WHEN RECORDED PLEASE MAIL TO: Kip L. Wadsworth Wadsworth Construction 71 East Wadsworth Park Drive DRaper, Utah 84020 7917691
06/08/2001 11:23 AM 14.00
Book - 8466 P9 - 4699-4700
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAN
FIRST AMERICAN TITLE
BY: RDJ, DEPUTY - WI 2 P.

PARTIAL RELEASE OF EASEMENT

RW061796, RW044485

KNOW ALL MEN BY THESE PRESENTS: that Qwest Corporation, a Colorado Corporation, hereinafter called the "Telephone Company", for and in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt whereof is hereby confessed and acknowledged, does hereby release, remise and quitclaim a portion of the right, title and interest acquired by the Telephone Company or its assignors in the real property under that certain right of way grant, recorded in Entry 2441504, Book 3048, Page 851, and Entry 1678576, Book 1654, Page 123, of the Official Records of the Salt Lake County Recorders Office, unto the present owner or owners, as their respective interest may appear therein, in the following described property, to wit:

Beginning 370.75 feet west of the Southeast corner of Section 29, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence North 470.00 feet; thence North 78°38' West 297.50 feet; thence South 520.35 feet; thence East 288.25 feet to the point of beginning.

Also,

Beginning 371.75 feet west from the Southeast corner of Section 29, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence North 470.00 feet; thence North 78°38' West 297.50 feet; thence South 529.40 feet; thence East 288.25 feet to the point of beginning.

Excepting therefrom the easterly 10.00 feet of said easements.

Situate in County of <u>Salt Lake</u>, State of Utah

Parcel # 15-29-480-055-0000

And hereby expressly excepting and reserving to the Telephone Company any and all interest otherwise acquired in said property, except as above stated.

IN WITNESS WHEREOF the Telephone Company has caused these presents to be executed by its duly authorized officers this 6^{th} day of $\underline{\text{June}}$, $20\underline{\ 01}$.

Owest Corporation

Delegate Authority

Page 1 of 2

STATE OF UTAH)	
	SS	
COUNTY OF <u>Weber</u>)	
The foregoing instrument v	vas acknowledged, subscribed and sworn to before	re me by
Michael Johnson	as Sr. Design Engineer / Engineering & Or	oerations of
-	orado Corporation, on behalf of said corporati	on, this <u>6th</u>
day of June , 20 01 ,		



Notary Public