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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
1/29/2013 4:40:00 PM
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DEP eCASH REC'D FOR FIRST AMERICAN TITLE

THIS DOCUMENT PREPARED BY AND UPON RECORDING RETURN TO:

U.S. Bank National Association Attn: Closing Audit Department 9918 Hibert Street, 2nd Floor San Diego, CA 92131

MEMORANDUM OF LEASE

This Memorandum of Lease dated as of January 24, 2013 (date) is entered into between Silver Creek Properties, LLC ("Landlord") and Lewis Bus Group, Inc. ("Tenant").

Recitals

A. On or about January 24, 2013 (date of lease), Landlord and Tenant entered into a lease agreement ("Lease"), pursuant to which Landlord leased to Tenant and Tenant leased from Landlord property located at 1009 W. Recreation Way, North Salt Lake, UT 84054, APN No. 01-324-0003, and more particularly described in attached Exhibit A and incorporated by reference ("Premises").

For good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties agree as follows:

Section 1 - Term.

Landlord leases to Tenant the Premises for a term of 25 years commencing on February 1, 2013 and ending on January 31, 2034.

Section 2 - Lease Terms.

This lease of the Premises to Tenant is on all of the terms and conditions of the Lease, which is incorporated in this Memorandum by reference.

Section 3 - Assignment.

Tenant's rights and obligations under the Lease shall not be assigned without Landlord's prior written consent, and any assignment without this consent shall be void.

Section 4 - Successors and Assigns.

This Memorandum and the Lease shall bind and inure to the benefit of the parties and their respective heirs, successors, and assigns, subject, however, to the provisions of the Lease on assignment.

Section 5 - Governing Law.

This Memorandum and the Lease are governed by Utah Law.

Executed as of the date first written above.

LAI	NDLQRD:
Silv	rer Creek Properties EC
By:	Sheel teles
•	Steve O. Lewis, Member of Silver Creek Properties,
By:	LIC Land M. Sours
- j.	Deborah M. Lewis, Member of Silver Creek
	Properties, LLC

TENANT: Lewis Bus Group

Steve O. Lewis, President of Lewis Bus Group, Inc.

Richard K. Fillmore, Secretary of Lewis Bus Group, Inc.

STATE OF CHAL
) SS. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
COUNTY OF Donnit
On 24 Sansay 2013, before me, Stove of Shore me, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of Galifornia that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature Seal)
STATE OF Utan On 24 January 2013, defore me, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.
WITNESS my hand and official seal.
Signature John Count (Seal)
NOTARY PLINLIC

JULY 3, 2015 STATE OF UTAH

STATE OF Utah evalues so lewis
COUNTY OF Summit) SS. Grave . Lewis
On ZYOanney 2013, before me,, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of Galifornia that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature I fin Count (Seal) NOTARY PUBLIC T LA COUNT 610567 COMMISSION EXPIRES JULY 9, 2015 STATE OF UTAH
COUNTY OF SS.
on 13513 ,before me, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of Salifornia that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature (Seal) SOPHIE MCDOUGAL Notary Public State of Utah Comm. No. 660605 My Comm. Expires Dec 3, 2016

EXHIBIT A

Lot 3, outdoor recreation outlets, according to the official plat thereof on file and of record in the Davis county recorder's office.