REV05042015
Return to:
Rocky Mountain Power
Greg Peterson/Santaquin
355 W. 200 N.
Santaquin, Utah

ENTRY NO. 00297554

11/23/2020 01:38:29 PM B: 0603 P: 0811

Easements PAGE 1 / 4

CRAIG J. SPERRY, JUAB COUNTY RECORDER
FEE \$ 40.00 BY ROCKY MOUNTAIN POWER

WILLIAM W

Project Name: C R Door & Moulding, LLC

WO#: 6570849 RW#: 6570849

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, C.R. Doors & Moulding, LLC ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 300 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Juab County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

Legal Description: An easement beginning at the east property line heading in an western direction approximately 300' of said property; Beginning at a point which is North 00°23'24" West 345.40 feet along the mid-section line from the South quarter corner of Section 17, Township 12 South, Range 1 East Salt Lake Base and Meridian, Thence North 89°50'51" East 601.87 feet along a fence line projection and fence line to a fence corner which is the West right-of-way fence line of old Highway 91, thence North 07°25'14" West 1000.42 feet along said West right-of-way fence line of said old Highway 90 to a sixteenth line, thence South 89°25'41" West 479.42 feet along said sixteenth line to a mid-section line, Thence South 00°23'24" East 988.88 feet along said mid-section and to the point of beginning.

Assessor Parcel No.

XB00-1866-121311

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

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At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 23 day of November, 2020

GRANTOR

GRANTOR

100 TO	MALENE	MURRAY
	} √C RRY FUBLIC	STATE OF UTAH
Service of the servic	/сомы» на	
	COMM, E.	11-2023

NOTARY PUBLIC FOR Ut (state)

Residing at: Squark Fork Ut (city, state)

My Commission Expires: 03-(1-2023) (d/m/y)

Acknowledgment by a Corporation, LLC, or Partnership:

STATE OF Utah	
County of Wah ss.)
On this 23 day of November in and for said State, personally apidentified to me to be the	, 20 20, before me, the undersigned Notary Public opeared Clint Robertson (name), known or Side to (president / vice-president / secretary
	ration, or the (manager / member) of the limited liability
	thip that executed the instrument or the person who executed
the instrument on behalf of	SOOV 5 + Woulding (entity name), and acknowledged to
me that said entity executed the same	,
IN WITNESS WHEREOF, I have he	ereunto set my hand and affixed my official seal the day and
year in this certificate first above wri	tten.
	Malene murray
MARLENE MURRAY	(notary signature)
NOTARY PUBLIC STATE OF UTAH	NOTARY PUBLIC FOR Whoch (state)
COMM. EXP. 03-11-2023	Residing at: Spanion Fork Utah (city, state)
	My Commission Expires: 3-11-2023 (d/m/y)

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PROPERTY DESCRIPTION SECTION: 17, TI2S, RIE, SALT LAKE BASE JUAB, UTAH PARCEL #: XB00-1866-121311 C.R. DOORS & MOULDING VIC11 176000 **1**5T 2-RUNS UG 4/0-TX 2-3" C R DOORS & MOULDING 6570849 15527 A 10 △8 15T 206908 CC #: 11421 WO #: 6570849 THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OWNER: C.R. DOORS & MOULDING, LLC OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE. AUTHOR: EXHIBIT A SCALE: NONE