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Filed By: PL  
MERLENE MOSHER DALTON, Recorder  
GRAND COUNTY CORPORATION  
For: REED SLINGERLAND

**STATE OF UTAH PATENT NO. 20093**

**WHEREAS**, ARCHVIEW PARTNERS, LLC, a Utah Limited Liability Company, P.O. Box 938, Moab, Utah 84532, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State,

**AND WHEREAS**, the said ARCHVIEW PARTNERS, LLC has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Seventy Five Thousand Dollars and No Cents (\$75,000.00), and all legal interest thereon accrued, as fully appears by the certificate of sale;

**NOW THEREFORE I**, JON M. HUNTSMAN, JR., Governor, by virtue of the power and authority vested in me by the laws of the State of Utah, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said ARCHVIEW PARTNERS, LLC, and to its successors and assigns forever, the following tract or parcel of land, situated in the County of Grand, State of Utah, to-wit:

Township 24 South, Range 20 East, SLB&M  
Section 35: Within the W½, as follows:

Beginning at a corner on the south line of the NW1/4 SW1/4 Section 35 and the easterly R-O-W of U.S. Highway 191, said corner bears with the section line N 0°03'W 1319.5 ft. thence East 682.4 ft. from the SW corner Section 35, T 24 S, R 20 E, SLM, and proceeding thence East 637.1 Ft. to the SE corner of the NW1/4 SW1/4 said Section 35, thence N 0°02'W 1319.9 ft. to the center-west 1/16 corner to said Section 35, thence with the east line of the SW1/4NW1/4 said Section 35 N 0°02'W 694.8 ft. to a corner, thence with the Westerly line of a pipeline easement the following three courses: S 22°50'E 149.3 ft. to a corner, thence S 8°39'E 1375.6 ft. to a corner, thence S 11°53'E 732.7 ft., thence with a line 200 ft. distant southerly of the south line of NW1/4 SW1/4 said Section 35 West 936.1 ft. to a corner on the easterly R-O-W of U.S. Highway 191, thence with said R-O-W N 29°57'W 230.8 ft. to the point of beginning and containing 13.36 acres, more or less.

Bearings are based on the West Line SW1/4 Section 35 (Bearing of Record=N 0°03'W).

Containing 13.36 acres, more or less

**TO HAVE AND TO HOLD** the above described and granted premises unto the said ARCHVIEW PARTNERS, LLC, and to its successors and assigns forever,

Excepting and reserving to the State of Utah all coal and other mineral deposits, along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits; also,

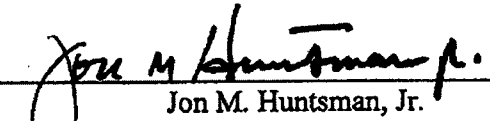
Excepting and reserving to the State of Utah an easement across the property for the benefit of the Trust Lands Administration, its successors in interest, assigns, permittees and lessees, as may be necessary and reasonable to access lands administered by the School and Institutional Trust Lands Administration.

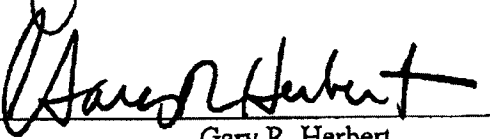
Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

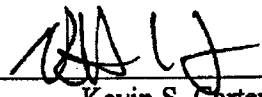
Subject to, in addition to those obligations outlined above, a perpetual easement to the Trust Lands Administration across lands both adjacent to and part of those which are the subject of this Patent, the terms of which are fully described in Pre-Designation Easement No. 647.

[Remainder of page intentionally left blank.]

IN TESTIMONY WHEREOF, I affix my signature. Done this 11<sup>th</sup> day of December, 2007.

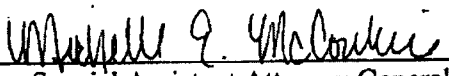
By the Governor:   
Jon M. Huntsman, Jr.

Attested:   
Gary R. Herbert  
Lieutenant Governor

  
Kevin S. Carter, Director  
School and Institutional  
Trust Lands Administration



APPROVED AS TO FORM  
Mark L. Shurtleff  
Attorney General

By   
Special Assistant Attorney General

Recorded Patent Book 43, Page 193  
Certificate of Sale No. 26194  
Pre Sale No. 8135  
Fund: School