

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of -----Ten and no/100----- dollars (\$ 10.00---) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

The South five feet of Lot 16 Cutler's Subdivision (Not of Record) a part of the South East South East Section 26, Township 2 South, Range 1 West, Salt Lake Base & Meridian

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

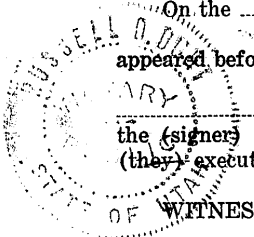
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 21 day of Oct A.D., 1969

At _____
_____ *H. Ross Bunting* _____

STATE OF UTAH }
County of Salt Lake } ss.

On the 21 day of Oct, A.D. 1969, personally appeared before me *H. Ross Bunting*



the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 21 day of Oct 69

My commission expires 3-30-70
Russell D. Burt
Notary Public

Recorded JAN 27 1970 at 10:59a m.
Request of M.S.T. & T.
Fee Paid HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah
\$ 7.00 By *[Signature]* Deputy
Ref. _____