

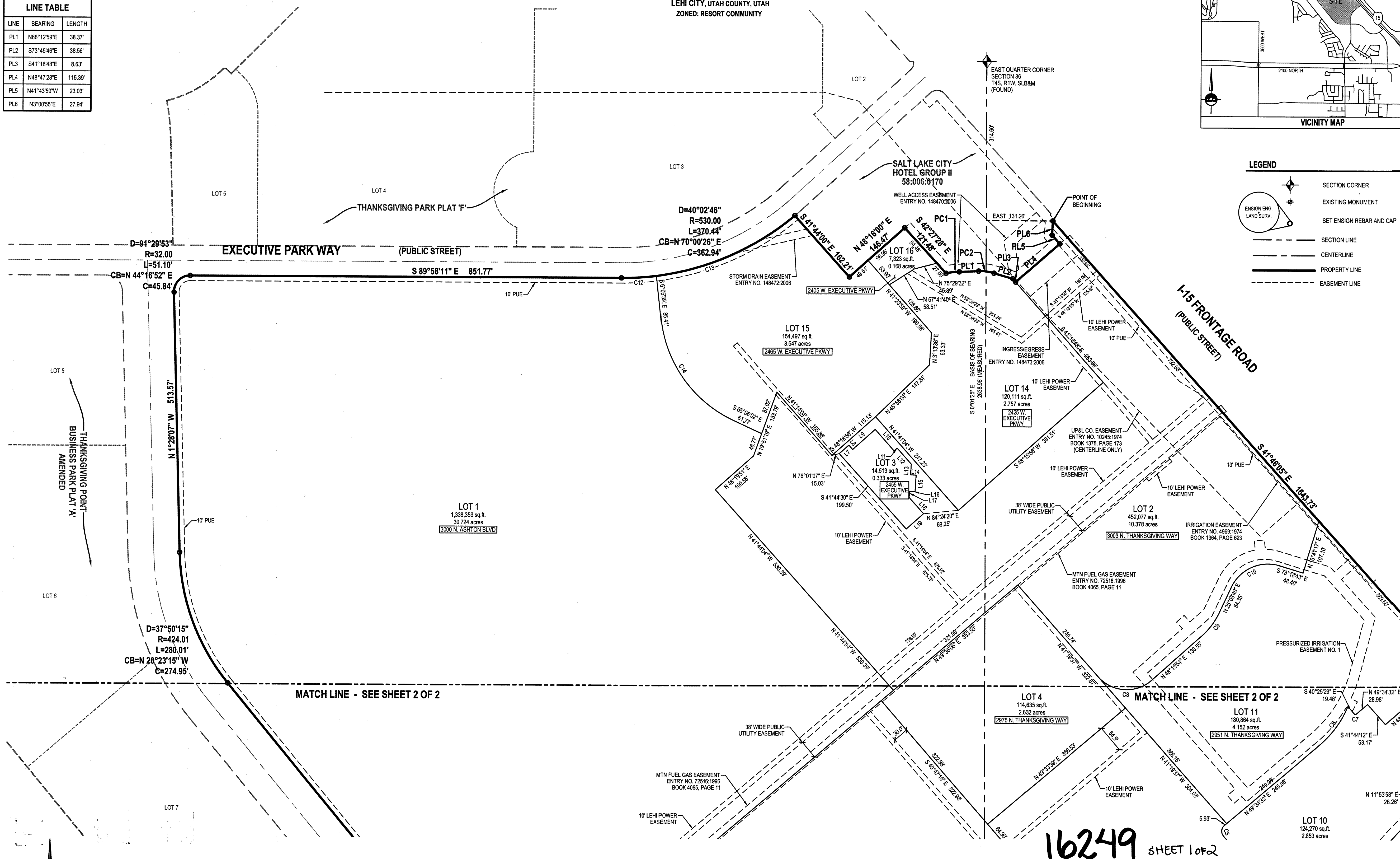
THANKSGIVING POINT PLAT 'G' AMENDED

AMENDING THANKSGIVING POINT PLAT 'G'

COMMERCIAL DEVELOPMENT
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST AND THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST AND THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 1 WEST AND THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 5 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN LEHI CITY, UTAH COUNTY, UTAH
 ZONED: RESORT COMMUNITY

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
PC1	163.00'	26.04'	9°09'09"	S83°38'24"W	26.01'
PC2	98.00'	30.82'	18°01'01"	N82°46'23"W	30.69'

LINE TABLE		
LINE	BEARING	LENGTH
PL1	N88°12'59"E	38.37'
PL2	S73°45'46"E	38.56'
PL3	S41°18'48"E	8.63'
PL4	N48°47'28"E	115.39'
PL5	N41°43'59"W	23.03'
PL6	N3°02'55"E	27.94'



SURVEYOR'S CERTIFICATE
 I, KAREN F. WHITE, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 191326 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereinafter to be known as **THANKSGIVING POINT PLAT 'G' AMENDED**, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
 Beginning at a point on the Southeastly Right-of-Way Line of the 1-15 Frontage Road, as defined by the Utah Department of Transportation Right of Way Plans for Project No. 1-15-634281, said point being South 00°01'25" East 314.50 feet along the section line and East 131.26 feet from the East Quarter Corner of Section 36, Township 4 South, Range 1 West, Salt Lake Base and Meridian; and running
 thence South 41°46'05" East 1,643.73 feet along the Northerly Right-of-Way Line of said 1-15 Frontage Road to the Southeastly Right-of-Way Line of 2300 West Street;
 thence South 49°25'38" West 445.99 feet along the Northerly Right-of-Way Line of said 2300 West Street;
 thence Southwestly 707.82 feet along the arc of a 802.00 foot radius curve to the left (center bears South 40°24'22" East and the chord bears South 24°18'37" West 685.07 feet with a central angle of 50°34'03") along the Northerly Right-of-Way Line of said 2300 West Street;
 thence South 00°56'24" East 291.31 feet along the Westerly Right-of-Way Line of said 2300 West Street to the Northerly Right-of-Way Line of Ashton Boulevard;
 thence South 89°59'52" West 617.84 feet along the Northerly Right-of-Way Line of said Ashton Boulevard;
 thence Northwesterly 507.88 feet along the arc of a 574.00 foot radius curve to the right (center bears North 00°00'08" West and the chord bears North 64°39'18" West 491.48 feet with a central angle of 50°41'45") along the Northerly Right-of-Way Line of said Ashton Boulevard;
 thence North 39°16'23" West 1,643.96 feet along the Northerly Right-of-Way Line of said Ashton Boulevard;
 thence Northwesterly 292.01 feet along the arc of a 322.00 foot radius curve to the right (center bears North 68°31'59" East and the chord bears North 20°23'14" West 274.95 feet with a central angle of 37°50'15") along the Northerly Right-of-Way Line of said Ashton Boulevard;
 thence North 01°28'07" West 515.57 feet along the Easterly Right-of-Way Line of said Ashton Boulevard;
 thence Northwesterly 51.10 feet along the arc of a 322.00 foot radius curve to the right (center bears North 68°31'59" East and the chord bears North 44°16'52" East 45.84 feet with a central angle of 91°29'53") along the Easterly Right-of-Way Line of said Ashton Boulevard to the Southerly Right-of-Way Line of Executive Park Way;
 thence South 89°59'11" East 551.77 feet along the Southerly Right-of-Way Line of said Executive Park Way;
 thence Northwesterly 370.44 feet along the arc of a 530.00 foot radius curve to the left (center bears North 00°01'49" East and the chord bears North 70°02'29" East 362.94 feet with a central angle of 40°02'49") along the Southerly Right-of-Way Line of said Executive Park Way;
 thence North 41°44'07" East 162.21 feet;
 thence North 48°16'00" East 146.47 feet;
 thence South 42°27'28" East 121.48 feet;
 thence Northwesterly 26.04 feet along the arc of a 163.00 foot radius curve to the right (center bears South 10°56'10" East and the chord bears North 83°38'24" East 26.01 feet with a central angle of 08°09'09");
 thence North 88°12'59" East 38.37 feet;
 thence South 41°18'48" East 8.63 feet;
 thence North 48°47'28" East 115.39 feet;
 thence North 41°43'59" West 23.03 feet;
 thence North 03°02'55" East 27.94 feet to the point of beginning.

ENT 918222018 Map # 16249
 JEFFERY SMITH
 UTAH COUNTY RECORDER
 2018 Sep 25 11:53 AM FEE 75.00 BY ST
 RECORDED FOR LEHI CITY CORPORATION
 Contains 4,323.013 Square Feet or 99.243 Acres and 14 Lots
 DATE Aug 20, 2018
 KAREN F. WHITE
 LICENSE NO. 191326

OWNER'S DEDICATION
 Know all men by these presents that I, we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided, hereinafter known as the **THANKSGIVING POINT PLAT 'G' AMENDED**, do hereby dedicate the streets, easements and other public areas as indicated hereon for the perpetual use of the public. In witness whereof, I, we have hereunto set our hand(s) this 23 day of August, A.D. 2018, at Lehi, Utah.

David Harkness
 David Harkness
 David Harkness
 David Harkness
 David Harkness
 David Harkness
 David Harkness

Jeffery Smith
 Jeffery Smith
 Jeffery Smith
 Jeffery Smith
 Jeffery Smith
 Jeffery Smith
 Jeffery Smith

THANKSGIVING POINT DEVELOPMENT COMPANY LLC
 THANKSGIVING POINT DEVELOPMENT COMPANY LLC
 THANKSGIVING POINT DEVELOPMENT COMPANY LLC
 THANKSGIVING POINT DEVELOPMENT COMPANY LLC
 THANKSGIVING POINT DEVELOPMENT COMPANY LLC
 THANKSGIVING POINT DEVELOPMENT COMPANY LLC
 THANKSGIVING POINT DEVELOPMENT COMPANY LLC

North American Museum of Ancient Life LLC
 Whistle Stop Development Corp.
 Thanksgiving Point Institute, Inc.

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
 STATE OF Utah) s.s.
 COUNTY OF Utah
 ON THE 23 DAY OF August, A.D. 2018, David Harkness PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Utah, IN SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE Manager OF Thanksgiving Point Dev. Co. LLC, A LIMITED LIABILITY COMPANY AND THAT he SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 01-05-2021
 NAME: Dee Bufington
 NO. 692314
 A NOTARY PUBLIC COMMISSION IN UTAH

Dee Bufington
 NOTARY PUBLIC
 RESIDING IN Utah COUNTY

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
 STATE OF Utah) s.s.
 COUNTY OF Utah
 ON THE 23 DAY OF August, A.D. 2018, David Harkness PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Utah, IN SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE Manager OF Whistle Stop Development Corp., A LIMITED LIABILITY COMPANY AND THAT he SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 01-05-2021
 NAME: Dee Bufington
 NO. 692314
 A NOTARY PUBLIC COMMISSION IN UTAH

Dee Bufington
 NOTARY PUBLIC
 RESIDING IN Utah COUNTY

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
 STATE OF Utah) s.s.
 COUNTY OF Utah
 ON THE 23 DAY OF August, A.D. 2018, David Harkness PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Utah, IN SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE Manager OF North American Museum of Ancient Life LLC, A LIMITED LIABILITY COMPANY AND THAT he SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 01-05-2021
 NAME: Dee Bufington
 NO. 692314
 A NOTARY PUBLIC COMMISSION IN UTAH

Dee Bufington
 NOTARY PUBLIC
 RESIDING IN Utah COUNTY

ACCEPTANCE BY LEGISLATIVE BODY
 THE CITY COUNCIL OF LEHI, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC.

THIS 21 DAY OF August, A.D. 2018

Mark Sanders
 Mark Sanders
 CLERK/RECORDER
 (SEE SEAL BELOW)

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
 STATE OF Utah) s.s.
 COUNTY OF Utah
 ON THE 23 DAY OF August, A.D. 2018, Mark Johnson PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Utah, IN SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE Manager OF Thanksgiving Point Development, A LIMITED LIABILITY COMPANY AND THAT he SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 06-01-2021
 NAME: Dee Bufington
 NO. 692314
 A NOTARY PUBLIC COMMISSION IN UTAH

Dee Bufington
 NOTARY PUBLIC
 RESIDING IN Utah COUNTY

DEVELOPER
THANKSGIVING POINT DEVELOPMENT
 3003 NORTH THANKSGIVING WAY
 LEHI, UTAH 84043

ACKNOWLEDGMENT
 STATE OF Utah) s.s.
 COUNTY OF Utah
 ON THE 23 DAY OF August, A.D. 2018, Mark Johnson PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Utah, IN SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE Manager OF Thanksgiving Point Development, A CORPORATION, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: 06-01-2021
 NAME: Dee Bufington
 NO. 692314
 A NOTARY PUBLIC COMMISSION IN UTAH

Dee Bufington
 NOTARY PUBLIC
 RESIDING IN Utah COUNTY

CORPORATE ACKNOWLEDGMENT
 STATE OF Utah) s.s.
 COUNTY OF Utah
 ON THE 23 DAY OF August, A.D. 2018, David Harkness PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Utah, IN SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE Manager OF Thanksgiving Point Development, A CORPORATION, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: 01-05-2021
 NAME: Dee Bufington
 NO. 692314
 A NOTARY PUBLIC COMMISSION IN UTAH

Dee Bufington
 NOTARY PUBLIC
 RESIDING IN Utah COUNTY

CORPORATE ACKNOWLEDGMENT
 STATE OF Utah) s.s.
 COUNTY OF Utah
 ON THE 27 DAY OF August, A.D. 2018, Mike Dushburn PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Utah, IN SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE Manager OF Whistle Stop Development Corp., A CORPORATION, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: Feb 28, 2020
 NAME: Dee Bufington
 NO. 692314
 A NOTARY PUBLIC COMMISSION IN UTAH

Dee Bufington
 NOTARY PUBLIC
 RESIDING IN Utah COUNTY

THANKSGIVING POINT PLAT 'G' AMENDED
 AMENDING THANKSGIVING POINT PLAT 'G'
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST AND THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST AND THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 1 WEST AND THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 5 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN LEHI CITY, UTAH COUNTY, UTAH

SHEET 1 OF 2

ENSIGN
 45 W. 10000 S, Suite 500
 Sandy, UT 84070
 Phone: 801.255.4449
 Fax: 801.255.4449
 www.ensigneng.com

PROJECT NUMBER: 6591
 MANAGER: JFK
 DRAWN BY: KFW
 CHECKED BY: PMH
 DATE: 8/2018

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE

DATE: _____ CITY ENGINEER

APPROVED THIS 25 DAY OF April, A.D. 2018 BY THE LEHI CITY PLANNING COMMISSION.

Dee Bufington
 CHAIRMAN, PLANNING COMMISSION

THANKSGIVING POINT PLAT 'G' AMENDED
 SURVEYOR'S SEAL
 NOTARY PUBLIC SEAL
 CITY ENGINEER'S SEAL
 PLANNING COMMISSION SEAL
 CM.M. E. 2018-04-2021

THANKSGIVING POINT PLAT 'G' AMENDED

AMENDING THANKSGIVING POINT PLAT 'G' COMMERCIAL DEVELOPMENT

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST AND THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST AND THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 1 WEST AND THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN LEHI CITY, UTAH COUNTY, UTAH ZONED: RESORT COMMUNITY

LOT 6

$D=37^{\circ}50'15''$
 $R=424.01'$
 $L=280.01'$
 $CB=N 20^{\circ}23'15'' W$
 $C=274.95'$

MATCH LINE - SEE SHEET 1 OF 2

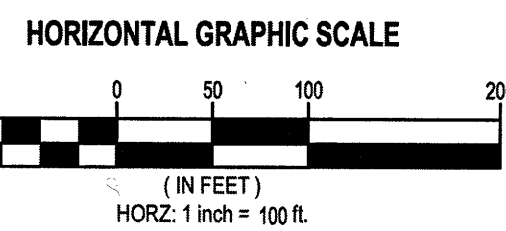
MATCH LINE - SEE SHEET 1 OF 2

LINE	BEARING	LENGTH
L7	S48°15'16"W	25.14
L8	N41°44'31"W	11.42
L9	S48°15'30"W	59.53
L10	N41°44'30"W	56.42
L11	S48°15'33"W	8.00
L12	N41°44'30"W	41.89
L13	N3°15'30"E	21.41
L14	N86°44'30"W	10.93
L15	N3°15'31"E	32.96
L16	S86°44'27"E	11.17
L17	N3°15'29"E	11.86
L18	N41°44'30"W	43.01
L19	N48°15'31"E	45.67

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C3	205.00'	99.79'	27°53'22"	S54°33'37"E	98.80'
C4	748.00'	315.96'	24°12'07"	S35°55'16"W	313.61'
C5	15.00'	23.61'	90°10'40"	S4°28'24"W	21.25'
C6	202.00'	96.22'	27°17'28"	N35°55'46"E	95.31'
C7	3.00'	4.71'	89°55'43"	S85°24'07"E	4.24'
C8	75.00'	118.34'	90°24'29"	S86°31'52"E	106.44'
C9	150.00'	60.53'	23°07'13"	N36°42'17"E	60.12'
C10	80.00'	113.88'	81°32'38"	S65°54'59"W	104.49'
C11	27.00'	42.87'	90°58'16"	N44°30'44"E	38.51'
C12	530.00'	89.15'	7°28'30"	N86°17'34"E	69.10'
C13	530.00'	301.29'	32°34'15"	N66°16'11"E	297.25'
C14	250.00'	257.46'	59°00'20"	S35°35'49"E	246.23'
C15	602.40'	440.95'	17°12'25"	S71°51'59"W	239.79'
C16	602.40'	440.95'	33°21'28"	S32°58'18"W	448.30'

LEGEND

- SECTION CORNER
- EXISTING MONUMENT
- SET ENSIGN REBAR AND CAP
- SECTION LINE
- CENTERLINE
- PROPERTY LINE
- EASEMENT LINE



MATCH LINE - SEE SHEET 1 OF 2

MATCH LINE - SEE SHEET 1 OF 2

LOT 7

THANKSGIVING POINT
BUSINESS PARK PLAT 'A'
AMENDED

LOT 8

LOT 1
1,338,359 sq.ft.
30.724 acres
3000 N. ASHTON BLVD

LOT 5
381,989 sq.ft.
8.789 acres
2820 N. ASHTON BLVD

LOT 7
50,538 sq.ft.
1.160 acres
2700 N. ASHTON BLVD

LOT 6
480,580 sq.ft.
11.033 acres
2620 N. ASHTON BLVD

LOT 8
47,370 sq.ft.
1.087 acres
2620 N. ASHTON BLVD

LOT 13
377,506 sq.ft.
8.666 acres

LOT 16

LOT 17

$D=50^{\circ}41'45''$
 $R=574.00'$
 $L=507.88'$
 $CB=N 64^{\circ}39'16'' W$
 $C=491.47'$

$D=33^{\circ}21'28''$
 $R=802.00'$
 $L=466.93'$
 $CB=S 32^{\circ}54'55'' W$
 $C=480.36'$

SOUTHEAST CORNER
SECTION 36
T4S, R1W, SL&M
(FOUND)

ROAD DEDICATION
DEDICATED TO LEHI CITY
163 sq.ft.

Pressurized Irrigation Easement No. 1
Beginning at a point on the Southeastly Right-of-Way Line of the I-15 Frontage Road, as defined by the Utah Department of Transportation Right of Way Plans for Project No. I-15-6/34/281, said point being South 00°01'25" East 976.98 feet along the section line and East 722.55 feet from the East Quarter Corner of Section 36, Township 4 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 41°46'05" East 20.00 feet along the Northeastly Right-of-Way Line of said I-15 Frontage Road; thence South 47°56'55" East 43.29 feet; thence South 42°05'51" East 100.42 feet; thence South 14°51'04" West 119.27 feet; thence Southwesterly 48.79 feet along the arc of a 250.00 foot radius curve to the right (center bears North 75°08'56" West and the chord bears South 20°13'38" West 45.72 feet with a central angle of 10°45'08"); thence South 62°11'33" East 14.17 feet; thence South 27°48'27" West 20.00 feet; thence North 62°11'33" West 14.17 feet; thence Southwesterly 88.78 feet along the arc of a 260.00 foot radius curve to the right (center bears North 59°59'18" West and the chord bears South 39°47'37" West 86.35 feet with a central angle of 19°35'07"); thence North 49°34'32" West 184.10 feet; thence North 41°19'37" West 13.73 feet; thence South 48°40'23" West 20.06 feet; thence North 41°19'37" West 20.00 feet; thence North 48°40'23" East 20.06 feet; thence North 41°19'37" West 306.67 feet; thence North 48°15'54" East 130.30 feet; thence North 41°44'08" West 17.26 feet; thence North 48°15'54" East 20.00 feet; thence North 41°44'08" East 17.26 feet; thence North 48°15'54" East 36.70 feet; thence North 25°08'40" East 68.76 feet; thence Northeastly 94.27 feet along the arc of a 100.00 foot radius curve to the right (center bears South 64°51'20" East and the chord bears North 52°09'02" East 90.82 feet with a central angle of 54°00'44"); thence North 05°06'15" West 18.36 feet; thence Southwesterly 114.08 feet along the arc of a 80.00 foot radius curve to the left (center bears South 16°51'00" West and the chord bears South 65°59'50" West 104.66 feet with a central angle of 81°42'19"); thence South 25°08'40" West 72.85 feet; thence South 48°15'54" West 171.23 feet; thence South 41°19'37" East 300.86 feet; thence North 49°34'32" East 164.42 feet; thence Northeastly 145.45 feet along the arc of a 240.00 foot radius curve to the left (center bears North 40°25'28" West and the chord bears North 32°12'48" East 143.24 feet with a central angle of 34°43'29"); thence North 14°51'04" East 109.52 feet; thence North 42°05'51" West 109.59 feet; thence North 47°56'55" East 63.40 feet to the point of beginning. Contains 29,578 Square Feet or 0.679 Acres

ENT 91822-2018 Map 9 16249
2018 Sep 25 1:36 pm FEE 75.00 BY SM
RECORDED FOR LEHI CITY CORPORATION

THANKSGIVING POINT PLAT 'G' AMENDED

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST AND THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST AND THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 1 WEST AND THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN LEHI CITY, UTAH COUNTY, UTAH

16249 SHEET 2 OF 2

ENSIGN
SALT LAKE CITY
45 W 1000 S
Suite 101 84070
Phone: 801.255.6200
Fax: 801.255.4419
WWW.ENSIGNENG.COM

LAYTON
2200 W 1000 S
Suite 101 84070
Phone: 801.255.6200
Fax: 801.255.4419
WWW.ENSIGNENG.COM

SHEET 2 OF 2
PROJECT NUMBER: 6591
MANAGER: JKF
DRAWN BY: KFW
CHECKED BY: PMH
DATE: 8/20/18

SURVEYOR'S SEAL
DEF. BUFF. N. WILKS
TEISHA M. WILKS
COMM. EXPIRES 08-01-22
ENGINEER'S SEAL
CLERK-RECORDING SEAL

SEC-81 1745 (R) E 1 300-841 1745 (R) W 1 500 1755 (R) 18-2-560 1755 (R) 1755 (R) W SUB PM AND THANKSGIVING POINT PLAT 'G'