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2/26/2021 3:15:00 PM \$40.00
Book - 11126 Pg - 9255-9257
RASHELLE HOBBS
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 3 P.

Mail Recorded Deed and Tax Notice To:
Staker & Parson Companies, a Utah corporation
2350 South 1900 West, Suite 100
Ogden, UT 84401



File No.: 140501-CAB

WARRANTY DEED

Bank of Utah, as Class I Trustee of the Irrevocable Jack W. Kunkler Trust A, Share B, dated June 20, 1983

GRANTOR(S) of Salt Lake City, State of Utah, hereby Conveys and Warrants to

Staker & Parson Companies, a Utah corporation

GRANTEE(S) of Ogden, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO


TAX ID NO.: 33-16-300-033 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2021 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

Dated this 26th day of February, 2021.

The Irrevocable Jack W. Kunkler Trust A, Share
B, dated June 20, 1983

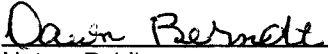
BY: Bank of Utah, as Class I Trustee

BY: 
Randy R. Hahn
Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

On the 26th day of February, 2021, personally appeared before me Randy R. Hahn, Vice President of Bank of Utah, as Class I Trustee of the Irrevocable Jack W. Kunkler Trust A, Share B, dated June 20, 1983, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with the powers vested in them by the terms of said Trust Agreement.


Notary Public

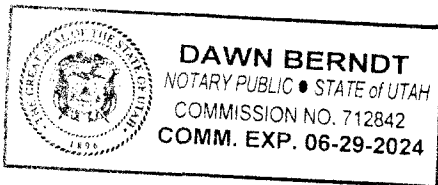


EXHIBIT A
Legal Description

Beginning at a point South 89°23'58" East 660.94 feet from the Southwest corner of Section 16, Township 4 South, Range 1 West, Salt Lake Base & Meridian and running Thence North 0°24'47" East 1310.84 feet; Thence South 89°23'58" East 330.47 feet; Thence South 0°24'47" West 1310.84 feet; Thence North 89°23'58" West 330.47 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM any portion lying within the bounds of the following described tract of land conveyed to the Utah Department of Transportation, as disclosed by that certain Warranty Deed recorded July 15, 2010 as Entry No. 10991089 in Book 9841 at Page 243 in the Salt Lake County Recorder's office, to-wit:

A parcel of land in fee for a highway known as Project No. MP-0182(6), being part of an entire tract of property, situate in the SW¼SW¼ of Section 16, T. 4 S., R. 1 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at the Northeast corner of said entire tract, which point is 991.40 ft. (991.41 ft. record) S. 89°23'58" E. along the section line and 1,315.45 ft. N. 0°24'49" E. (1,310.84 ft. N. 0°24'4" E. record) from the Southwest Corner of said Section 16; and running thence S. 0°24'49" W. (S. 0°24'4" W. record) 17.18 ft. along the easterly boundary line to a point 231.13 ft. perpendicularly distant southwesterly from the Mountain View Corridor Right of Way Control Line, of said project, opposite approximate Engineer Station 880+41.79; thence N. 41°53'59" W. 23.21 ft. to a point in the northerly boundary of said entire tract at a point 225.10 ft. perpendicularly distant southwesterly from said control line opposite approximate Engineer Station 880+64.21; thence S. 89°38'59" E. (S. 89°23'58" E. record) 15.63 ft. along said northerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

(Note: Rotate all bearings in the above description 0°15'29" clockwise to match the above said Right of Way Control Line.)