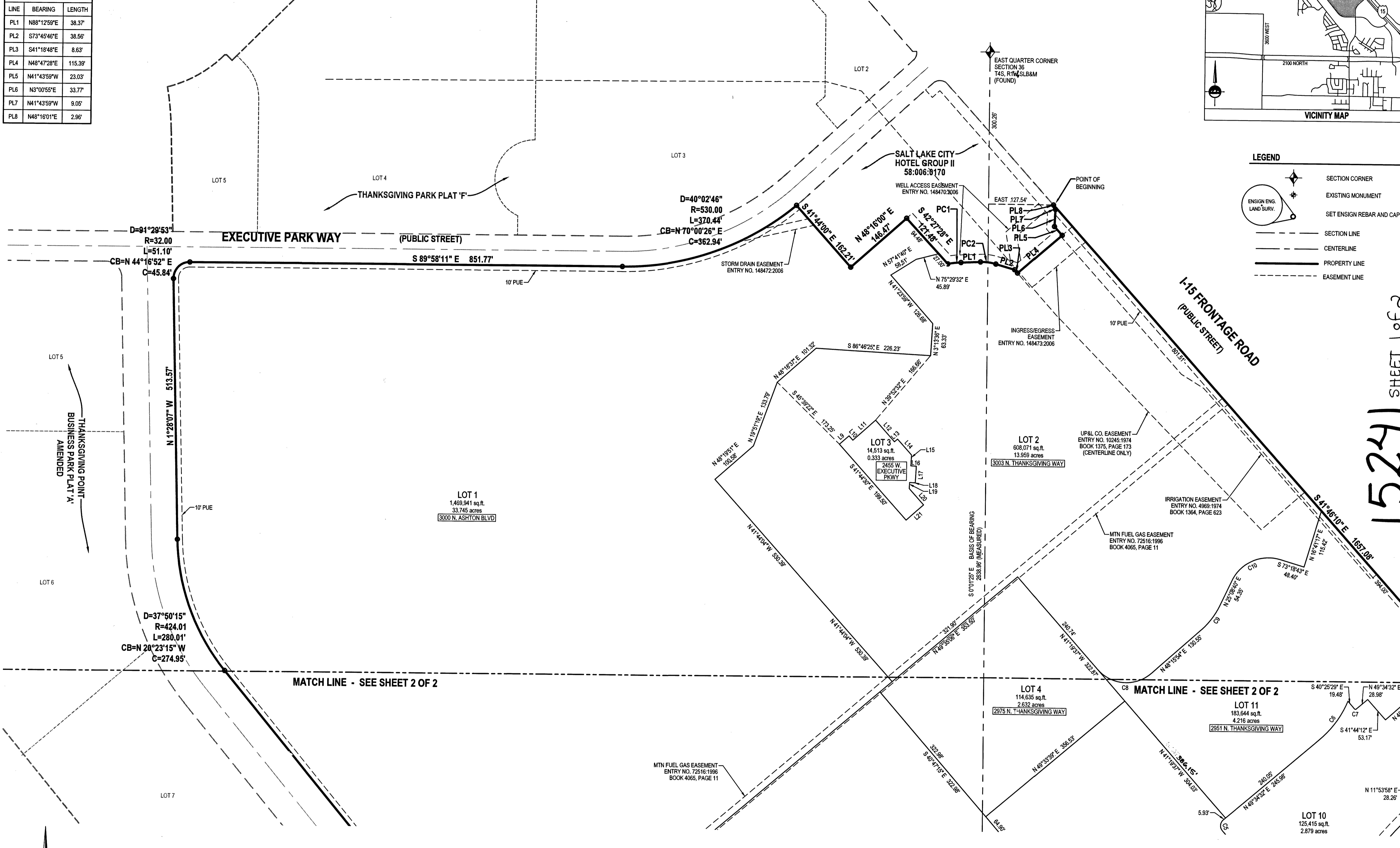


CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
PC1	163.00'	26.04'	9°09'09"	S83°38'24"W	26.01'
PC2	98.00'	30.82'	18°10'10"	N82°46'23"W	30.69'

LINE	BEARING	LENGTH
PL1	N88°12'59"E	38.37'
PL2	S73°45'46"E	38.56'
PL3	S41°18'48"E	8.63'
PL4	N48°47'28"E	115.39'
PL5	N41°43'59"W	23.03'
PL6	N3°00'55"E	33.77'
PL7	N41°43'59"W	9.05'
PL8	N48°16'01"E	2.96'

THANKSGIVING POINT PLAT 'G'

COMMERCIAL DEVELOPMENT
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST AND THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST AND THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 1 WEST AND THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN LEHI CITY, UTAH COUNTY, UTAH



LEGEND

- SECTION CORNER
- EXISTING MONUMENT
- SET ENSIGN REBAR AND CAP
- SECTION LINE
- CENTERLINE
- PROPERTY LINE
- EASEMENT LINE

SURVEYOR'S CERTIFICATE
 KAREN F. WHITE, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 191326 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **THANKSGIVING POINT PLAT 'G'**, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
 Beginning at a point on the Southeast Right-of-Way Line of the I-15 Frontage Road, as defined by the Utah Department of Transportation Right of Way Plans for Project No. 1-15-03-0251, said point being South 00°12'23" East 303.25 feet along the section line and East 127.54 feet from the East Quarter Corner of Section 36, Township 4 South Range 1 West, Salt Lake Base and Meridian; and running:
 thence South 41°46'10" East 1,657.08 feet along the Northeast Right-of-Way Line of said I-15 Frontage Road to the Southeast Right-of-Way Line of 2300 West Street;
 thence South 49°33'38" West 453.10 feet along the Northeast Right-of-Way Line of said 2300 West Street;
 thence South 70°52'00" West 685.07 feet along the arc of a 602.00 foot radius curve to the left (center bears South 40°24'22" East and the chord bears South 24°18'37" West 685.07 feet with a central angle of 50°34'03") along the Northeast Right-of-Way Line of said 2300 West Street;
 thence South 00°58'24" East 261.31 feet along the West Right-of-Way Line of said 2300 West Street to the North Right-of-Way Line of Ashton Boulevard;
 thence South 88°59'52" West 617.84 feet along the North Right-of-Way Line of said Ashton Boulevard;
 thence North 54°38'18" West 451.48 feet with a central angle of 58°14'57" along the North Right-of-Way Line of said Ashton Boulevard;
 thence North 39°18'23" West 1,643.86 feet along the Northeast Right-of-Way Line of said Ashton Boulevard;
 thence North 20°23'14" West 274.95 feet along the arc of a 424.01 foot radius curve to the right (center bears North 50°41'38" East and the chord bears North 01°28'07" West 513.57 feet with a central angle of 57°52'15") along the Northeast Right-of-Way Line of said Ashton Boulevard;
 thence North 01°28'07" West 513.57 feet along the East Right-of-Way Line of said Ashton Boulevard;
 thence North 44°16'52" East 45.81 feet with a central angle of 91°29'25" along the East Right-of-Way Line of said Ashton Boulevard to the Southerly Right-of-Way Line of Executive Park Way;
 thence North 89°18'11" East 185.77 feet along the Southerly Right-of-Way Line of said Executive Park Way;
 thence North 48°16'00" East 146.47 feet;
 thence South 42°27'28" East 121.48 feet;
 thence North 42°27'28" East 121.48 feet;
 thence North 83°38'24" East 26.01 feet with a central angle of 09°09'09";
 thence North 88°12'59" East 38.37 feet;
 thence South 73°45'46" East 38.56 feet;
 thence South 41°18'48" East 8.63 feet;
 thence North 48°47'28" East 115.39 feet;
 thence North 41°43'59" West 23.03 feet;
 thence North 03°00'55" East 33.77 feet;
 thence North 41°43'59" West 9.05 feet;
 thence North 48°16'01" East 2.96 feet to the point of beginning.

Contains 4,334,718 Square Feet or 99.511 Acres and 11 Lots

July 12, 2016
 KAREN F. WHITE
 LICENSE NO. 191326

OWNER'S DEDICATION
 Know all men by these presents that I/we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided, hereafter known as the **THANKSGIVING POINT PLAT 'G'**, do hereby dedicate the streets, easements and other public areas as indicated hereon for the perpetual use of the public. In witness whereof I/we have hereunto set our hand(s) this 17 day of August, A.D. 2016.

David Harkness
 Mike Washburn
 Dave Harkness
 Dave Harkness
 Dave Harkness

ENT 954342014, Map # 15241
 JEFFERY SMITH
 UTAH COUNTY RECORDER
 2016 Sep 28 4:23 PM FEE 71.00 BY NG
 RECORDED FOR LEHI CITY CORPORATION

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
 STATE OF UTAH } s.s.
 COUNTY OF Utah }
 ON THE 17 DAY OF August, A.D. 2016, David Harkness, personally appeared before me, the undersigned Notary Public, in and for said County of Utah, who after being duly sworn, acknowledged to me that he is the Manager of Thanksgiving Point Dev. Co., L.L.C., a limited liability company and that he signed the OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 1-5-2017
 NAME: Dee Buffington
 NO. 661827
 A NOTARY PUBLIC COMMISSION IN UTAH

Dee Buffington
 NOTARY PUBLIC
 RESIDING IN Utah COUNTY

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
 STATE OF UTAH } s.s.
 COUNTY OF Utah }
 ON THE 17 DAY OF August, A.D. 2016, David Harkness, personally appeared before me, the undersigned Notary Public, in and for said County of Utah, who after being duly sworn, acknowledged to me that he is the Manager of Thanksgiving Point Dev. Co., L.L.C., a limited liability company and that he signed the OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

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MY COMMISSION EXPIRES: 1-5-2017
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Dee Buffington
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 RESIDING IN Utah COUNTY

ACCEPTANCE BY LEGISLATIVE BODY
 THE CITY COUNCIL OF LEHI, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC.

THIS 26th DAY OF April, A.D. 2016

Ben Johnson
 Mayor

Whitney Parady
 Clerk

THANKSGIVING POINT PLAT 'G'
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST AND THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST AND THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 1 WEST AND THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN LEHI CITY, UTAH COUNTY, UTAH

15241 SHEET 1 OF 2

ENSIGN ENGINEERING & SURVEYING
 45 W. 10000 S., Suite 500
 Sandy, UT, 84070
 Phone: 801.255.0529
 Fax: 801.255.4449
 www.ensigneng.com

LAYTON Phone: 801.942.1190
 TOOLE Phone: 435.943.3500
 CECAR CITY Phone: 435.943.1433
 RICHFIELD Phone: 435.936.2963

SHEET 1 OF 2
 PROJECT NUMBER: 6591
 DRAWN BY: JFK
 CHECKED BY: PMH
 DATE: 7/5/16

LEHI ENGINEER APPROVAL
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 DATE CITY ENGINEER

PLANNING COMMISSION APPROVAL
 APPROVED THIS 26th DAY OF April, A.D. 2016 BY THE LEHI CITY PLANNING COMMISSION.

SURVEYOR'S SEAL
 KAREN F. WHITE
 191326
 7/16/16

CITY ENGINEER'S SEAL
 7/22/16

CLERK-RECORDERS SEAL
 7/22/16

CORPORATE SEAL OF LEHI CITY

NOTES
 1. ALL FRONT LOT CORNERS TO HAVE A RIVET SET ON TOP OF CURB ON THE PROLONGATION OF EACH LOT LINE.
 2. SUBJECT PROPERTY AFFECTED BY BLANKET DECLARATION OF PARKING AND CROSS ACCESS EASEMENT, RECORDED AUGUST 17, 2011 AS ENTRY NO. 581642011.

QUESTAR UTILITY NOTE: QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

DEVELOPER
 GARDNER STREET
 201 SOUTH MAIN STREET, SUITE 2000
 SALT LAKE CITY, UTAH 84111
 PHONE: (801) 456-4140

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
 STATE OF UTAH } s.s.
 COUNTY OF Utah }
 ON THE 17 DAY OF August, A.D. 2016, David Harkness, personally appeared before me, the undersigned Notary Public, in and for said County of Utah, who after being duly sworn, acknowledged to me that he is the Manager of Thanksgiving Point Dev. Co., L.L.C., a limited liability company and that he signed the OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 1-5-2017
 NAME: Dee Buffington
 NO. 661827
 A NOTARY PUBLIC COMMISSION IN UTAH

Dee Buffington
 NOTARY PUBLIC
 RESIDING IN Utah COUNTY

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
 STATE OF UTAH } s.s.
 COUNTY OF Utah }
 ON THE 17 DAY OF August, A.D. 2016, David Harkness, personally appeared before me, the undersigned Notary Public, in and for said County of Utah, who after being duly sworn, acknowledged to me that he is the Manager of Thanksgiving Point Dev. Co., L.L.C., a limited liability company and that he signed the OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 1-5-2017
 NAME: Dee Buffington
 NO. 661827
 A NOTARY PUBLIC COMMISSION IN UTAH

Dee Buffington
 NOTARY PUBLIC
 RESIDING IN Utah COUNTY

CORPORATE ACKNOWLEDGMENT
 STATE OF UTAH } s.s.
 COUNTY OF Utah }
 ON THE 17 DAY OF August, A.D. 2016, David Harkness, personally appeared before me, the undersigned Notary Public, in and for said County of Utah, who after being duly sworn, acknowledged to me that he is the President of Thanksgiving Point Dev. Co., L.L.C., a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its board of directors, and he/she acknowledged to me that said corporation executed the same.

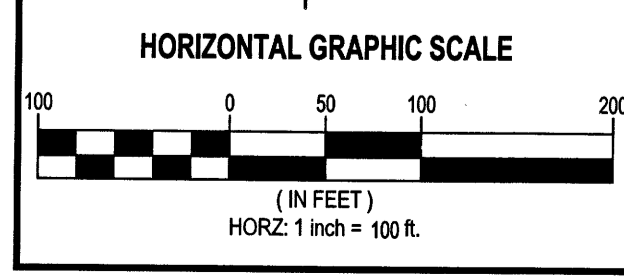
MY COMMISSION EXPIRES: 1-5-2017
 NAME: Dee Buffington
 NO. 661827
 A NOTARY PUBLIC COMMISSION IN UTAH

Dee Buffington
 NOTARY PUBLIC
 RESIDING IN Utah COUNTY

CORPORATE ACKNOWLEDGMENT
 STATE OF UTAH } s.s.
 COUNTY OF Utah }
 ON THE 17 DAY OF August, A.D. 2016, Mike L. Washburn, personally appeared before me, the undersigned Notary Public, in and for said County of Utah, who after being duly sworn, acknowledged to me that he is the President of Thanksgiving Point Dev. Co., L.L.C., a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its board of directors, and he/she acknowledged to me that said corporation executed the same.

MY COMMISSION EXPIRES: 2-28-2020
 NAME: Dee Buffington
 NO. 661827
 A NOTARY PUBLIC COMMISSION IN UTAH

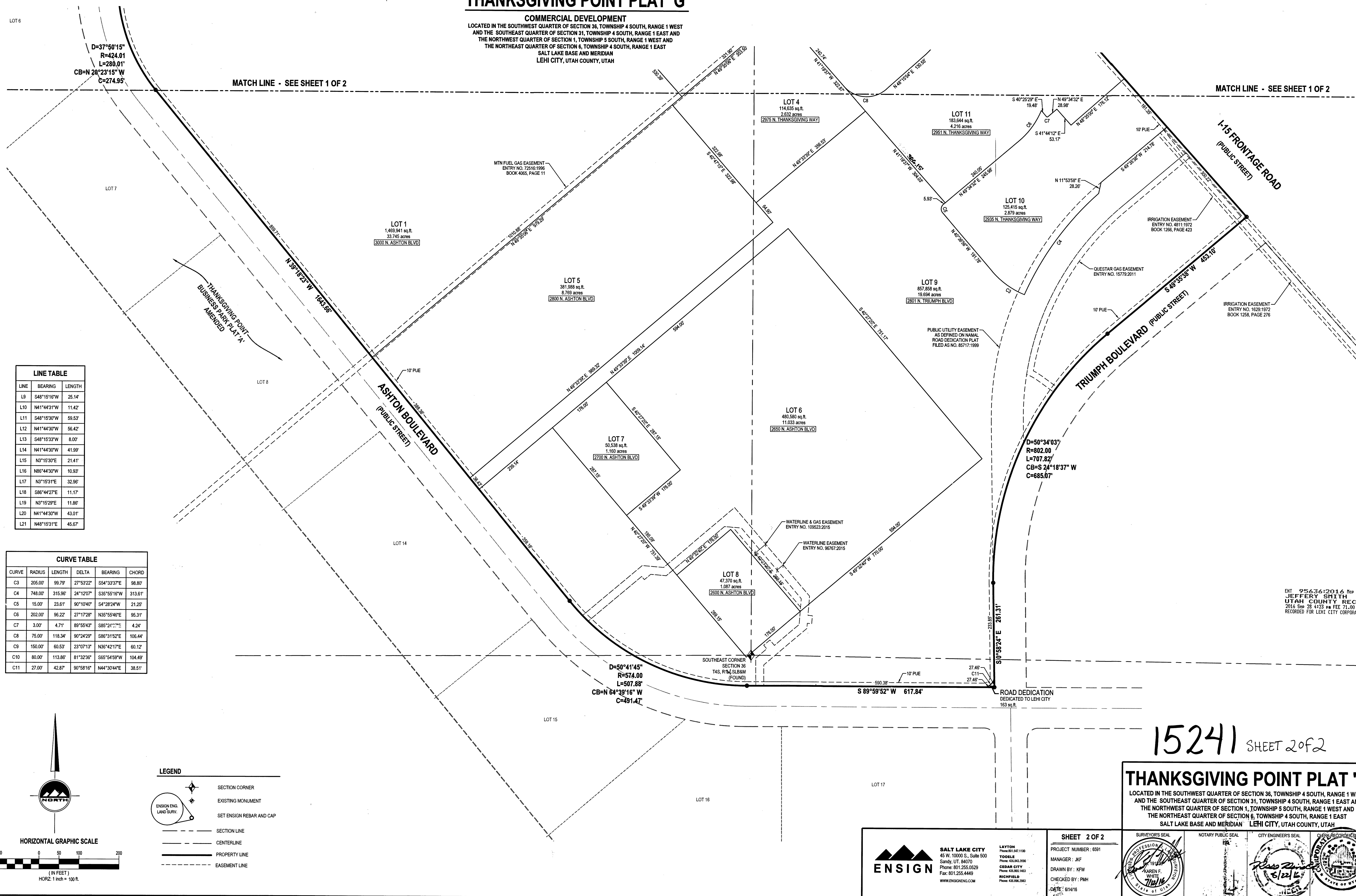
Dee Buffington
 NOTARY PUBLIC
 RESIDING IN Utah COUNTY



SEC. 31, T. 5 S., R. 1 W.
 SEC. 36, T. 4 S., R. 1 W.
 SEC. 1, T. 5 S., R. 1 W.
 SEC. 6, T. 4 S., R. 1 E.

THANKSGIVING POINT PLAT 'G'

COMMERCIAL DEVELOPMENT
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST AND THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST AND THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 1 WEST AND THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST
 SALT LAKE BASE AND MERIDIAN
 LEHI CITY, UTAH COUNTY, UTAH

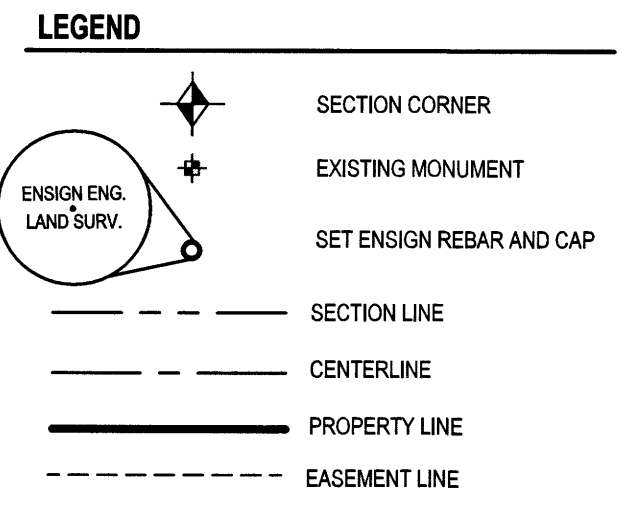
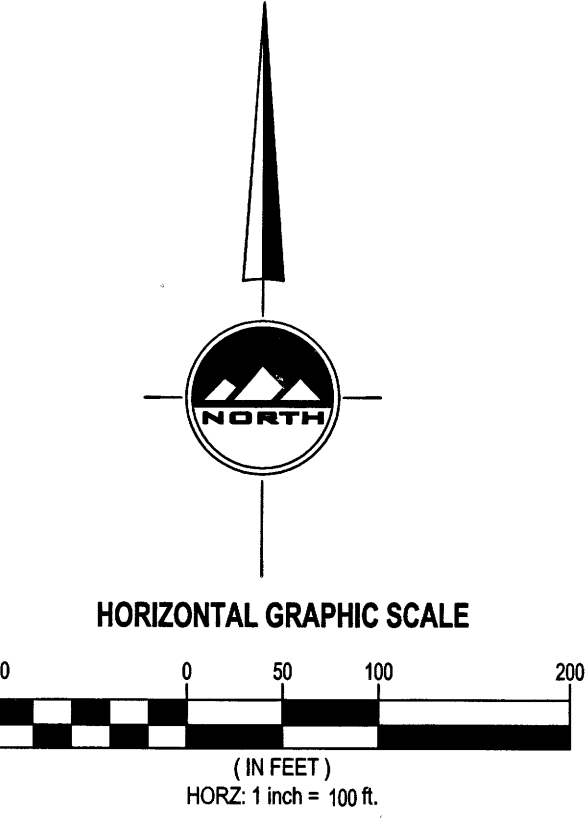


LINE TABLE

LINE	BEARING	LENGTH
L9	S48°15'16"W	25.14'
L10	N41°44'31"W	11.42'
L11	S48°15'30"W	59.53'
L12	N41°44'30"W	56.42'
L13	S48°15'33"W	8.00'
L14	N41°44'30"W	41.99'
L15	N3°15'30"E	21.41'
L16	N86°44'30"W	10.93'
L17	N3°15'31"E	32.96'
L18	S86°44'27"E	11.17'
L19	N3°15'29"E	11.86'
L20	N41°44'30"W	43.01'
L21	N48°15'31"E	45.67'

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C3	205.00'	99.78'	27°53'22"	S54°33'7"E	98.80'
C4	748.00'	315.96'	24°12'07"	S35°50'16"W	313.61'
C5	15.00'	23.61'	90°10'40"	S4°28'24"W	21.25'
C6	202.00'	96.22'	27°17'28"	N35°50'46"E	95.31'
C7	3.00'	4.71'	89°55'43"	S85°24'07"W	4.24'
C8	75.00'	118.34'	90°24'29"	S86°31'52"E	106.44'
C9	160.00'	60.53'	23°07'13"	N36°42'17"E	60.12'
C10	80.00'	113.86'	81°32'36"	S65°54'59"W	104.49'
C11	27.00'	42.87'	90°58'16"	N44°30'44"E	38.51'



ENT. 256362016 Map # 15241
 JEFFERY SMITH
 UTAH COUNTY RECORDER
 2016 Sep 28 4:23 PM FEE 71.00 BY NS
 RECORDED FOR LEHI CITY CORPORATION

15241 SHEET 2 OF 2

THANKSGIVING POINT PLAT 'G'
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST AND THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST AND THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 1 WEST AND THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST
 SALT LAKE BASE AND MERIDIAN LEHI CITY, UTAH COUNTY, UTAH

<p>SALT LAKE CITY 45 W. 10000 S., Suite 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 WWW.ENSIGNENG.COM</p>	<p>LAYTON Phone: 801.547.1100 TOOELE Phone: 435.341.5100 CEDAR CITY Phone: 435.862.1433 RICHFIELD Phone: 435.962.0983</p>	<p>SHEET 2 OF 2</p> <p>PROJECT NUMBER: 6591 MANAGER: JKF DRAWN BY: KFW CHECKED BY: PMH DATE: 8/14/16</p>	<p>SURVEYOR'S SEAL </p>	<p>NOTARY PUBLIC SEAL </p>	<p>CITY ENGINEER'S SEAL </p>	<p>CLERK-RECORDER SEAL </p>
		<p>Sec. 31, T4S, R1E, Sec. 31, T4S, R1E, Sec. 1, T5S, R1W, Sec. 6, T5S, R1E, Sub 4M T.U. 10</p>				