

AFTER RECORDING RETURN TO:

Nicholas A. Pirulli, Esq.
Krooth & Altman LLP
1850 M Street, NW
Suite 400
Washington, DC 20036

MJT-48956



W2769933

E# 2769933 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
17-Dec-15 1058 AM FEE: \$14.00 DEP TN
REC FOR: METRO NATIONAL TITLE
ELECTRONICALLY RECORDED

ASSIGNMENT OF DEED OF TRUST

**WASHINGTON PARK APARTMENTS
OGDEN, UTAH**

FOR VALUE RECEIVED, and for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **JONES LANG LASALLE MULTIFAMILY, LLC**, a Delaware limited liability company (the "Assignor") whose address is 2177 Youngman Avenue, St. Paul, MN 55116, as of **December 17, 2015**, does hereby sell, assign, transfer, set over and deliver unto **FANNIE MAE**, a corporation organized and existing under the laws of the United States of America (the "Assignee"), whose address is c/o Jones Lang LaSalle Multifamily, LLC, 2177 Youngman Avenue, St. Paul, MN 55116, all of its right, title and interest in, to and under the following:

That certain Multifamily Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing from **WASHINGTON PARK ICG LLC**, a Washington limited liability company (the "Borrower"), to **JONES LANG LASALLE MULTIFAMILY, LLC**, a Delaware limited liability company (as the "Lender" therein), dated as of even date herewith, and recorded on the same date as this Assignment of Deed of Trust is recorded in the Records of **Weber County, Utah** describing certain real estate located in **Ogden, Utah**, and more particularly described in Exhibit "A" attached hereto and made a part hereof (the "Security Instrument"). The Security Instrument secures a certain Multifamily Note dated of even date herewith, from the Borrower to the Lender in the original principal amount of **Six Million One Hundred Fifty Thousand no/100 Dollars (US \$6,150,000.00)** which Multifamily Note has also been endorsed and delivered this date from the Assignor to the Assignee.

**[DOCUMENT EXECUTION AND ACKNOWLEDGMENT
OCCUR ON THE FOLLOWING PAGE]**

IN WITNESS WHEREOF, the Assignor has, as of the date and year first above written, caused this Assignment of Deed of Trust to be executed, acknowledged and delivered on its behalf by its duly authorized officer.

ASSIGNOR:

JONES LANG LASALLE MULTIFAMILY, LLC,
a Delaware limited liability company

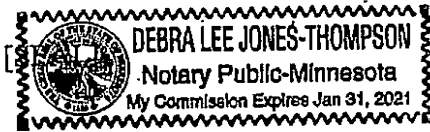
By: Beverly D. Berquam
Name: Beverly D. Berquam
Title: Vice President

ACKNOWLEDGMENT

STATE OF MINNESOTA)
) ss:
COUNTY OF RAMSEY)

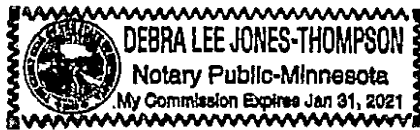
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Beverly D. Berquam, known to me to be the Vice President of Jones Lang LaSalle Multifamily, LLC, a Delaware limited liability company that executed the foregoing instrument, and known to me to be the person and officer whose name is subscribed to the foregoing instrument, and acknowledged to me that the same was the act of the said limited liability company and that she executed the same as the act of such limited liability company for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 7 day of December, 2015.



[Signature]
Notary Public in and for Ramsey County, MN

My commission expires: 1-31-21



Attachment:
Exhibit "A" - Legal Description

EXHIBIT A

LEGAL DESCRIPTION

State: Utah
County: Weber

Parcel 1:

A part of the Northeast Quarter of Section 17, Township 6 North, Range 1 West of the Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point South 00°58'40" West 165.01 feet from the Northeast corner of said Northeast quarter; and running thence North 89°29'45" West 670.80 feet to the East right-of-way line of Washington Boulevard and a point located South 00°50'15" West 164.62 feet and South 89°09'45" East 66.00 feet from the monument marking the centerline intersection of Washington Boulevard and AVC Lane; thence South 0°50'15" West 87.00 feet along said right-of-way line to the Northwest corner of property of Oscar Soderberg, etal, Trustees; thence South 89°29'45" East 150.00 feet; thence South 00°50'15" West 55.53 feet; thence South 89°00'18" East 75.00 feet; thence South 00°50'15" West 345.36 feet; thence North 89°00'18" West 40.93 feet; thence South 02°07'04" East 237.22 feet (South 04°38'35" East 232.62 feet by Record) to the North line of an existing right-of-way; thence along said North line the following two courses, (1) North 79°16'00" East 11.00 feet, (2) North 67°00'00" East 505.56 feet to the East line of said Northeast quarter; thence North 0°58'40" East 521.40 feet along said East line to the point of beginning.

Parcel 1A:

Together with and including a Storm Drain easement as disclosed by that certain Right of Way Easement and Contract dated August 10, 1999, recorded September 24, 1999 as Entry No. 1664285 in book 2035 at page 1580, also by Amendment to Right of Way of Easement and Contract dated September 15, 2000, recorded October 2, 2000 as Entry No. 1729759 in Book 2094 at Page 1280 and that certain Right of Way Easement and Contract recorded December 1, 2015 as Entry No. 2767596 of Official Records to construct, reconstruct, operate and maintain a storm drain, being described as follows:

A part of the Northeast Quarter of Section 17, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point located South 00°58'40" West 686.40 feet and South 67°00'00" West 505.56 feet and South 79°16'00" West 11.00 feet from the Northeast corner of said Northeast Quarter, running North 02°07'04" West 11.50 feet; thence South 79°16'00" West 199.77 feet to the East right of way line of Washington Boulevard, said point being located South 00°50'15" West 917.04 feet along the centerline of Washington Boulevard and South 89°00'18" East 66.00 feet from the Ogden City Monument at the intersection of Washington Boulevard and Southwell Street, said point also located South 00°50'15" West 116.00 feet from a point described of record as being located West 663.3 feet and South 807.36 feet from the Northeast corner of said Northeast Quarter; thence South 00°50'15" West 11.60 feet along said right of way line; thence North 79°16'00" East 200.37 feet to the point of beginning.

Tax I.D. No. 12-057-0003 ✓SPH

12-058-0007 ✓SPH