

EXHIBIT "A"

BEGINNING S00°15'51"E 717.31' AND S89°51'18"W 32.61' FROM THE WASATCH COUNTY MONUMENT REPRESENTING THE EAST 1/4 CORNER OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN;
THENCE S00°05'21"E 200.00 FEET ALONG THE APPARENT WESTERLY RIGHT-OF-WAY LINE OF MILL ROAD; THENCE S89°51'18"W 250.24 FEET ALONG AN EXISTING FENCE LINE; THENCE N00°05'21"W 200.00 FEET TO A POINT ON AN EXISTING FENCE LINE;
THENCE N89°51'18"E 250.24 FEET ALONG SAID FENCE LINE TO THE POINT OF BEGINNING.

Tax Parcel No.: 00-0021-1524

WATER RIGHTS ADDENDUM TO LAND DEEDS

Grantor: Sawmill 4 & 5, LLC, a Utah limited liability company

Grantee: TJ John Billings and Shauna Marie Billings

Tax ID Number(s): 00-0021-1524

In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:

Check one box only

- | | |
|---|----------------------|
| 1 <input checked="" type="checkbox"/> All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed. | Proceed to Section A |
| 2 <input type="checkbox"/> Only a portion of Grantor's water rights are being conveyed.
(County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked) | B |
| 3 <input type="checkbox"/> No water rights are being conveyed. | C |
| 4 <input type="checkbox"/> Water rights are being conveyed by separate deed. | C |

Section

Important Notes
(see other side)

A	The water right(s) being conveyed include Water Right No(s). <u>55-4264</u>	N1
	along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. (Proceed to Section C)	N2 N3
B	Only the following water rights are being conveyed: (check all boxes that apply)	N1
	<input type="checkbox"/> All of Water Right No(s). _____	N4
	<input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____.	N5
	<input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____.	N5
	Along with all applications pertaining to the water right(s) listed in this Section B. (Proceed to Section C)	N2
C	Disclosures by Grantor: (check all boxes that apply)	
	<input checked="" type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for <u>1</u> share(s) of stock in the following water company: <u>Timpanogos Irrigation Co.</u>	N6
	<input checked="" type="checkbox"/> Culinary water service is provided by: <u>Well # 55-4264</u>	N7
	<input checked="" type="checkbox"/> Outdoor water service is provided by: <u>Timpanogos Irrigation Co.</u>	N8
	<input type="checkbox"/> There is no water service available to Grantor's Parcel(s).	N9
	<input type="checkbox"/> Other water related disclosures: _____	N10
Attach and sign additional copies of this form if more space is needed.		

The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.

Grantor's Signature: [Signature]

Grantee's Acknowledgment of Receipt: [Signature]

Grantee's Mailing Address: 1970 S Mill Rd, Heber, UT 84032

NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS