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		FR	1983 RECU
ECORDING INFORMATION ONLY			CC 38
	38060	All and the second	OSO IN DEST
	RIGHT-OF-WAY EA	SEMENT 2	9. F.=
The Undersigned Grantor (and edollars (\$10.00) and whereof is hereby acknowledged Telegraph Company, A Colorado assigns, lessees, licensees and remove such communication and address the following describ	d other good and valuable considered, hereby grants, bargains and corporation, 931 14th Street, agents a Right-of-Way Easemed other facilities, from time to time	sideration in hand paid be conveys unto The Mount Denver, Colorado, 80202 nt and the right to construte, as said Grantee may	y the Grantee, the receipt rain States Telephone and 2. Grantee, its successors, ruct, operate, maintain and require upon, over, under
An easement 5 : centerline:	feet in width being $2\frac{1}{2}$ for	eet on each side of	the following
and North 78°16 Section 9, Town thence South 13	a point located South 16: 5'07" East 2.5 feet from nship 9 South, Range 2 E 1°43'54" East 202 feet; ing; thence (retrace) We t to end,	the East Quarter co ast, Salt Lake Base thence East 15 feet,	orner of and Meridian; , more or South 11°43'54"
situate in County of UTAL over and across the lands of the cleared all trees and other obstru- The Grantor reserves the right to rights herein granted.	e Grantor to and from the aboutions as may be necessary.	ve-described property, the	e right to clear and keep
Signed and delivered this	day of November	<u>요</u> , A.D., 19 <u>흡</u> 공	
AL MAPLETON, LITAH	Gran	tor <u>Mesa Bonita Co</u>	rporation
	By: /	Camp L be	ula
	m: L1	e: 1/ Vicel.	
STATE OF UTAH COUNTY OF UTAH		e: [/ //Juxr .	· <u></u>
		_	<u>aa</u>
On the	— day of — NOVENBE	MESS BOLUTA COPP.	19, personally
• •			, the signer of the
above instrument, who duly ackn	_		
WITNESS my hand and official se	eal this(\frac{150}{150}	— day of <u>November</u>	<u>ک</u> , 19 گئے .
NOVEMBER 4 1985	·		
My commission expires			0 - 0
BOUNTIEUL, LITAH		7. illichae	1
Notary Public Residing in			Notary Public
WEND COURTER SECTION	SE1		MARKS NSO/
CHANGE AGENT SECTION DE MT			2 2 0 2

MJ

RR NAME, GOV. AGENCY RANGE

ACCT. 45CR

JOB NO.

3-H-272

GEO. LOCATION 671000

TOWNSHIP

PRINCIPAL MERIDIAN

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SLBEM

MAIL TO: THE MOUNTAIN STATES
TELEPHONE & TELEGRAPH CO.

MOUNTAIN BELL
250 BELL PLAZA ROOM 501

P.O. BOX 30980

SALT LAKE CITY, UTAH 24105