PODK 3014 V
TO THE

Recorded at Request of		RUST, CITY CENTER OFFICE FEB 15 1972
t// 42/My Fee Paid \$ 2.00 TERAD	EAN MARTIN, Salt Lake GRUIII	A Henderick LED TO 1217
/ / / / / /	Page	Ref.:
11. Mar. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.		
2437342 OUIT-CL	AIM DEE	$\mathbf{E}\mathbf{D}$
Q 011 0-		
GRANGER MEDICAL CENTER, a Utah Par of Salt Lake City , County of QUIT-CLAIM to	rtnership Salt Lake	grantor , State of Utah, hereby
MORTON B. CUTLER and GERALDINE S.	CUTLER, his wife,	as joint tenants
		grantee for the sum of
of Salt Lake City, UtahTEN AND NO/100 DOLLARS and other go	od and valuable con	
the following described tract of land in State of Utah:	Salt La	ke County,
South 89°57'17" West 376.03 feet the Southeast corner of Section 2 Base and Meridian and running the South 89°57'17" West 272.43 feet; to the North line of 3500 South S feet along said North line of Str thence North 89°57'17" East 185.7 139.30 feet; thence South 52°23' East 48.24 feet to the North lin 57'17" East 14.40 feet along said beginning.	9, Township 1 South nce North 1°06' Wes thence South 0°05' treet; thence North eet; thence North 0' 8 feet; thence Sout East 28.80 feet; the e of 3500 South Str	, Range 1 West, Salt Lake t 277.68 feet; thence 18" East 277.63 feet 89°57'17" East 55.50 °22' West 205.14 feet; h 0°02'43" East ence South 0°02'43" eet; thence North 89°
WITNESS the hand of said grantor s, this		6th day of
January , A. D. one thousa	and nine hundred and	seventy-two.
January , A. D. one thousa		CENTER, a Utah Partnership
January , A. D. one thousa	GRANGER MEDICAL	
Signed in the presence of STATE OF UTAH) ss.	granger Medical By: Dersonally appeared by the say that he is the Granger Medical Service of the said particular and the sai	Defore me J. Robert eneral Partner of the foregoing instrument articles of said partnership,