

When recorded, return to:

Parcel ID: 11:032:0095

Parcel ID: 58:006:0254

Lehi City  
153 North 100 East  
Lehi, Utah 84043



ENT 96767:2015 PG 1 of 4  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2015 Oct 23 4:32 PM FEE 16.00 BY EO  
RECORDED FOR THANKSGIVING POINT DEVEL

EASEMENT

WE, THE UNDERSIGNED owners of real property situated and located in Utah County, State of Utah, do hereby convey, grant, and release to LEHI CITY, Utah County, State of Utah, a perpetual easement and right-of-way for waterline and related facilities, over, under, and through the following described real property situated in Utah County, State of Utah, and more particularly described as follows:

**Waterline Easement**

Beginning at a point on the Northerly Right-of-Way Line of Ashton Boulevard, said point being East 11.11 feet and South 76.31 feet from the Northwest Corner of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian; and running

thence West 20.00 feet along the Northerly Right-of-Way Line of said Ashton Boulevard;  
thence North 00°39'19" West 68.82 feet;  
thence North 49°30'15" East 36.25 feet;  
thence North 40°17'32" West 11.69 feet;  
thence North 49°43'37" East 20.00 feet;  
thence South 40°16'49" East 17.61 feet;  
thence North 49°30'15" East 80.73 feet;  
thence North 04°30'33" East 64.78 feet;  
thence North 40°29'27" West 231.92 feet;  
thence North 85°25'38" West 42.73 feet;  
thence South 49°34'22" West 189.83 feet;  
thence North 85°12'07" West 39.19 feet;  
thence South 49°31'30" West 20.54 feet;  
thence North 40°28'30" West 10.52 feet;  
thence South 49°47'53" West 159.03 feet to the Northerly Right-of-Way Line of said Ashton Boulevard;  
thence Northwesterly 20.04 feet along the arc of a 574.00 foot radius curve to the right (center bears North 45°13'43" East and the chord bears North 43°46'16" West 20.04 feet with a central angle of 02°00'01") along the Northerly Right-of-Way Line of said Ashton Boulevard;  
thence North 49°47'53" East 178.73 feet;  
thence South 85°12'07" East 53.88 feet;  
thence North 49°34'22" East 189.79 feet;  
thence South 85°25'38" East 59.28 feet;  
thence South 40°29'27" East 248.47 feet;  
thence South 04°30'33" West 48.23 feet;  
thence South 85°29'27" East 11.08 feet;  
thence South 04°30'33" West 20.00 feet;  
thence North 85°29'27" West 11.08 feet;

thence South 04°30'33" West 13.12 feet;

~~thence South 49°30'15" West 140.89 feet;~~

thence South 00°39'19" East 51.88 feet to the point of beginning.

Contains 20,566 Square Feet or 0.472 Acres

THIS EASEMENT IS GRANTED IN CONSIDERATION for the construction of the above described water line for the improvement of real property owned by the Grantor(s). The property of Grantors shall be restored in as good condition as when the same was entered upon by the Grantee or its agents.

GRANTORS HEREBY AGREE that Lehi City shall have the right of ingress to and egress from the property above described for the purpose of constructing, maintaining, and repairing said certain waterline and related facilities, to be located on the above-described property. Grantors also agree not to construct or maintain any building, structure, or trees of a permanent nature upon the property above described.

[signature page follows]

DATED this 23 day of October, 2015.

**THANKSGIVING POINT DEVELOPMENT COMPANY, L.C.,** a Utah limited liability company

By: *David Harkness*  
Print Name: DAVID HARKNESS  
Its: MANAGER

STATE OF UTAH )

: ss

COUNTY OF UTAH )

On the 23 day of OCT, 2015, personally appeared before me David Harkness, who being by me duly sworn did say s/he is the Manager of **THANKSGIVING POINT DEVELOPMENT COMPANY, L.C.**, a Utah limited liability company, and that the within and foregoing instrument was signed on behalf of such company.

*Dee Buffington*

Notary Public

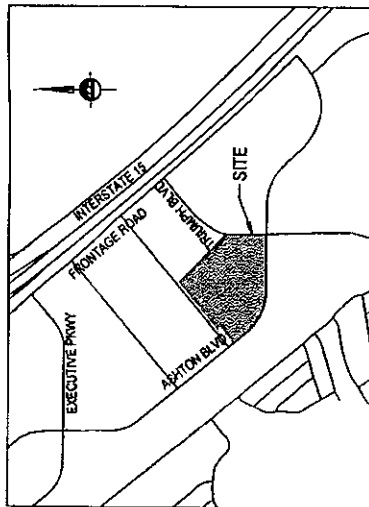
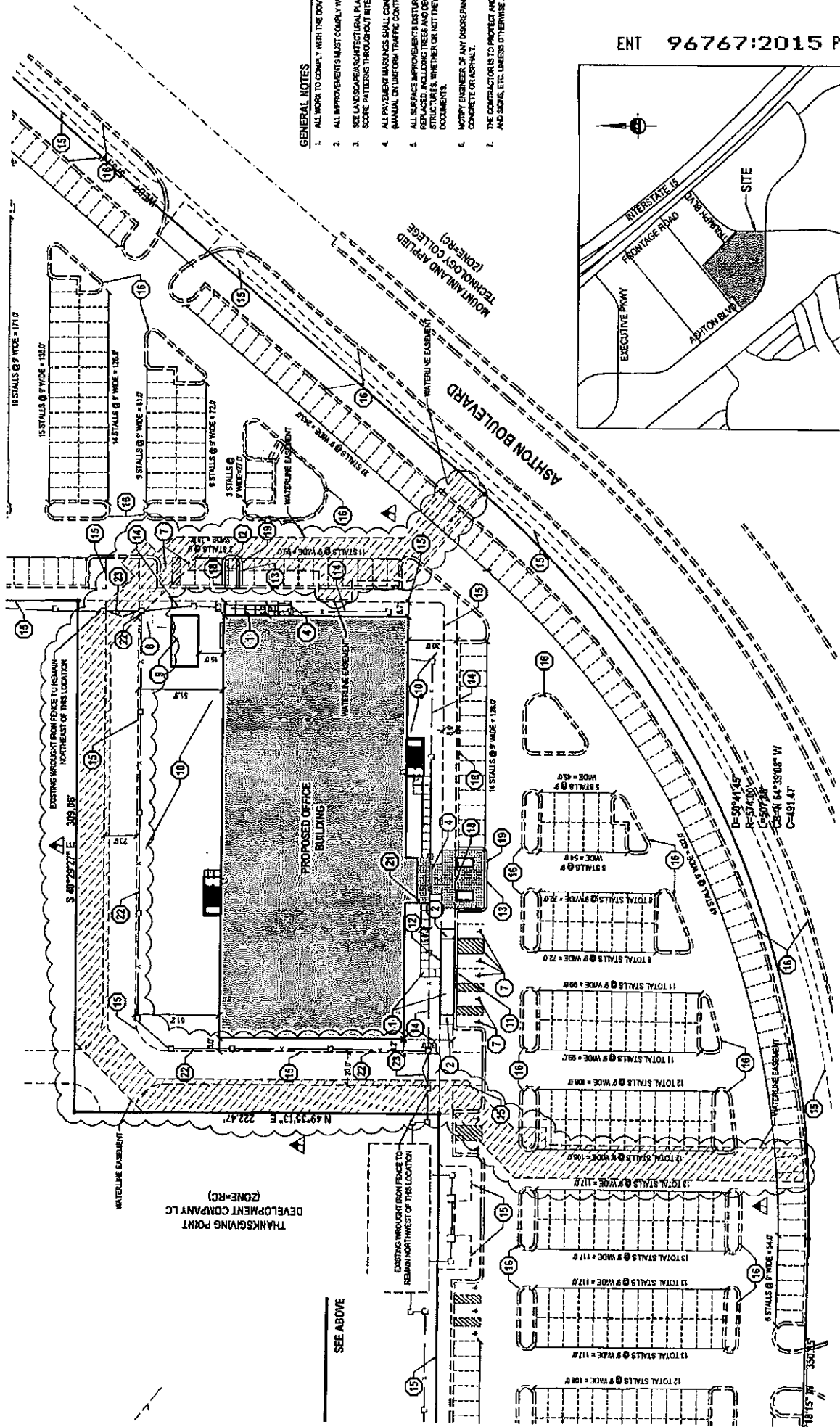
Residing at: \_\_\_\_\_

My Commission Expires:

1-5-2017



- GENERAL NOTES**
1. ALL WORK TO COMPLY WITH THE COVER
  2. ALL IMPROVEMENTS MUST COMPLY WITH
  3. SEE LANDSCAPE/ARCHITECTURAL PLAN FOR SCORE PATTERNS THROUGHOUT SITE
  4. ALL PAVEMENT MARKINGS SHALL CONFORM WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES
  5. ALL SURFACE IMPROVEMENTS SHALL BE DISTURBED INCLUDING TREES AND DECKING SHALL BE PROTECTED AND NOT REMOVED UNLESS OTHERWISE NOTED IN DOCUMENTS
  6. NOTIFY ENGINEER OF ANY DISCREPANCIES IN CONCRETE OR ASPHALT
  7. THE CONTRACTOR IS TO PROTECT (AND) MAINTAIN ALL UTILITIES (UNDERGROUND AND ABOVE GROUND) UNLESS OTHERWISE NOTED



THANKSGIVING POINT  
DEVELOPMENT COMPANY LC  
(ZONE=RC)

SEE ABOVE

EXISTING W/COULDN'T FROM FENCE TO REMAIN  
NORTHEAST OF THIS LOCATION  
S 40°29'27\"/>

EXISTING W/COULDN'T FROM FENCE TO  
REMAIN NORTHWEST OF THIS LOCATION  
N 49°39'13\"/>

D-504/1547  
R-504/1547  
C-507/938  
C-504/1547  
C-491.47