WHEN RECORDED, MAIL TO:

Ent 493167 Bk 1336 Pg 462 – 463 MARCY M. MURRAY, Recorder WASATCH COUNTY CORPORATION 2021 Jan 29 04:31PM Fee: \$40.00 TC For: Hansen Black Anderson Ashcraft PLLC ELECTRONICALLY RECORDED

Jonathan K. Hansen HANSEN BLACK ANDERSON ASHCRAFT PLLC 3051 West Maple Loop Drive, Suite 325 Lehi, Utah 84043 (801) 922-5000

Parcel No. 00-0020-8292

SUBSTITUTION OF TRUSTEE

JONATHAN K. HANSEN, who is a member of the Utah State Bar and whose address is 3051 West Maple Loop Drive, Suite 325, Lehi, Utah 84043, Telephone No. (801) 922-5000, is hereby appointed successor trustee under that certain Trust Deed, Assignment of Rents, Security Agreement, and Financing Statement dated August 10, 2018, from SAWMILL 4 & 5, LLC, a Utah limited liability company, as Trustor, in favor of SDP REIT SUB, LLC, a Utah limited liability company formerly known as Sundance Debt Partners, LLC, as Beneficiary, and VANGUARD TITLE INSURANCE AGENCY, LLC, as Trustee (the "Trust Deed"). The Trust Deed was filed for recording on August 13, 2018 as Entry No. 454755 on Pages 927-944 of Book 1230 in the Official Records of Wasatch County, State of Utah. The real property encumbered by the Trust Deed is situated in Wasatch County, Utah, and more particularly described as set forth on Exhibit A.

DATED this 29th day of January 2021.

SDP REIT SUB, LLC

Name: Mork Mayhor
Title: Manager

STATE OF UTAH

•00

COUNTY OF Salf (alle)

The foregoing instrument was acknowledged before me this 20 day of January 2021, by Mark Marshon, a Marshon of SDP REIT SUB, LLC.

NOTARY PUBLIC



EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN WASATCH COUNTY, UTAH AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 40 FEET WEST AND 330 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 390 FEET; THENCE WEST 1280 FEET; THENCE NORTH 720 FEET; THENCE EAST 620 FEET; THENCE SOUTH 330 FEET; THENCE EAST 660 FEET TO THE POINT OF BEGINNING.

TAX PARCEL NO.: 00-0020-8292