

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

Witness the hand of the Grantor, this Eleventh (11) day of April, A.D. 1917.

Witness :
J. T. Young.



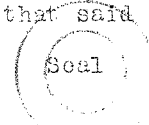
Inland Crystal Salt Company
By Joseph F. Smith
President.
Attest F. A. Clayton
Secretary.

STATE OF UTAH)
) ss
County of Salt Lake)

F 1132

On the Eleventh (11) day of April A.D. 1917, personally appeared before me, Joseph F. Smith, who being by me duly sworn, did say that he is the President of Inland Crystal Salt Company, a corporation, and that said instrument was signed in behalf of said corporation by authority of the Board of Directors and said Joseph F. Smith acknowledged to me that said corporation executed the same.

My Commission expires Nov. 21, 1919. J. T. Young,
Notary Public.



Approved as to Description Approved as to form and execution
A. E. Buckler. J.H.B.- B.S.

File No. _____

Recorded Sept. 6, 1917 at 9:05 A.M.

Abstracted 9/27

Blanche Lewis County Recorder.

No. 25972.

TRANSMISSION LINE EASEMENT

92

Lambert Blumires and Rhoda Blumires his wife, grantors of Davis County Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation, and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and one tower with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, under, upon and across a tract of land fifty (50) feet in width, belonging to the Grantors, in Davis County, Utah, described as follows: Twenty-five (25) feet on each side of a line:

Commencing on the South Boundary of Grantor's land 950 feet West of the Center of Section 15, Township 3 North, Range 1 West, S.1.M. thence running North 36° 02' West 750 feet to North boundary of Grantor's land; all contained within the North West 1/4, Section 15, Said Township and Range.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors this 15th day of Feb. A.D. 1917.

Witness:
J. H. Rasmussen.

Lambert Blumires
Rhoda Blumires

STATE OF UTAH)
) SS
County of Davis)

On the 15th day of Feb A.D. 1917, personally appeared before me Lambert Blumires and Rhoda Blamires his wife, the signers of the above instrument who duly acknowledged to me that they executed the same.

My Commission expires Feb 4, 1921. Seal R. C. Willey,
Notary Public.

Approved as to Description Approved as to Form and Execution
A. E. Buckler. J. E. B. File No. _____

Recorded Sept. 6, 1917, at 9:10 A.M. Abstracted 9/305
Blancher Lewis County Recorder.

No. 25974. TRANSMISSION LINE EASEMENT 93

Rupert Gaufin and Tressa S. Gaufin his wife, grantors of Davis County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation, and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and two poles or towers, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, under, upon and across a tract of land fifty (50) feet in width, belonging to the Grantors, in Davis County, Utah, described as follows: Twenty-five (25) feet on each side of a line:

Commencing on the South Boundary of Grantor's land 1380 feet West of a point 2075 feet South of the North $\frac{1}{4}$ corner of Section 15, Township 2 North Range 1 West, S.L.M.- thence running North 36° 02' West 705 feet to North boundary of Grantor's land; all contained within the North West $\frac{1}{4}$ Section 15, said Township and Range,

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

Witness the hands of the Grantors this 15th day of June A.D. 1917.

Witness: Rupert Gaufin
Chas. M. Morris. Tressa S. Gaufin

STATE OF UTAH)
) SS
County of Salt Lake)

On the 15th day of June, A.D. 1917, personally appeared before me Rupert Gaufin and Tressa S. Gaufin his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

My Commission Expires May 10, 1921. Seal J. K. Smith,
Notary Public.
A. E. Buckler B. S. File No. _____

Recorded Sept. 6, 1917, 9:15 A.M. Abstracted 9/305
Blancher Lewis County Recorder.

No. 25975. TRANSMISSION LINE EASEMENT 94

Orrin H. Randall and Julia A. Randall, his wife, grantors of Davis