

spress Recreation Outlet\deg\design basedeg, plot 1, 8/11/7

KERN RIVER CENTERLINE DESCRIPTION:

100144.898

SEGMENT	BEARING	DISTANCE
A.	S 5570'35" W	650.08'
В	S 5570'35" W	54.88'
С	S 61'00'04" W	37.74'

(23) 98440.649

CALDWELL SORENSEN R RICHARDS ANSWERS TO INFRASTRUCTURE

OUTDOOR RECREATION OUTLETS

A SUBDIVISION LOCATED IN THE SOUTH 1/2 OF SECTION 10 TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN LOCATED WITHIN THE CITY BOUNDARIES OF NORTH SALT LAKE, DAVIS COUNTY, UTAH

STORM DRAIN ACCESS EASEMENT -CENTERLINE DESCRIPTION:

THE FOLLOWING STORM DRAIN ACCESS EASEMENT BEING 15 FEET WIDE AND 7.5 FEET ON EACH SIDE OF, AND RUNNING PARALLEL TO THE FOLLOWING DESCRIBED CENTERLINE. BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF RECREATION WAY SAID POINT LOCATED SOUTH 1619.208 FEET AND WEST 2469.712
FEET FROM THE EAST 1/4 CORNER, SECTION 10, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN: AND RUNNING SOUTH 03'53'00" WEST 211.038 FEET TO A POINT OF A 50.000 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE 44.752 FEET (CHORD BEARS SOUTH 29'31'28" WEST 43,273 FEET) TO A POINT OF TANGENCY; THENCE SOUTH 55'09'57" WEST 38.645
FEET TO A POINT OF A 50.000 FOOT RADIUS CURVE TO THE RIGHT: THENCE WESTERLY ALONG THE ARC OF SAID CURVE 65.537 FEET (CHORD BEARS NORTH 8777'03" WEST 60.946 FEET) TO A POINT OF TANGENCY; THENCE NORTH 49'44'02" WEST 118.903 FEET TO A POINT OF A 50.000 FOOT RADIUS CURVE TO THE RIGHT: THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 34.829 FEET (CHORD BEARS NORTH 29'46'43" WEST 34.129 FEET) TO A POINT OF TANGENCY: THENCE NORTH 09'49'24" WEST 30.260 FEET TO A POINT OF A 50.000 RADIUS CURVE TO THE LEFT: THENCE NORTHERLY ALONG THE ARC OF SAID CURVE 7.334 FEET (CHORD BEARS NORTH 14'01'31" WEST 7.327 FEET) TO THE WEST PROPERTY LINE OF THE OUTDOOR RECREATIONAL OUTLET SUBDIVISION. EXTENDING AND SHORTENING THE SIDELINES SO AS TO BEGIN AT SAID SOUTH RIGHT-OF-WAY LINE AND END AT SAID WEST PROPERTY LINE

WETLANDS AREA DESCRIPTION:

SEGMENT	BEARING	DISTANCE
$\langle A \rangle$	N 89°38′53″ E	64.97'
B	S 7514'01" E	195.11'
⟨c⟩	S 37*30′52" E	93.92'
(D)	S 03*48'36" E	84.64'
E	N 83'08'59" W	70.81'
F	N 40°34'17" W	34.59'
G	N 78*28'27" W	51.66'
H	S 1772'31" E	224.95'
\Diamond	S 75°31′43″ E	123.91'
\Diamond	S 10*31'41" E	123.12'
K	S 57*21'11" W	111.32'
\(\lambda\)	N 49*44'02" W	79.85'
M	N 09*49'24" W	71.42'
$\langle n \rangle$	N 54*50'15" E	30.96'
<u></u>	N 41'06'45" W	77.32'

BOUNDARY DESCRIPTION:

BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF REDWOOD ROAD AND THE SOUTH RIGHT-OF-WAY LINE OF THE INTERSTATE 215
FREEWAY, SAID POINT BEING SOUTH 89'54'08" WEST 2024.069 FEET AND SOUTH 866 706 FEFT FROM THE FAST QUARTER CORNER OF SECTION 10 TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; SAID POINT OF BEGINNING ALSO BEING ON A 5779.578 FOOT RADIUS CURVE TO THE LEET: THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE AND WEST RIGHT-OF WAY LINE OF REDWOOD ROAD 855.40 FEET (CHORD BEARS SOUTH 08'07'26" WEST 854.620 FEET) TO A POINT OF TANGENCY; THENCE SOUTH 03'53'00" WEST ALONG SAID WEST RIGHT OF WAY LINE 930.149 FEET TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 10; THENCE SOUTH 89°54'03" WEST ALONG SAID QUARTER SECTION LINE 53.871 FEET TO THE FAST ROUNDARY LINE OF THE PROVO-JORDAN RIVER AUTHORITY BOUNDARY LINE; THENCE NORTH 39"11"35" WEST ALONG SAID BOUNDARY LINE 139.360 FEET TO A POINT OF A 146.200 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE AND BOUNDARY LINE 96.486 FEET (CHORD BEARS NORTH 2017'12" WEST 94.744 FEET) TO A POINT OF TANGENCY; THENCE NORTH 01'22'49" WEST ALONG SAID BOUNDARY LINE 133.085 FEET TO A POINT OF A 306.890 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE AND BOUNDARY LINE 411.542 FEET (CHORD BEARS NORTH 39'47'51" WEST 381.391 FEET) TO A POINT OF TANGENCY; THENCE NORTH 78"2'52" WEST ALONG SAID BOUNDARY LINE 85.731 FEET TO A POINT OF A 39.860 FOOT RADIUS CURVE TO THE RIGHT, THENCE NORTHERLY ALONG THE ARC OF SAID CURVE AND BOUNDARY LINE 61.037 FEET (CHORD BEARS NORTH 34'20'47" WEST 55.246 FEET) TO A POINT OF TANGENCY; THENCE NORTH 09'31'15" EAST ALONG SAID BOUNDARY LINE 150,270 FFFT TO A POINT OF A 641,820 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE AND BOUNDARY LINE 1054,531 FEET (CHORD BEARS NORTH 37*32'55" WEST 939.855 FEET) TO POINT OF TANGENCY; THENCE NORTH 84*37'05" WEST ALONG SAID BOUNDARY LINE 322,237 FEET TO A POINT OF A 2003,580 FOOT RADIUS CURVE TO THE LEFT, SAID POINT ALSO BEING ON THE UTAH DEPARTMENT OF TRANSPORTATION SOUTH BOUNDARY LINE; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE AND BOUNDARY LINE 545.849 FEET (CHORD BEARS NORTH 45'47'20" EAST 544.162 FEET) TO A POINT ON THE 60 FOOT CANAL EASEMENT SOUTHWEST LINE: THENCE NORTH 23"20"00" WEST 37.707 FEET ALONG SAID BOUNDARY AND EASEMENT LINES TO A POINT ON THE EAST RIGHT OF WAY LINE OF INTERSTATE 215: THENCE NORTH 66°44'25" EAST ALONG SAID RIGHT-OF-WAY LINE 42.040 FEET TO A POINT OF A 523.000 FOOT RADIUS CURVE TO THE RIGHT: THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE AND RIGHT-OF-WAY LINE 410.728 FEET (CHORD BEARS NORTH 89"4'18" EAST 400.254 FEET) TO A POINT OF TANGENCY; THENCE SOUTH 68"15"49" EAST ALONG SAID BOUNDARY LINE 444.050 FEET TO A POINT OF A 1968,410 FOOT RADIUS CURVE TO THE LEFT: THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE AND RIGHT-OF-WAY LINE 306,725 FEET (CHORD BEARS SOUTH 72'43'40" FAST 306 415 FEET) A POINT OF TANGENCY; THENCE SOUTH 77"12"00" EAST ALONG SAID RIGHT-OF-WAY LINE 72,484 FEET TO THE POINT OF BEGINNING.

CONTAINS 1,308,386 SQUARE FEET OR 30.04 ACRES.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

2004 PERSONALLY APPEARED

2004. PERSONALLY APPEARED

Kris V. Campbell

lt Jake City, Utah

NOTARY PUBLIC

KNOW ALL BY THESE PRESENTS THAT THE LINDERSIGNED OWNER(S) OF THE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS OUTDOOR RECREATION OUTLETS

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DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. AND DO WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE. OPERATION AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES.

IN WITNESS WHEREOF ___ WE HAVE HEREUNTO SET OUR HANDS THIS S_ DAY OF ______, 2004.

ames Stoll TERRY R. SETTER WALTER JAMES STOLL GENERAL PARTNER GREY HAWK ENTERPRISES, LLC avou Joan Mellypes Sto RST AVON JOAN PHILLIPPS STOLL TERRY R. SEITER GENERAL PARTNER JOSE 84 Flory Partly 1900 84 Ray Chilly 1900 P.O.Fo. KRISS GROUP, LLC Sheils A Hirsely

SHEILA A. HIRSCHI

MANAGER'S ACKNOWLEDGEMENT: STATE OF UTAH

SS 5 COUNTY OF Salf Lake.

OWNERS DEDICATION:

ON THE 5th DAY OF May 2004. PERSONALLY APPEARED DAY INE THE UNDERSIGNED NORARY PUBLIC, IN AND FOR SHOR COUNTY AND STATE, TERRY R. SEITER, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE MANAGING MEMBER OF GREY HAWK ENTERPRISES, L.L.C., A LIMITED LIABILITY COMPANY AND THAT THE OWNER'S DEDICATION WAS SIGNED BY HIM IN BEHALF OF SAID GREY HAWK ENTERPRISES L.C. AND THAT THE SAID MANAGER EXECUTED THE SAME

AUBREY L. CLAY Aubrey L Clark NOTAY PUBLIC STREE OF WENT 6276 S. HIGHOLAND DEL SALT LAKE CITY, UT. 84121 CONN. EXP. 12-63-3064 NOTARY PUBLIC 12-02-2004 MY COMMISSION EXPIRES

INDIVIDUAL ACKNOWLEDGEMENT:

RESIDING AT

STATE OF UTAH COUNTY OF Salf Lake

MY COMMISSION EXPIRES

PARTNERSHIP ACKNOWLEDGEMENT:

THE SAID PARTHERS EXECUTED THE SAME.

INDIVIDUAL ACKNOWLEDGEMENT:

DAY OF Mau

ROBBY Public KRIS N. CAMPBELL 4180 South 1865 East Holledey, Utah 84124 My Commission Express

55

BEFORE ME. THE UNDERSIGNED NORARY PUBLIC, IN AND FOR SAID

COUNTY AND STATE, GARY PHILLIPPS, AN INDIVIDUAL SIGNER OF THE

HEREON OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT HE

SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES

JOY L. PERKINS Notary Public State of Utah Comm. Expires Apr

5 55

ON THE LIDAT OF THE MORENSINGED NORARY PUBLIC, IN AND FOR SAME BEFORE ME, THE UNDERSINGED NORARY PUBLIC, IN AND FOR SAME COUNTY AND STATE, WALTER JAMES STOLL, GENERAL PARTNER AND AVON JOAN PHILLIPS STOLL, GENERAL PARTNER, WHO AFTER BEIND CHAN SHORN, ACKNONEDGED TO ME THAT THEY ARE PARTNERS IN THE WALTE JAMES STOLL AND AVON PHILLIPS STOLL FAMILY PROTECTION UNITED

PARTNERSHIP, A UTAH PARTNERSHIP AND THAT THE OWNER'S DEDICATION

WAS SIGNED BY THEM IN BEHALF OF SAID WALTER JAMES STOLL AND

AVON PHILLIPPS STOLL FAMILY PROTECTION LIMITED PARTNERSHIP, AND

STATE OF UTAH

STATE OF UTAH

COUNTY OF Salt Lake

COUNTY OF Sout lake

ON THE ! DAY OF May

ON THE DAY OF MOUNT 2004, PERSONALLY APPL BEFORE ME, THE UNDERSIGNED NORARY PUBLIC, IN AND FOR SAID 2004, PERSONALLY APPEARED COUNTY AND STATE, RAY PHILLIPPS, AN INDIVIDUAL SIGNER OF THE HEREON OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES

KRIS N. CAMPBELL 0 Klis M. Campbell NOTARY PUBLIC lt Lake City, Utah MY COMMISSION EXPIRES RESIDING AT

INDIVIDUAL ACKNOWLEDGEMENT:

STATE OF UTAH COUNTY OF Salt Jake

ON THE 5 DAY OF MC 2004. PERSONALLY APPEARED BEFORE ME, THE UNDERSIONED NORARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, SHEILA A. HIRSCHI, AN INDIVIDUAL SIGNER OF THE HEREON OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES

MY COMMISSION FYPIRES

N-Campbell NOTARY PUBLIC RESIDING AT

COUNTY OF SALE

STATE OF UTAH

MANAGER'S ACKNOWLEDGEMENT:

ON THE 53% DAY OF 2004, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NORARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, TERRY R. SOLTER, WHO AFTER BEING DULY YWORN, ACKNONLEDGED TO ME THAT HE IS THE MANAGING MEMBER OF KRISS GROUP, LL.C., A LIMITED LIABILITY COMPANY AND THAT THE OWNER'S DEDICATION WAS SIGNED BY HIM IN BEHALF OF SAID KRISS GROUP, L.L.C., AND THAT THE SAID MANAGER EXECUTED THE SAME

AUBREY L. CLAY
NOTINY PUBLIC - SIME OF URBW
0276 S. HIGHLAND OR. (Subrest NOTARY PUBLIC Ault

OUTDOOR RECREATION OUTLETS

A SUBDIVISION LOCATED IN THE SOUTH 1/2 OF SECTION 10 TOWNSHIP 1
NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN LOCATED WITHIN THE
CITY BOUNDARIES OF NORTH SALT LAKE, DAVIS COUNTY, UTAH SHEET 2 OF 2

KECOKDED #	1706210
State of Utah, Co Recorded and filed	at the request of NORTH SALT LAKE
Date MAV / 3. 2004	Time //:20AM Book

DECORDED " May 20 .

C17/ **3539** Page **433** RICHARD T. MAUSHAN

Deputy County Recorder Las Sura

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