

Recorded at Request of VALLEY BK. & TRUST, CITY CENTER OFFICE | JAN 27 1972

at 11:56 A.M. Fee Paid \$ 3.60 JERADEAN MARTIN, Salt Lake County Recorder

by [Signature] Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

# 2434226 WARRANTY DEED

\*\*\*\*GRANGER MEDICAL CENTER, a Utah partnership\*\*\*\* grantor  
of Salt Lake City, County of Salt Lake, State of Utah, hereby  
CONVEY and WARRANT to

\*\*\*\*THOMAS A. KERR AND BEVERLY F. KERR, his wife\*\*\*\*  
as joint tenants with full rights of survivorship, and not as  
tenants in common,

of Salt Lake City, Utah grantee  
for the sum of  
\*\*\*TEN AND NO/100 and other good and valuable consideration\*\*\* DOLLARS,

the following described tract of land in Salt Lake County,  
State of Utah:

BEGINNING at a point South 89°57'17" West 372.82 feet along the Section line,  
and North 0°05'21" West 396.34 feet; and South 89°54'39" West 135.59 feet  
from the Southeast corner of Section 29, Township 1 South, Range 1 West,  
Salt Lake Base and Meridian and running thence North 0°05'21" West 102.48  
feet to the South boundary line of Le Ann No. 1 Subdivision; thence North  
78°38' West 69.81 feet; thence South 0°05'21" East 116.34 feet; thence North  
89°54'39" East 68.42 feet to the point of BEGINNING.

SUBJECT TO a utility easement described as follows: Beginning at a point  
89°57'17" West 372.82 feet along the section line and North 0°05'21" West  
386.34 feet from the Southeast corner of Section 29, Township 1 South,  
Range 1 West, Salt Lake Base and Meridian; and running thence North 0°05'21"  
West 85 feet to the South boundary line of Le Ann No. 1 Subdivision; thence  
North 78°38' West 10 feet; thence South 0°05'21" East 85 feet; thence North  
89°54'39" East 10 feet, more or less, to the point of beginning.

(continued on reverse side hereof)

WITNESS, the hand of said grantor, this 4th day of  
January, A. D. 19 72

Signed in the Presence of

GRANGER MEDICAL CENTER

By [Signature]  
J. Robert Poulsen

STATE OF UTAH ) ss.  
COUNTY OF SALT LAKE)

On the 4th day of January, 1972, personally appeared before me J. Robert  
Poulsen who being by me duly sworn did say that he is the General Partner of the  
firm of GRANGER MEDICAL CENTER, a partnership, and that the foregoing  
instrument was signed in behalf of said partnership by authority of the Articles of  
Said Partnership, and said J. Robert Poulsen acknowledged to me that said  
partnership executed the same.



[Signature]  
Notary Public.

My commission expires 9-1-74 Residing in Salt Lake City, Utah

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SUBJECT TO AND TOGETHER WITH a right-of-way described as follows:  
Beginning at a point South 89°57'17" West 372.82 feet along the Section Line and North 0°05'21" West 396.34 feet and South 89°54'39" West 8.11 feet from the Southeast corner of Section 29, Township 1 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 89°54'39" West 272.43 feet; thence South 0°05'18" East 85.49 feet; thence North 89°57'17" East 10 feet; thence North 0°05'18" West 75.50 feet; thence North 89°54'39" East 252.43 feet; thence South 0°05'21" East 75.69 feet; thence North 89°57'17" East 10 feet thence North 0°05'21" West 85.70 feet to the point of beginning.

A right of way over the following described property:

Beginning at a point on the North line of 3500 South Street; said point being South 89°57'17" West 376.03 feet and North 0°05'21" West 33.00 feet from the Southeast corner of Section 29, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence North 1°06' West 277.68 feet; thence South 89°57'17" West 272.43 feet; thence South 0°05'18" East 277.63 feet to the North line of 3500 South Street; thence North 89°57'17" East 55.50 feet along said North line of Street; thence North 0°22' West 205.14 feet; thence North 89°57'17" East 185.78 feet; thence South 0°02'43" East 139.30 feet; thence South 52°23' East 28.80 feet; thence South 0°02'43" East 48.24 feet to the North line of 3500 South Street; thence North 89°57'17" East 14.40 feet along said North line of Street to the point of beginning.

_____
_____
Indexed 1st party _____
2nd party _____
Red Noted _____
Plotted _____