

Mail Tax Notice to
Address

440E 9400 Ogden, Utah
Ogden UT 84404

Mail Deed to
Address

Ogden, Utah

Quit Claim Deed

EAST WILLOW CREEK IRRIGATION COMPANY, _____ Grantor
of Ogden County of Weber, State of Utah, hereby
Quit Claims to

BRUCE T. TAYLOR AND JILL O. TAYLOR, husband and wife,
as joint tenants with full rights of survivorship, and
not as tenants in common,

GRANTEES

of North Ogden County of Weber, State of Utah, for the sum of
TEN DOLLARS AND OTHER VALUABLE CONSIDERATION _____ DOLLARS
the following described tract of land in Weber County, State of Utah:

PART OF THE EAST HALF OF SECTION 20, T.7N., R.1W., SLB&M.
BEGINNING AT A POINT ON THE NORTH LINE OF THE RALPH A. LARSON
PROPERTY WHICH IS LOCATED AT NO°29'53"E 2207.22 FEET ALONG
THE SECTION LINE FROM THE SOUTHEAST CORNER OF SECTION 20,
T.7N., R.1W., SLB&M, RUNNING THEN N89°49'09"W 3.31 FEET,
THENCE NO°24'28" W423.37 FEET, THENCE NO° 28'37"E 1315.26
feet, THENCE S89°53'20"E 10.00 feet to the NORTHWEST CORNER OF
THE SOUTHWESTQUARTER OF THE NORTHWEST QUARTER OF SECTION 21,
T. 7N., R.1W., SLB&M, THENCE S0°28'37"W 1315.40 FEET TO THE
WEST QUARTER CORNER OF SAID SECTION 21, THENCE S0°29'53"W
423.23 FEET TO THE POINT OF BEGINNING.

16-037-0049 *JK*

BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHWEST QUARTER
OF SECTION 21, T.7N., R.1W., SLB&M AS N89°56'00"W MARKED BY
BRASS CAP MONUMENTS.

WITNESS the hand of said Grantors this 10th

day of January A.D. 1997

Signed in the presence of

Thomas J. Taylor President
Ralph A. Larson Secretary

STATE OF UTAH }
County of WEBER }

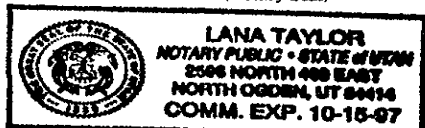
ss. On the 10th day of January A.D. 1997

Personally appeared before me THOMAS J. TAYLOR, PRESIDENT, AND RALPH A. LARSON,
SECRETARY OF THE EAST WILLOW CREEK IRRIGATION COMPANY
the signer S of the within instrument, who duly acknowledged to me that They executed the same.

Lana Taylor
(Notary Public)

Residing at North Ogden Ut

My Commission Expires: 10-15-97
(Notary Seal)



(Use black typewriter ribbon only)

Recording Data
Serial No.
Fees \$
Entry No.

Platted Indexed
Recorded Abstracted
Compared Paged

EE 1449655 BK1843 PG1136
DOUG CROFTS, WEBER COUNTY RECORDER
13-JAN-97 145 PM FEE \$10.00 DEP MH
REC FOR: THOMAS.J..TAYLOR