COUNTY SEWER DIST BOOK 2627 WEST SHEPARD LANE KAYSVILLE, UTAH 84037 ATC # 15588DH

0800272

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1997 SEP -2 AM 10: 59

CAROL WARRANTY DEED

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DAVIS COULT FECCHOR

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS THRIST OF LATTER-DAY SAINTS, a Utah corporation sole, GRANTOR, of Salt Lake City, n E 10 County of Salt Lake, State of Utah, hereby conveys and warrants against all claiming by, through or under it, and against acts of itself, to CENTRAL DAVIS COUNTY SEWER DISTRICT, GRANTEE, of Farmington, County of Davis, State of Utah for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following parcel of land, situated in the

County of Davis, State of Utah, and more particularly described as follows:

See Exhibit "A" attached hereto and by reference herein made 08-064-0011,0012 a part hereof. 12-1-11-1-1000)

Subject to easements, rights, rights-of-way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

The Grantor specifically reserves and excepts unto itself all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and a mounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the above-described land provided that Grantor does not reserve the right to use the subject property or extract minerals or other substances from the subject property above a depth of 500 feet, nor does Grantor reserve the right to use the surface of the subject property in connection with the rights reserved herein.

IN WITNESS WHEREOF, the said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized agent, this 25th day of August, 1987.

> CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

Truck A Bolu Authorized Agent

STATE OF UTAH

COUNTY OF SALT LAKE)

On this 25th day of August, 1987, personally appeared before The Fred A. Baker personally known to me to be the authorized agent for the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, who acknowledged to me that he signed the foregoing instrument as authorized agent for the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said corporation, and the said Fred A. Baker acknowledged to me that the said corporation executed the same.

My commission expires:

15 il 1, 1991

Notary Public in and for the State of Utah

#### EXHIBIT 'A'

Beginning at a point East 719.40 feet, and South 1°50' East 748.44 feet, and South 89°45' East 689.97 feet from the Northwest corner of Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian, and running thence South 89°45' East 757.03 feet, thence South 31°27'49" East 809.59 feet, thence North 89°45' West 2108.13 feet, thence North 10°00' West 193.07 feet, thence South 80°00' West 460.00 feet, thence North 37°59'06" West 707.31 feet, thence South 89°45' East 1851.00 feet, thence North 1°25' West 25.01 feet to the point of beginning.

LESS AND EXCEPTING: Beginning at the Northeast Corner of existing Treatment Plant site which point is described as South 781.06 feet and East 1434.05 feet from the Northwest Corner Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian; running thence South 1°25' East 659.0 feet, thence South 89°45' East 386.29 feet, thence North 1°25' West 689.0 feet, thence North 89°45' West 386.29 feet, thence South 1°25' East 30.00 feet to the point of beginning.

ALSO LESS AND EXCEPTING: Beginning at a point on a North-South fence line, South 1°35' East 30.00 feet from the intersection of the North-South fence line with an East-West fence line, which point in line of title is East 10.9 chains; South 1°50' East 11.34 chains; South 89°45' East 689.88 feet and South 1°36' East 30.0 feet from the Northwest corner of Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian, and running thence along fence line; South 1°35' East 649.0 feet, more or less, to an East-West fence line; thence along the East-West fence line North 89°45' West 415.0 feet; thence North 1°35' West 659.0 feet; thence South 89°45' East 415.0 feet, more or less, to the point of beginning.

Together with a perpetual right-of-way 10.0 feet in width extending North from the Northeast corner of the above described tract approximately 1702 feet to the existing County Road, for purposes of reasonable ingress and egress over the surface, and for an underground gravity sewage disposal line; and that center line of said right-of-way is described as follows: Beginning 10.9 chains East and South 1°50' East 768.44 feet and South 89°45' East 681.88 feet from the Northwest corner of Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian, running thence North 1°50' West 835.0 feet; thence North 1°18' West 850.0 feet more or less, to Davis County Road.

Subject to an easement for ingress and egress on an existing 30 foot roadway with a center line described as follows: Beginning at a point East 719.40 feet, and South 1°50' East 748.44 feet, and South 89°45' East 1247.0 feet from the Northwest corner of Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian, and running thence South 49°24'04" East 240.47 feet, thence South 58°16'01" East 86.41 feet, thence South 50°14'40" East 116.21 feet, thence South 31°38'41" East 487.58 feet, more or less.

Et 901544 BK 1369 PG 835 CAROL DEAN PAGE, DAVIS CNTY RECORDER 1990 SEP 5 2:22 PN FEE .00 DEP JB REC'D FOR SECURITY TITLE COMPANY

SECUPITY TITLE C Order No. \_ 93/36

Property #508-3230-64

27 66.

SPECIAL WARRANTY DEED

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CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, GRANTOR, of Salt Lake City, County of Salt Lake, State of Utah, hereby conveys and warrants against all claiming by, through or under it, and against acts of itself, to CENTRAL DAVIS COUNTY SEWER DISTRICT, GRANTEE, of 2627 W. Shepard Lane, Kaysville, County of Davis, State of Utah, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following parcel of land, situated in the County of Davis, State of Utah, and more particularly 3011 4 10614 described as follows:

See Exhibit "A" attached hereto and by reference herein made a part

The Grantor specifically reserves and excepts unto itself all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements  $\left(\frac{1}{2}\right)^{2}$ and compounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the abovedescribed land.

Subject to easements, rights of way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

Subject to all matters discussed in that certain Survey prepared by Isaacson Engineering dated July 10, 1990, as job #1926, and signed by Jerry H. Isaacson, holder of license #4775.

IN WITNESS WHEREOF, the said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized agent, this 10th day of

August, 1990.

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah

corporation sole

Authorized Agent

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STATE OF UTAH COUNTY OF SALT LAKE)

On this 10th day of August, 1990, personally appeared before me Richard C. Edgley personally known to me to be the authorized agent for the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, who acknowledged to me that he signed the foregoing... instrument as authorized agent for the Curporation of the Presiding Bisho $\hat{R}_{i}$   $\hat{p}$ of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said corporation, and the said Richard C. Edgley acknowledged to me that the said corporation executed the same.

My commission expires:

Notary Public in and for the State of Utah

EXHIBIT "A"

# — RECORDER'S MEMO — LEGIBILITY OF TYPING OR PRINTING LINSATISFACTORY IN THE DOCUMENT WHEN RECEIVED

#### PARCEL 1:

Beginning at a point North 0°09'58" West 572.73 feet along the Quarter Section line from the center of Section 15, Township 3 North, Range 1 West, Salt Lake Meridian, in the City of Kaysville, and running thence North 0°09'58" West 299.99 feet, more or less, along said Quarter Section line to a point South 0°09'58" East 1763.19 feet along said Quarter Section line from the North Quarter Corner of said Section 15; thence North 31°27'49" West 348.12 feet, more or less, to the Southeast corner of the property of Central Davis County Sewer District as acquired by Warranty Deed recorded September 2, 1987, in Book 1191, Page 517 of Official Records, as Entry No. 800272; thence North 89°45' West 2108.13 feet, more or less, along the Southerly line of said property to a point South 10° East of a point 478.50 feet North 80° East of the Southwest corner of the Northwest Quarter of the Northwest Quarter of said Section 15; thence South 10° East 743.79 feet, more or less, to a point South 86°39'02" West of the point of beginning; thence North 86°39'02" East 2162.89 feet, more or less, to the point of beginning.

#### PARCEL 2:

Beginning at the Northeast corner of the property of Central Davis County Sewer District as conveyed by Warranty Deed recorded September 2, 1987, in Book 1191, Page 517 of Official Records, as Entry No. 800272, at a point South 0°09'58" East 1763.19 feet along the Quarter Section line and North 31°27'49" West 1157.71 feet, more or less, from the North Quarter corner of Section 15, Township 3 North, Range 1 West, Salt Lake Meridian, and running thence East 20.16 feet, more or less, to a point South 1°17'33" West of a point 561.66 feet South 89°27'36" West along the Section line from the said North Quarter corner of said Section 15; thence North 1°17'33" East 349.82 feet along the West line of the Rulon King property; thence North 89°56'48" West 3763.65 feet, more or less, to the meander line of the Great Salt Lake; thence following said meander line South 48° East 1139.56 feet and South 39° East 1122.0 feet and South 49° East 186.72 feet, more or less, to a point South 10° East of the Southwest corner of the Northwest Quarter of the Morthwest Quarter of said Section 15; thence North 10° West 836.61 feet, more or less, to said Quarter Quarter corner; thence North 80° East 18.50 feet, more or less, to the Westerly line of said Sewer District property as so conveyed; thence North 37°59'06" West 707.31 feet to the Northwest corner of the property as so conveyed; thence along said property South 89°45' East 1851.0 feet and North 1°25' West 25.01 feet to a point East 719.40 feet and South 1°50' East 748.44 feet and South 89°45' East 689.97 feet from the Northwest corner of said Section 15; thence South 89°45' East 757.03 feet, more or less, to the point of beginning.

08-068-0001

Property #508-3230-66

## SPECIAL WARRANTY DEED

CONTRACTOR

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS. a Utah corporation sole, GRANTOR, of Salt Lake City, County of Salt Lake, State of Utah, hereby conveys and warrants against all claiming by, through or under it, and against acts of itself, to Central Davis County Sewer District, GRANTEE, of 2627 W. Shepard Lane, Kaysville, County of Davis, State of Utah, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following parcel of land, situate in the County of Davis, State of Utah, and more particularly described as follows:

Beginning at a point North 963.3 feet and East 1033.90 feet from the Southwest corner of Section 10, Township 3 North, Range 1 West, Salt Lake Meridian, in the City of Kaysville, and running thence South 74° 58' 35" West 354.48 feet; thence South 70" 36' West 996.6 feet, more or less, thence South 2.07 chains; thence South 67° 30' West 3.30 chains; thence South 69° 05' 51" West 1620.0 feet, more or less, to Meander line of the Great Salt Lake; thence following said Meander line South 48° East 320.44 feet, more or less, to the Northwest corner of property owned by Central Davis Sewer Improvement District, and running thence South 89° 56' 48" East 3,763.65 feet, more or less, along the North line of the Central Davis Sewer Improvement District's property to the Southeast corner of property owned by the Bountiful Utah Stake of the Church of Jesus Christ of Latter-day Saints; thence North 1º 17' 33" East 420.36 feet, more or less, to the North line of Section 15, Township 3 North, Range 1 West, which point is also the Northwest corner of the Rulon A. King Property; thence North 89° 27' 36" East 363.90 feet; thence North 44° 24' 20" West 826.69 feet; thence North 51° 43' 50" West 573.17 feet; thence South 89° 44' 27" West 194.83 feet; thence South 1° 45' East 902.2 feet; thence South 77° 54' 39" West 214.58 feet; thence North 1° 56' 30" West 788.06 feet; thence South 87° 27' West 117.60 feet; thence North 1° 45' West 158.6 feet to the point of beginning.

LESS AND EXCEPTING therefrom the following described parcel:

Beginning at a point South 89° 27' 07" West 886.06 along the Section line and North 618.68 feet from the South Quarter corner of Section 10, Township 3 North, Range 1 West, Salt Lake Meridian, in the City of Kaysville, and running thence South 88° 15' West 464.61 feet; thence North 1° 45' West 294.26 feet to the Southerly line of a road; thence North 85° 45' East 144.93 feet along said Southerly line; thence South 45° 11' East 252.11 feet along said Southerly line; thence South 53° 01' East 187.79 feet along said Southerly line to the point of beginning.

Grantor quit claims to grantee the following described water right without warranties to wit: 158.5 shares of Haight's Creek Irrigation Company Water stock.

Grantor further quit claims unto grantee any possessionary rights in and to the property adjacent on the North side of the above described parcel being inside the perimeter fence line surrounding said parcel.

Subject to easements, rights, rights-of-way including but not limited to that certain perpetual easement granted to Cort Lodder, Trustee recorded February 14, 1984, as Entry No. 664278, in Book 978, Page 651, Davis County Recorder's Office; reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

Subject to any discrepancies, conflicts in boundary lines, shortage in area encroachments and other facts a survey might disclose.

The Grantor specifically reserves and excepts unto itself all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the above-described land.

IN WITNESS WHEREOF, the said Grantor has hereto subscribed its name and

affixed its corporate seal, by its authorized agent, this 25th day of October, 1991.

Et 951904 BK 1458 PG

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

By: Authorized Agent

STATE OF UTAH ) COUNTY OF SALT LAKE )

On this 25th day of October, 1991, personally appeared before me **Ted D. Simmons** personally known to me to be the authorized agent for the Corporation of the Fresiding Bishop of The Church of Jesus Christ of Latter-day Saints, who acknowledged to me that he signed the foregoing instrument as authorized agent for the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day saints, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said corporation, and the said **Ted D. Simmons** acknowledged to me that the said corporation executed the same.

Notary Public in and for the

State of Utah

NOTARY FORM
TENAY F

50 E. North F. T. T. Sett Lake City of 64150

My Commission Expires
April 1, 1996
OTATE OF UTAM

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BK 3666 PG 788

E 2031521 B 3666 P 738-790
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/16/2004 02:49 PM
FEE \$14.00 Pmm: 3
DEP RT REC'D FOP US TITLE COMPANY
OF HIGH

WHEN RECORDED MAIL TO:

Central Davis Sewer District Attn: Leland Myers 2627 Weast Shepard Ln Kaysville, UT 84037

08-024-0031 5-9,3N.1W

### WARRANTY DEED

Danville Land Investments, LLC, a Nevada limited liability company, the Grantor herein, hereby CONVEYS and SPECIALLY WARRANTS against all claiming under or through Grantor, to the Central Davis Sewer District, a governmental entity, the Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following real property situated in Davis County, Utah, together with all rights and privileges appurtenant thereto, to wit:

See Exhibit "A" attached hereto. TAX I.D. 08-024-0021

# SUBJECT TO:

- 1. General and special taxes and assessments for the current fiscal year and any and all unpaid bonds and/or assessments.
- 2. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the property prior to this deed, and all other matters of record.

AND the Grantor hereby binds itself to warrant and defend the title as against the acts of Grantor and no other, subject to the matters above set forth.

WITNESS, the hand of said Grantor, this \_\_\_\_ day of November, 2004.

**GRANTOR:** 

**DANVILLE LAND INVESTMENTS, LLC**, a Nevada limited liability company

By: Leonard K. Arave

Its: Manager

ACCOMMODATION RECORDING ONLY U.S. TITLE

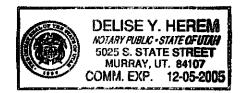
STATE OF UTAH, } ss.
County of Davis. }

SWORN AND SUBSCRIBED TO before me this \_\_\_\_\_\_ day of November 2004, by Leonard K. Arave, known by me to be the Manager of Danville Land Investments, LLC, a Nevada limited liability company.

Notary Public Heren

My Commission Expires:

12-05-2005



CLISE Y. HEREM

THAY PUBLIC - STATE OF UTAH

THE STATE STREET

CHRAY, UT. 84107

EXP. 12-05-2005

ACCOMMODATION RECORDING ONLY U.S. TITLE

#### **EXHIBIT A**

# PARCEL TO BE CONVEYED TO CENTRAL DAVIS SEWER DISTRICT (Tract 1E - Cornerstone Survey Dated March 4, 1999)

A parcel of land located in the South Half of Section 9, Township 3 North, Range 1 West, Salt Lake Base and Meridian, Davis County, Utah described as follows:

BEGINNING at a point South 88 \$25' 39" East 449.17 feet (North 88 \$25' East 6.75 chains by record) along the section line and South 23 \$\infty\$56'39" East 712.80 feet (South 24 \$\infty\$00' East 10.80 chains by record) from the Center of Section 9, Township 3 North, Range 1 West, Salt Lake Base and Meridian and running thence along an existing fence as described in a Boundary Line Agreement recorded in Book 2435 at Page 643 of the Davis County records South 23 56'39" East 950.27 feet (South 24 \$\infty\$00' East by record) to the north line of Block 2 of the Ephraim Ellison Survey of the West Half of the Southeast Quarter of said Section 9; thence along said north line North 76 909'56" East 56.10 feet (North 78 900' East by record); thence along said north line North 57 09'56" East 186.12 feet (North 59 00' East 2.82 chains by record) to the northwest corner of Block 5 of the Horton D. Haight Survey of the East Half of the Southeast Ouarter of said Section 9; thence along the north line of said Block 5 North 70 \$\infty\$41'27" East 94.09 feet (Northeasterly 1.48 chains by record); thence along the east line of said Block 5 South 16 \$\infty 48'03" East 1184.70 feet (Southeasterly 17.95 chains by record) to the southeast corner of Block 8 of said survey; thence along the south line of said Block 8 South 68 38'57 West 451.51 feet (Southwesterly 7.07 chains by record) to the south corner of Block 7 of said Ephraim Ellison Survey; thence along the west line of said Block 7 North 38 14'16" West 571.33 feet (North 37 © 00' West 8.58 chains by record) to the southwest corner of Block 3 of said survey; thence North 41 \$\infty 36'10\$ West 522.72 feet (North 37 \$\infty 00'\$ West 7.92 chains by record) to the northwest corner of Block 2 of said survey; thence North 42 900'40" West 990.00 feet (North 42 45' West 15.00 chains by record); thence North 39 \$\infty\$16'27" West 184.18 feet (North 45 \$\infty\$45' West 2.65 chains by record); thence North 70 \$\sim 48'21" East 924.00 feet (North 71 \$\sim 45' East 14.00 chains by record) to the POINT OF BEGINNING.

Containing 35.17 Acres, more or less. TAX I.D.: 08-024-0021

0031

ACCOMMODATION RECORDING ONLY U.S. TITLE