

WHEN RECORDED, RETURN TO:
Sandy City Corporation
Attn: _____
10000 Centennial Parkway
Sandy, Utah 84070

13170319
01/14/2020 04:12 PM \$0.00
Book - 10884 Pg - 8879-8896
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CO REAL ESTATE
SUITE 53-110
BY: TSP, DEPUTY - WI 18 P.

QUIT CLAIM DEED

SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTOR, of Salt Lake County, Utah, hereby quit claims to SANDY CITY CORPORATION, a Utah municipal corporation, GRANTEE, of Salt Lake County, Utah, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, and dedicates for perpetual use of the public the following described parcels of land (the "Property") in Salt Lake County, State of Utah, to-wit:

See Exhibit A

IN WITNESS WHEREOF, GRANTOR has caused this Quit Claim Deed to be signed and its official seal to be affixed hereto by its duly authorized officer this 30 day of December 2019.

SALT LAKE COUNTY

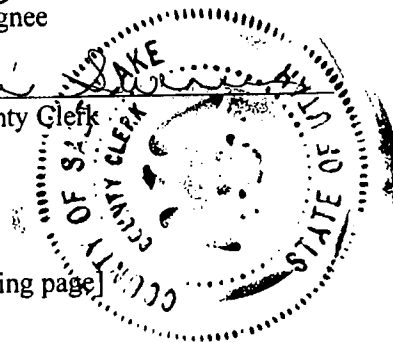
By

Ann Hawk

Mayor or Designee

By

Shari Drake
Salt Lake County Clerk



[Acknowledgements on following page]

Digitally signed by
Robert Preston
Date: 2019.12.04
13:43:34 -07'00'

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this 30 day of December, 2019, personally appeared before me Erin Uphoff, who being duly sworn, did say that s/he is the Deputy Mayor of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.



[Signature]
NOTARY PUBLIC
Residing in Salt Lake County

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this 18 day of December, 2019, personally appeared before me Sherrie Swensen, who being by me duly sworn, did say and acknowledge that she is the Clerk of Salt Lake County, and that the foregoing Quit Claim Deed was signed by her on behalf of Salt Lake County by authority of a Resolution of the Salt Lake County Council.



[Signature]
NOTARY PUBLIC
Residing in Salt Lake County

SALT LAKE COUNTY
"EXHIBIT A" QUIT-CLAIM
LEGAL DESCRIPTIONS

Parcel Tax No. 28-11-427-044:

A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that Warranty Deed, Entry # 4039414, in Book 5622, on Page 2049, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

State of Utah, to-wit: A parcel of land situated in the Southeast quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, described as follows:

BEGINNING at a point lying East 233.34 feet, South 06°18'30" West 216.81 feet and South 83°07'50" East 55.5 feet from the Northwest corner of the Northeast quarter of the Southeast quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence South 83°07'50" East 31.64 feet; thence South 08°12'00" East 138.38 feet; thence South 38°49'40" West 177.15 feet; thence South 55.0 feet, more or less, to the North property line of the Utah Museum and Science & Industry property as described in Warranty Deed recorded September 26, 1978 as Entry No. 3173774, in Book 4745 at page 951 of Official Records; thence West 10 feet, more or less, to the Northwest corner of said Museum Parcel; thence South 211.32 feet; thence South 24°08'35" West 195.55 feet, more or less, to the North property line of the "Washburn" property as described in Warranty Deed recorded July 23, 1974 as Entry No. 2638125, in Book 3638, at 71 page of Official Records; thence North 88°53'20" West 114.68 feet to the Quarter Section Line; thence North along said Quarter Section Line 439.88 feet; thence North 45° East 125.52 feet; thence North 89°15'25" East 74.28 feet; thence North 04°41'00" East 110.49 feet; thence North 39° East 39.13 feet; thence North 53° East 85.0 feet, more or less, to the point of BEGINNING.

Containing 60,273 square feet or 1.843 acre, more or less.

Less and excepting that portion that lies within the Wasatch Pines PUD Amended, as shown and recorded at Entry # 9725630, in Book 2006P, on Page 140, in the Office of the Salt Lake County Recorder.

EXHIBIT "B-1": By this reference, made a part hereof.

Parcel Tax No. 28-11-427-024:

A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that Warranty Deed at Entry # 5605540, in Book 6754, on Page 1964, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

BEGINNING at a point lying East 343.58 feet and South 555.88 feet from the Northwest corner of the Northeast Quarter of the Southeast Quarter of Section 11, T. 3 S., R. 1 E., Salt Lake Base and Meridian and running thence West 138.88 feet; thence North 55.20 feet; thence N. 38°49'40" E. 177.15 feet; thence S. 08°12'00" E. 195.05 feet, more or less, to the point of beginning.

Containing 16,377 square feet or 0.376 acre, more or less.

EXHIBIT "B-2": By this reference, made a part hereof.

Parcel Tax No. 28-11-427-031:

A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that at Special Warranty Deed, Entry # 5605051, in Book 6754, on Page 0863, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

A portion of the lands of Sandy City, as described in that deed recorded In Book 3554 of Official Deeds of Salt Lake County, Utah, at Page 385, more particularly described as follows:

Beginning at the northeast corner of said lands, said point being SOUTH 239.81 feet and EAST 411.18 feet from the northwest corner of the northeast quarter of the southeast quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 20°55'10" East 38.99 feet along the east line of said lands; thence South 45°00'00" West 60.10 feet; thence southwesterly 92.65 feet along the arc of a tangent curve concave to the southeast, having a radius of 1524.42 feet, through an angle of 3°28'57", and whose chord bears South 43°15'32" West 92.64 feet; thence North 8°12'00" West 103.05 feet along the west line of said lands; thence, from a tangent that bears North 43°53'52" East, northerly 30.87 feet along the arc of a curve concave to the southeast, having a radius of 1604.42 feet, through an angle of 1°06'08", and whose chord bears North 44°26'56" East 30.87 feet: thence North 45°00'00" East 41.16 feet; thence South 83°07'50" East 56.44 feet along the north line of said lands to the point of beginning.

Containing 0.228 acres.

EXHIBIT "B-3": By this reference, made a part hereof.

Tax Parcel No. 28-11-427-029:

A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that at Warranty Deed Entry # 5605058, in Book 6754, on Page 0877, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

A portion of the lands of Gull, as described in that deed recorded in Book 3295 of Official Deeds of Salt Lake County, Utah, at page 395, more particularly described as follows:

BEGINNING at the southeast corner of said lands, said point being SOUTH 239.81 feet and EAST 411.18 feet from the northwest corner of the northeast quarter of the southeast quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence North 83°07'50" West 56.44 feet along the southerly line of said lands; thence North 45°00'00" East 54.70 feet; thence South 20°55'10" East 48.63 feet along the easterly line of said lands to the point of beginning.

Containing 0.028 acres.

EXHIBIT "B-4": By this reference, made a part hereof.

Tax Parcel No. 28-11-427-034:

A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that at Warranty Deed Entry # 5605539, in Book 6754, on Page 1963, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

A portion of the lands of Evans, as described in that deed recorded In Book 528 of Official Deeds of Salt Lake County, Utah, at page 60, more particularly described as follows:

Beginning at a point on the westerly line of the lands of Utah Museum of Science and Industry, as described In book 4745 of Official Records at page 951, said point being South 154.38 feet and West 906.83 feet from the East quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 20°55'10" East 254.50 feet along said westerly line and the westerly line of the lands of Richardson, as described In Book 4582 of Official Records at page 401; thence South 76°30'00" West 22.03 feet along the northerly line of the lands of Granite Water Company, as described In Book 1545 of Official Records at page 546; thence North 20°55'00" West 241.90 feet along the westerly line of a 30-foot right of way, said right-of-way being described In that Warranty Deed from Evans to Granite Water Company, recorded in Book 1545 of Official Records at page 546; thence North 45°00'00" East 23.91 feet to the point of beginning.
Containing 0.124 acres.

EXHIBIT "B-5": By this reference, made a part hereof.

Tax Parcel No. 28-11-427-046:

A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that Quit Claim Deed, Entry # 5605543, in Book 6754, on Page 1969, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

Parcel 1

A portion of the lands of Evans, as described in that deed recorded in Book 528 of Official Deeds of Salt Lake County, Utah, at page 60, more particularly described as follows:

BEGINNING at a point on the easterly line of a 30 foot right-of-way, said right-of-way being described in that warranty Deed from Evans to Granite Water Company, recorded in Book 1545 of Official Records at page 546, said point being SOUTH 125.34 feet and WEST 909.18 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 20°55'00" East 283.53 feet along said easterly line; thence South 76°30'00" West 8.23 feet along the northerly line of the lands of Granite Water company, as described in Book 1545 of Official Records at page 546; thence North 20°55'10" West 276.20 feet along the westerly line of the lands of Richardson, as described in Book 4582 of Official Records at page 401, and the lands of Utah Museum of Science and Industry, as described in

Book 4745 of Official Records at page 951; thence North 31°35'00" East 10.30 feet to the point of beginning.
Containing 0.052 acres.

Parcel 2

A portion of the lands of Evans, as described in that deed recorded in Book 528 of Official Deeds of Salt Lake County, Utah, at Page 60, more particularly described as follows:

BEGINNING at a point on the westerly line of 30-foot right-of-way, said right-of-way being described in that Warranty Deed from Evans to Granite Water Company, recorded in Book 1545 of Official Records at page 546, said point being South 158.53 feet and West 928.62 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 20°55'00" East 255.56 feet along the westerly line of said right-of-way; thence South 76°30'00" West 17.65 feet along the north line of said lands of Granite Water Company; thence North 20°55'10" West 244.59 feet along the easterly line of the lands of Sandy City (Book 3554, page 385) and Gull (Book 2103, page 67); thence North 53°51'09" East 10.67 feet; thence North 29°53'42" East 9.32 feet to the point of beginning.
Containing 0.100 acres.

EXHIBIT "B-6": By this reference, made a part hereof.

Tax Parcel No. 28-11-427-036:

A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that at Judgement, Case No. 930903584PR, Entry # 5645519, in Book 6792, on Page 0513, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

A. Parcel 1 (Project Parcel No. 24:EC) Permanent Easement:

A portion of the lands of the Utah Museum of Science and Industry, as described in that deed recorded in Book 4745 of Official Deeds of Salt Lake County, Utah, at page 951, more particularly described as follows:

Beginning at the northwest corner of said lands, said point being South 549.61 feet and West 1125.35 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence East 89.10 feet along the north line of said lands; thence South 7°04'15" East 58.40 feet; thence South 23°42'10" East 44.78 feet; thence South 37°46'32" East 50.61 feet; thence South 20.00 feet; thence South 31°53'27" West 53.00 feet; thence South 4°49'15" West 83.30 feet; thence South 32°49'43" West 36.89 feet; thence South 48°05'39" West 52.40 feet; thence South 53°12'07" West 64.05 feet; thence North 391.32 feet along the west line of said lands to the point of beginning.
Containing 0.912 acres.

B. Parcel No. 2 (Project Parcel No. 30:C, 30:1EC, and 30:2EC)

(1) Parcel No. 30:C, Fee Simple Interest:

A portion of the lands of the Utah Museum of Science and Industry, as described in that deed recorded in Book 4084 of Official Deeds of Salt Lake County, Utah, at page 179, more

particularly described as follows:

Beginning at the northeast corner of said lands, said point being West 720.55 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 39°49'00" East 57.68 feet along the easterly line of said lands; thence South 45°00'00" West 191.54 feet; thence North 89°52'17" West 78.15 feet along the southerly line of said lands; thence North 20°55'10" West 26.97 feet along the westerly line of said lands; thence North 45°00'00" East 219.47 feet; thence South 88°31'20" East 31.11 feet along the northerly line of said lands to the point of beginning.
Containing 0.415 acres.

(2) Parcel No. 30:1EC, Permanent Easement:

Beginning at a point on the north line of said lands, said point being North 0.80 feet and West 751.65 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 45°00'00" West 219.47 feet; thence North 20°55'10" West 21.70 feet along the westerly line of said lands; thence North 31°35'00" East 125.08 feet; thence North 66°37'59" East 73.46 feet; thence South 88°31'20" East 30.00 feet along the north line of said lands to the point of beginning.

Containing 0.158 acres.

(3) Parcel No. 30:2EC, Permanent Easement:

A portion of the lands of the Utah Museum of Science and Industry as described in that deed recorded in Book 4084 of Official Deeds of Salt Lake County, Utah, at page 179, more particularly described as follows:

Beginning at a point on the easterly line of said lands, said point being South 44.31 feet and West 683.62 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian: thence South 3°05'22" East 84.38 feet; thence South 22°14'56" West 23.77 feet; thence South 86°49'13" West 36.06 feet; thence South 4°55'22" West 27.50 feet; thence North 89°52'17" West 92.63 feet along the southerly line of said lands; thence North 45°00'00" East 191.54 feet to the point of beginning.

Containing 0.188 acres.

EXHIBIT "B-7": By this reference, made a part hereof.

Tax Parcel No. 28-11-427-037:

A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that at Judgement, Case No. 930903584PR, Entry # 5645519, in Book 6792, on Page 0513, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

Parcel No. 3 (Project Parcel Nos. 29:C):

1. Parcel No. 29:C, Fee Simple Interest:

A portion of the lands of Richardson, as described in that deed recorded in Book 4582 of

Official Deeds of Salt Lake County, Utah, at page 401, more particularly described as follows:

Beginning at the northwest corner of said lands, said point being South 179.57 feet and West 897.20 feet from the east quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base Meridian; thence South 89°52'17" East 78.15 feet along the north line of said lands; thence South 45°00'00" West 79.89 feet; thence North 20°55'10" West 60.66 feet along the west line of said lands to the point of beginning.
Containing 0.051 acres.

EXHIBIT "B-8": By this reference, made a part hereof.

Tax Parcel No. 28-11-427-025:

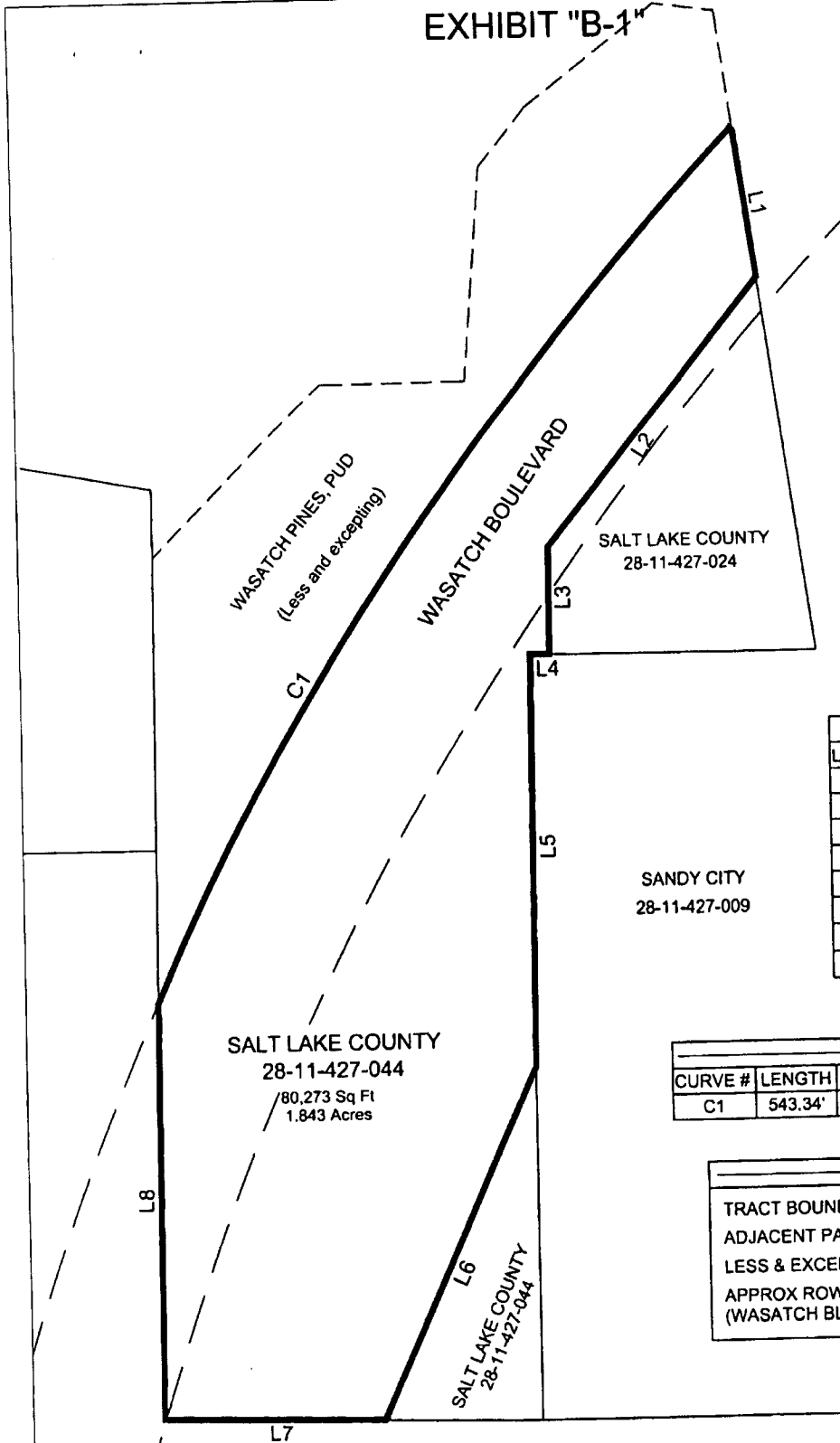
A parcel of land being all of an entire tract located in the Southeast Quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said entire tract is described in that at Special Warranty Deed, Entry # 9162922, in Book 9033, on Page 4434, recorded in the Office of the Salt Lake County Recorder's Office. The boundary of said parcel of land is described as follows:

A PORTION OF THE LANDS OF "EVANS", ORIGINALLY DESCRIBED IN THAT CERTAIN WARRANTY DEED, RECORDED MARCH 31, 1947, AS ENTRY NO. 1077063, IN BOOK 528 OF OFFICIAL DEEDS OF SALT LAKE COUNTY, UTAH, AT PAGE 60, SAID PORTION BEING A PART OF THE REMAINDER OF THE ORIGINAL LANDS OF "EVANS", MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY LINE OF THE LAND OF "RICHARDSON", AS DESCRIBED IN WARRANTY DEED RECORDED SEPTEMBER 26, 1978, AS ENTRY NO. 3173773, IN BOOK 4745 AT PAGE 950 OF OFFICIAL RECORDS, SAID POINT BEING APPROXIMATELY 764.05 FEET SOUTH AND APPROXIMATELY 199.07 FEET EAST FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING APPROXIMATELY 767.17 FEET SOUTH AND APPROXIMATELY 1523.49 FEET EAST FROM THE CENTER OF SAID SECTION 11; AND RUNNING THENCE SOUTH ALONG THE SAID WESTERLY LINE OF THE LAND OF "RICHARDSON", A DISTANCE OF 162.56 FEET, MORE OR LESS, TO THE NORTH LINE OF THE LAND OF "WASHBURN", AS DESCRIBED IN WARRANTY DEED, RECORDED JULY 23, 1974, AS ENTRY NO. 2638125, IN BOOK 3638 AT PAGE 71 OF OFFICIAL RECORDS; THENCE NORTH 88° 53'20" WEST ALONG SAID NORTH LINE OF "WASHBURN", A DISTANCE OF 72.25 FEET, MORE OR LESS, TO THE EASTERLY LINE OF THE LAND OF SALT LAKE COUNTY, AS DESCRIBED IN WARRANTY DEED RECORDED JANUARY 16, 1985, AS ENTRY NO. 4039414, IN BOOK 5622 AT PAGE 2049 OF OFFICIAL RECORDS; THENCE NORTH 24°08'35" EAST ALONG SAID EASTERLY LINE OF SALT LAKE COUNTY, A DISTANCE OF 176.60 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.
Containing 5,871 square feet or 0.135 acre, more or less.

EXHIBIT "B-9": By this reference, made a part hereof.

EXHIBIT "B-1"



LINE TABLE

LINE #	BEARING	LENGTH
L1	S08°12'00"E	79.03'
L2	S38°49'40"W	177.15'
L3	SOUTH	55.00'
L4	WEST	10.00'
L5	SOUTH	211.32'
L6	S24°08'35"W	195.55'
L7	N88°53'20"W	114.68'
L8	NORTH	211.87'

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHD BRG	CHD LEN
C1	543.34'	1604.42'	19°24'11"	N34°15'49"E	540.74'

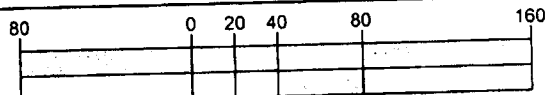
LEGEND

TRACT BOUNDARY	
ADJACENT PARCEL	
LESS & EXCEPTING PARCEL	
APPROX ROW (WASATCH BLVD)	



Wasatch Boulevard Roadway Descriptions
 Salt Lake County to Sandy City
 Tax Parcel #28-11-427-044
 Prepared for:
 Salt Lake County Real Estate Division
 Sec. 11, T.3 S., R.1 E., S.L.B. & M.
 Work Order # W100419163 Real Estate No. 3831

Prepared by the Office of:
 Reid J. Demman, P.L.S.
 Salt Lake County Surveyor
 2001 S. State St. #11-400
 Salt Lake City, Utah 84114-4575
 (385) 466-8240

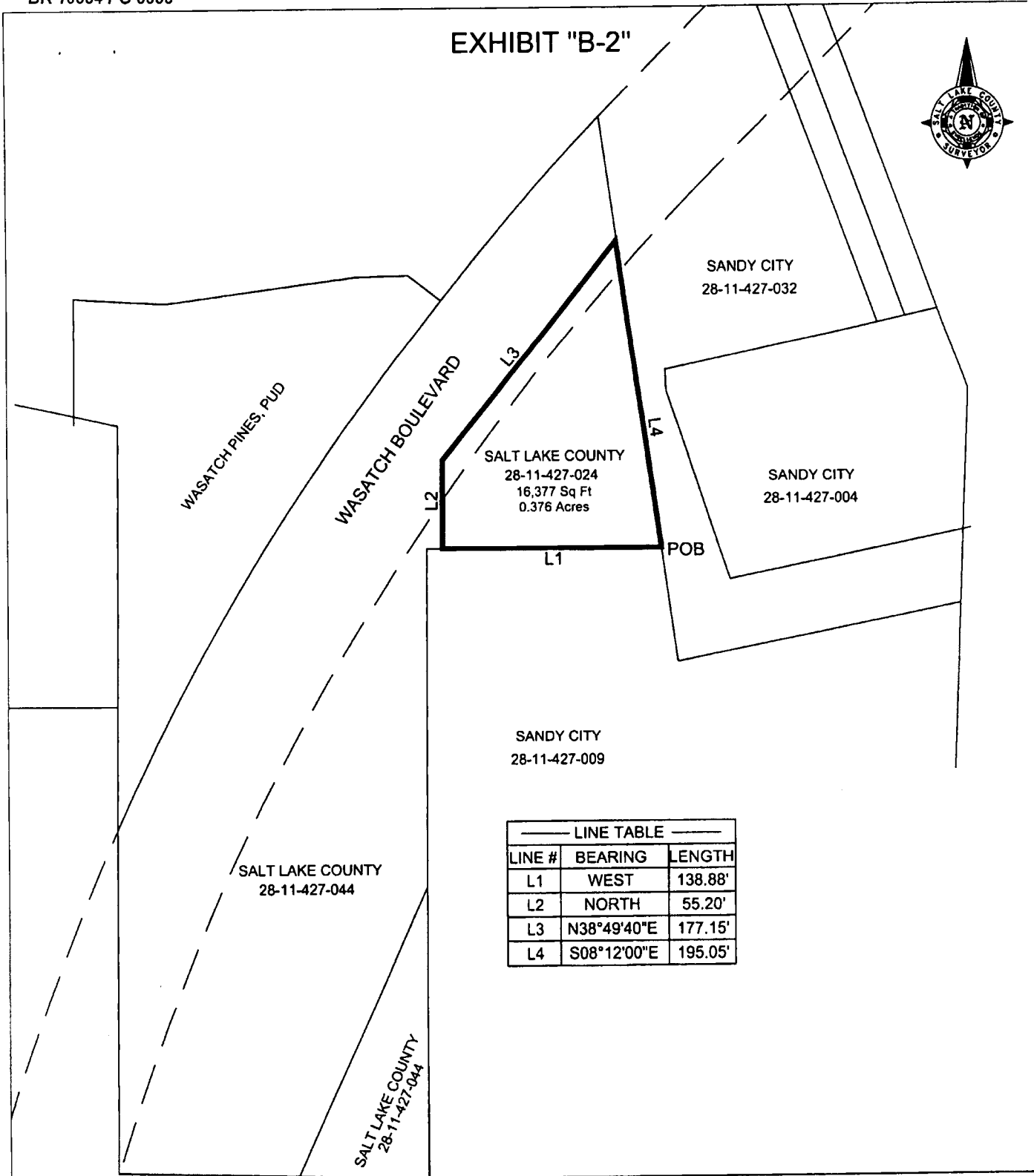


Scale in feet - 1"=80'

Prepared By: ADS

Date: 11/07/2018

EXHIBIT "B-2"



LINE TABLE		
LINE #	BEARING	LENGTH
L1	WEST	138.88'
L2	NORTH	55.20'
L3	N38°49'40"E	177.15'
L4	S08°12'00"E	195.05'



Wasatch Boulevard Roadway Descriptions
 Salt Lake County to Sandy City
 Tax Parcel #28-11-427-024
 Prepared for:
 Salt Lake County Real Estate Division
 Sec. 11, T.3 S., R.1 E., S.L.B. & M.
 Work Order # W100419163 Real Estate No. 3831

Prepared by the Office of:
 Reid J. Demman, P.L.S.
 Salt Lake County Surveyor
 2001 S. State St. #N1-400
 Salt Lake City, Utah 84114-4575
 (365) 468-8240

LEGEND	
TRACT BOUNDARY	
ADJACENT PARCEL (LOCATION APPROX)	
APPROX ROW (WASATCH BLVD)	

Prepared By: KOS
 Date: 11/07/2019



EXHIBIT "B-3"

DJR11, LLC
28-11-427-087

SANDY CITY
28-11-427-089

MYERS
28-11-427-075

SANDY CITY
28-11-427-038

SALT LAKE COUNTY
28-11-427-031
9,950 Sq Ft
0.228 Ac

SANDY CITY
28-11-427-032

SALT LAKE COUNTY
28-11-427-024

SANDY CITY
28-11-427-004

SANDY CITY
28-11-427-089

SANDY CITY
28-11-427-009

WASATCH BOULEVARD

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHD BRG	CHD LEN
C1	92.65'	1524.42'	03°28'57"	S43°15'32"W	92.64'
C2	30.87'	1604.42'	01°06'08"	N44°26'56"E	30.87'

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S20°55'10"E	38.99'
L2	S45°00'00"W	60.10'
L3	N08°12'00"W	103.05'
L4	N45°00'00"E	41.16'
L5	S83°07'50"E	56.44'

LEGEND

TRACT BOUNDARY —————
ADJACENT PARCEL (LOCATION APPROX) —————
APPROX ROW (WASATCH BLVD) - - - - -
SECTION LINE - - - - -

Prepared By: KDS
Date: 11/19/2019



Wasatch Boulevard Roadway Descriptions
Salt Lake County to Sandy City
Tax Parcel #28-11-427-031
Prepared for
Salt Lake County Real Estate Division
Sec. 11, T.3 S., R.1 E., S.L.B. & M.
Work Order # W100419163 Real Estate No. 3831

Prepared by the Office of:
Reid J. Demman, P.L.S.
Salt Lake County Surveyor
2001 S State St. #N1-400
Salt Lake City, Utah 84114-4375
(385) 468-8240



EXHIBIT "B-4"

DJR11, LLC
28-11-427-087

MYERS
28-11-427-075

SANDY CITY
28-11-427-089

SALT LAKE COUNTY
28-11-427-029
1214 Sq Ft
0.028 Ac

SANDY CITY
28-11-427-038

SANDY CITY
28-11-427-032

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N83°07'50"W	56.44'
L2	N45°00'00"E	54.70'
L3	S20°55'10"E	48.63'

WASATCH BOULEVARD

SALT LAKE COUNTY
28-11-427-024

SANDY CITY
28-11-427-004

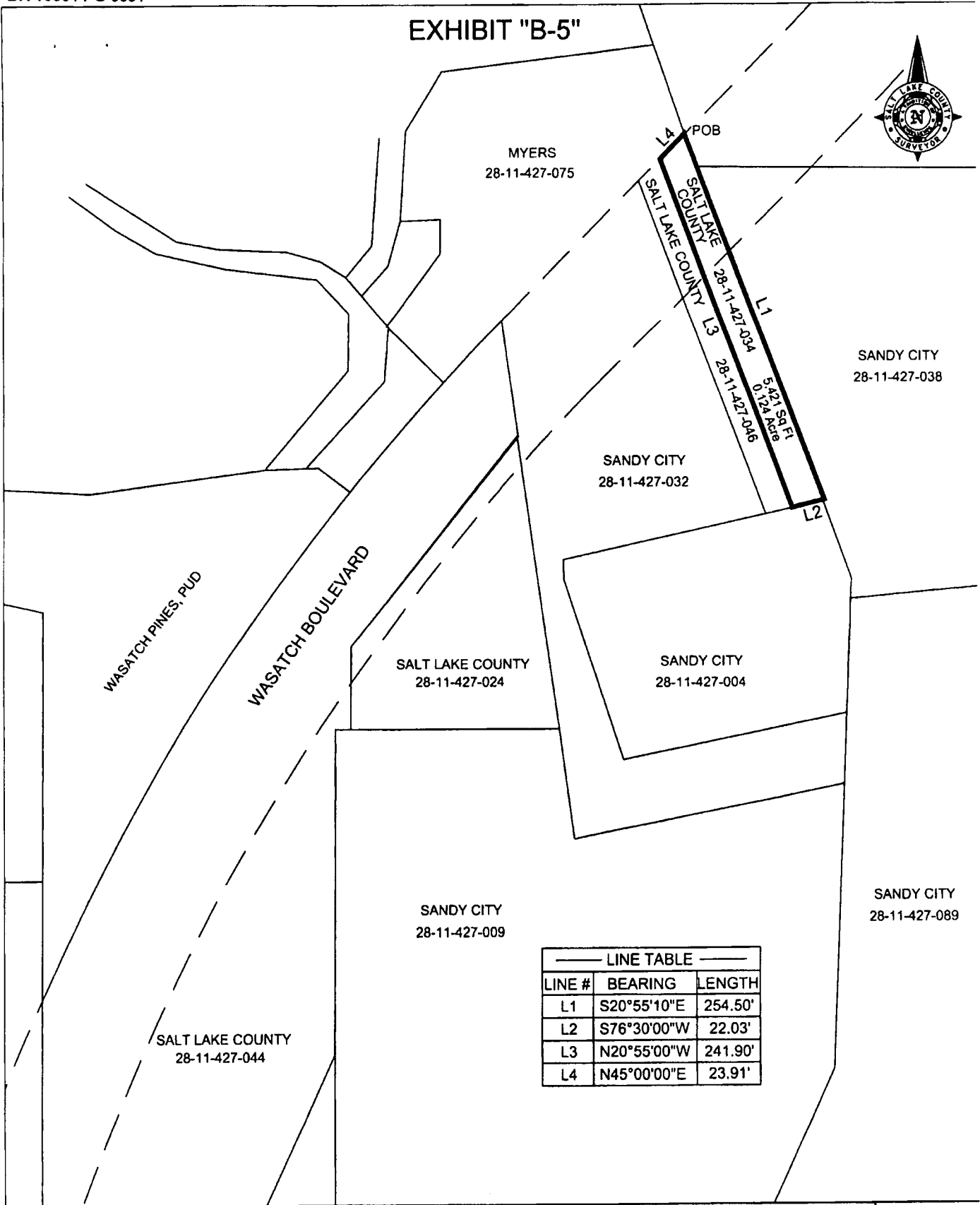
SANDY CITY
28-11-427-089

SANDY CITY
28-11-427-009

LEGEND

	Wasatch Boulevard Roadway Descriptions Salt Lake County to Sandy City Tax Parcel #28-11-427-029	Prepared by the Office of: Reid J. Demman, P.L.S. Salt Lake County Surveyor 2001 S. State St. #N1-400 Salt Lake City, Utah 84114-4575 (385) 468-8240	TRACT BOUNDARY ————— ADJACENT PARCEL (LOCATION APPROX) ————— APPROX ROW (WASATCH BLVD) - - - - - SECTION LINE - - - - -	Prepared By: KDS Date: 11/18/2019
	Prepared for: Salt Lake County Real Estate Division Sec. 11, T.3 S., R.1 E., S.L.B. & M. Work Order # W100419163 Real Estate No. 3831			

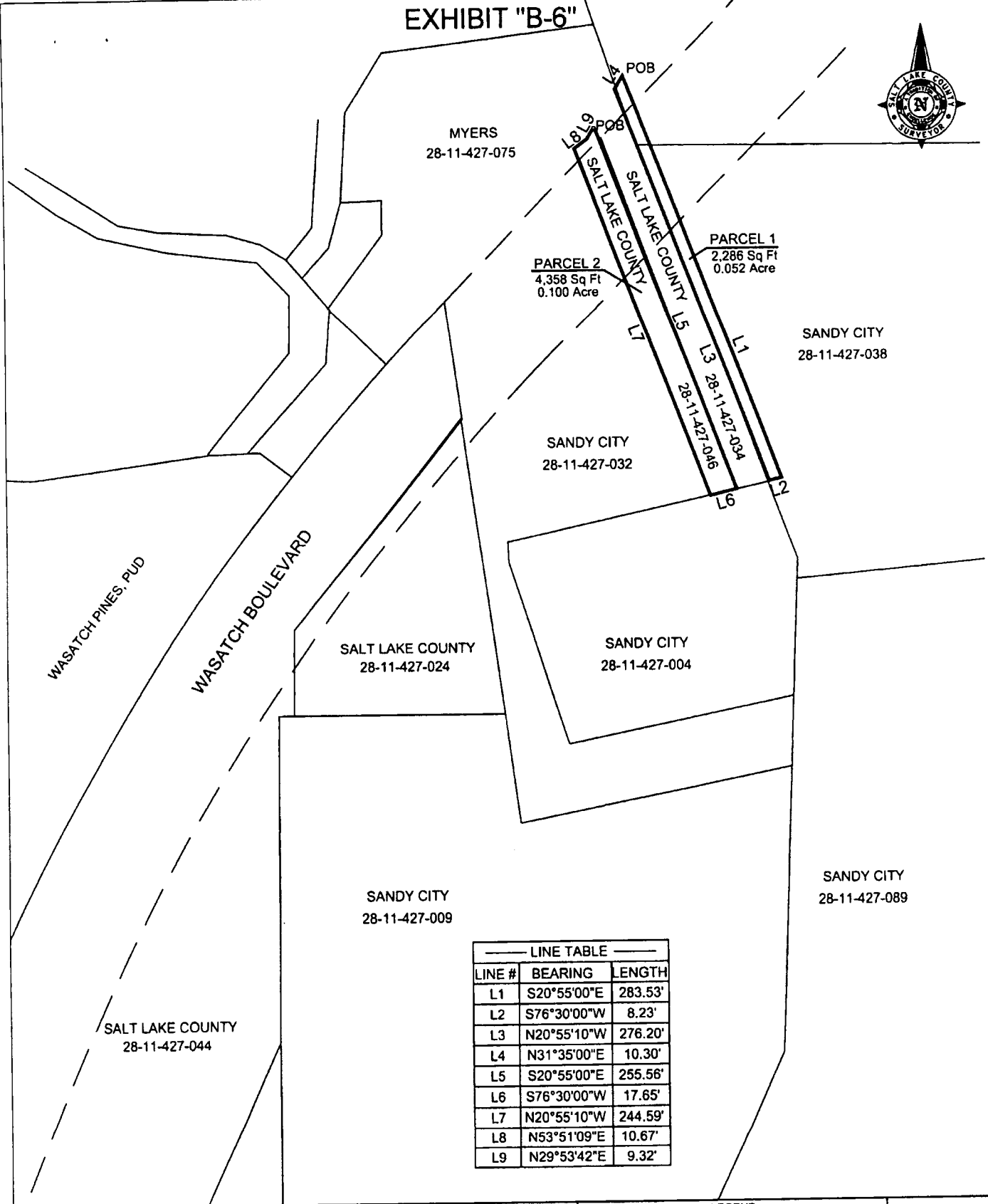
EXHIBIT "B-5"



LINE TABLE		
LINE #	BEARING	LENGTH
L1	S20°55'10"E	254.50'
L2	S76°30'00"W	22.03'
L3	N20°55'00"W	241.90'
L4	N45°00'00"E	23.91'

	Wasatch Boulevard Roadway Descriptions Salt Lake County to Sandy City Tax Parcel #28-11-427-034	Prepared by the Office of: Reid J. Demman, P.L.S. Salt Lake County Surveyor 2001 S. State St. #N1-400 Salt Lake City, Utah 84114-4575 (385) 468-8240	LEGEND TRACT BOUNDARY	Prepared By: KDS Date: 11/07/2019
	Prepared for: Salt Lake County Real Estate Division Sec. 11, T.3 S., R.1 E., S.L.B. & M. Work Order # W100419163 Real Estate No. 3831	ADJACENT PARCEL	APPROX ROW	(WASATCH BLVD)

EXHIBIT "B-6"



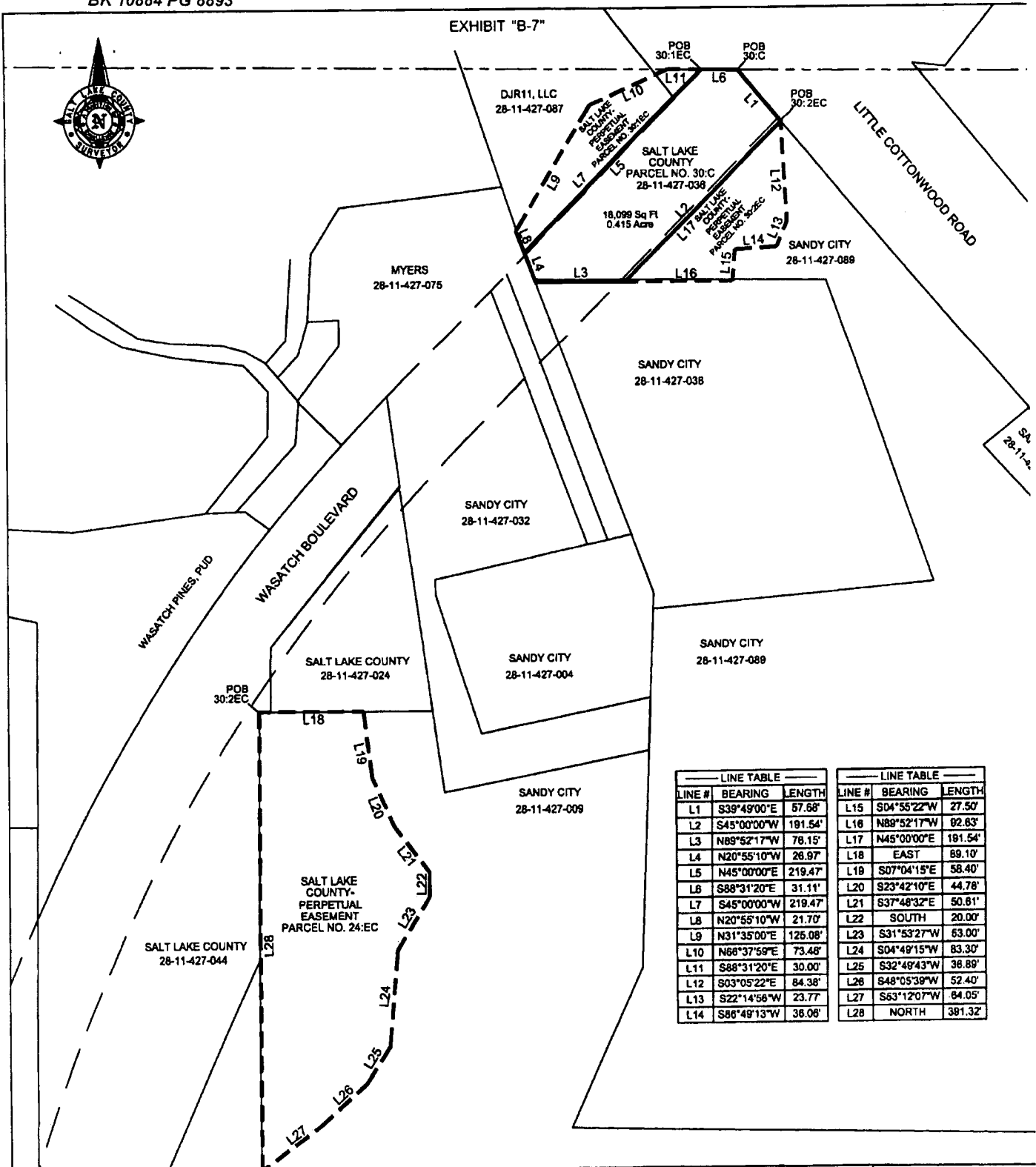
PARCEL 1
2,286 Sq Ft
0.052 Acre

PARCEL 2
4,358 Sq Ft
0.100 Acre

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S20°55'00"E	283.53'
L2	S76°30'00"W	8.23'
L3	N20°55'10"W	276.20'
L4	N31°35'00"E	10.30'
L5	S20°55'00"E	255.56'
L6	S76°30'00"W	17.65'
L7	N20°55'10"W	244.59'
L8	N53°51'09"E	10.67'
L9	N29°53'42"E	9.32'

	Wasatch Boulevard Roadway Descriptions Salt Lake County to Sandy City Tax Parcel #28-11-427-048	Prepared by the Office of: Reid J. Demman, P.L.S. Salt Lake County Surveyor 2001 S. State St. #N1-400 Salt Lake City, Utah 84114-4575 (385) 468-8240	LEGEND TRACT BOUNDARY ADJACENT PARCEL (LOCATION APPROX) APPROX ROW (WASATCH BLVD)	Prepared By: KDS Date: 11/07/2019
	Prepared for: Salt Lake County Real Estate Division Sec. 11, T.3 S., R.1 E., S.L.B. & M. Work Order # W100419163 Real Estate No. 3831			

EXHIBIT "B-7"



LINE TABLE			LINE TABLE		
LINE #	BEARING	LENGTH	LINE #	BEARING	LENGTH
L1	S39°49'00"E	57.68'	L15	S04°55'22"W	27.50'
L2	S45°00'00"W	191.54'	L16	N89°52'17"W	92.63'
L3	N89°52'17"W	78.15'	L17	N45°00'00"E	191.54'
L4	N20°55'10"W	26.97'	L18	EAST	89.10'
L5	N45°00'00"E	219.47'	L19	S07°04'15"E	58.40'
L6	S88°31'20"E	31.11'	L20	S23°42'10"E	44.78'
L7	S45°00'00"W	219.47'	L21	S37°48'32"E	50.61'
L8	N20°55'10"W	21.70'	L22	SOUTH	20.00'
L9	N31°35'00"E	125.08'	L23	S31°53'27"W	63.00'
L10	N68°37'59"E	73.48'	L24	S04°49'15"W	83.30'
L11	S88°31'20"E	30.00'	L25	S32°49'43"W	36.89'
L12	S03°05'22"E	84.38'	L26	S48°05'39"W	52.40'
L13	S22°14'56"W	23.77'	L27	S63°12'07"W	64.05'
L14	S86°49'13"W	36.06'	L28	NORTH	391.32'

STEWART TRUST
28-11-427-079

1801 WYNKOOP, LLC
28-11-427-080

SCHNEIDER
FAMILY TRUST
28-11-427-098

THOMAS & REBEKAH LONG
28-11-427-095

THOMAS & REBEKAH LONG
28-11-427-096

LEGEND

TRACT BOUNDARY ———
ADJACENT PARCEL (LOCATION APPROX) - - - - -
APPROX ROW (WASATCH BLVD) - - - - -
SECTION LINE - - - - -

Prepared By: KDS
Date: 11/18/2019



Wasatch Boulevard Roadway Descriptions
Salt Lake County to Sandy City
Tax Parcel #28-11-427-036
Prepared for:
Salt Lake County Real Estate Division
Sec. 11, T.3 S., R.1 E., S.L.B. & M.
Work Order # W100419163 Real Estate No. 3831

Prepared by the Office of:
Reid J. Demman, P.L.S.
Salt Lake County Surveyor
2001 S. State St. #N1-400
Salt Lake City, Utah 84114-4575
(385) 488-8240

EXHIBIT "B-8"



LITTLE COTTONWOOD ROAD

DJR11, LLC
28-11-427-087

WASATCH BOULEVARD

SANDY CITY
28-11-427-089

MYERS
28-11-427-075

POB
29:C

L1

2,212 Sq Ft
0.051 Acre
NO. 29:C

SALT LAKE
COUNTY
28-11-427-037

SANDY CITY
28-11-427-038

LINE TABLE		
LINE #	BEARING	LENGTH
L1	S89°52'17"E	78.15'
L2	S45°00'00"W	79.89'
L3	N20°55'10"W	60.66'

SANDY CITY
28-11-427-032

SALT LAKE
COUNTY
28-11-427-024

SANDY CITY
28-11-427-004

SANDY CITY
28-11-427-089

LEGEND

TRACT BOUNDARY

ADJACENT PARCEL (LOCATION APPROX)

SECTION LINE

SECTION CORNER MONUMENT

Prepared By: KDS
Date: 11/18/2019

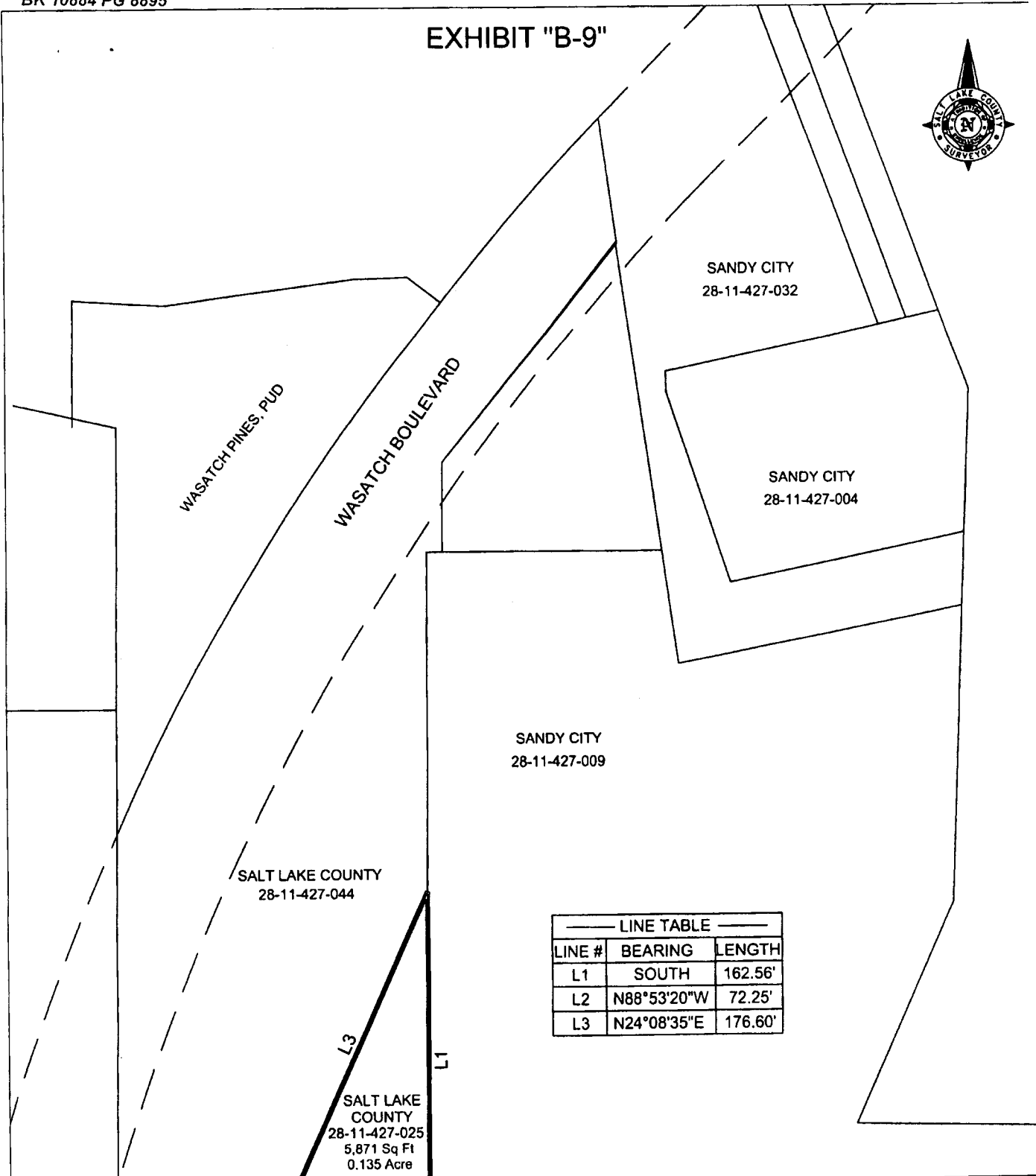


Wasatch Boulevard Roadway Descriptions
Salt Lake County to Sandy City
Tax Parcel #28-11-427-037

Prepared for:
Salt Lake County Real Estate Division
Sec. 11, T.3 S., R.1 E., S.L.B. & M.
Work Order # W100419163 Real Estate No. 3831

Prepared by the Office of:
Reid J. Demman, P.L.S.
Salt Lake County Surveyor
2001 S. State St. #41-400
Salt Lake City, Utah 84114-4575
(385) 468-8240

EXHIBIT "B-9"



SANDY CITY
28-11-427-032

SANDY CITY
28-11-427-004

SANDY CITY
28-11-427-009

SALT LAKE COUNTY
28-11-427-044

SALT LAKE COUNTY
28-11-427-025
5,871 Sq Ft
0.135 Acre

LINE TABLE		
LINE #	BEARING	LENGTH
L1	SOUTH	162.56'
L2	N88°53'20"W	72.25'
L3	N24°08'35"E	176.60'

L2
STEWART TRUST
28-11-427-079

1801 WYNKOOP, LLC
28-11-427-080

SCHNEIDER FAMILY TRUST
28-11-427-098



Wasatch Boulevard Roadway Descriptions
Salt Lake County to Sandy City
Tax Parcel #28-11-427-025
Prepared for:
Salt Lake County Real Estate Division
Sec. 11, T.3 S., R.1 E., S.L.B. & M.
Work Order # W100419163 Real Estate No. 3831

Prepared by the Office of:
Reid J. Demman, P.L.S.
Salt Lake County Surveyor
2001 S. State St. RM-1-400
Salt Lake City, Utah 84114-4575
(385) 468-8240

LEGEND	
TRACT BOUNDARY	
ADJACENT PARCEL (LOCATION APPROX)	
APPROX ROW (WASATCH BLVD)	

Prepared By: KDS
Date: 11/07/2019

Exhibit B
To Interlocal Cooperation Agreement
Quit Claim Deed for 300 East Property

Recorded at Request of Sandy City
at 1203 M. Fee Paid \$ NO FEE Jeradean Martin, Salt Lake County Recorder APR 9 1974
by SMB Dep. Book _____ Page _____ Ref.: _____
Mail tax notice to _____ Address _____

2612093 WARRANTY DEED

ELVIS H. EVANS and JUNE L. EVANS, his wife, grantor s
of _____, County of Salt Lake, State of Utah, hereby
CONVEY and WARRANT to
SANDY CITY CORPORATION, a municipal corporation,

of Sandy City, County of Salt Lake, State of Utah grantee
TEN and NO/100 DOLLARS and other good and valuable considerations for the sum of
the following described tract of land in Salt Lake County, ~~DOLLARS~~
State of Utah:

BEGINNING on the West Line of a right-of-way East 319.51 feet and South 20°55'10" East 256.73 feet from the Northwest corner of the Northeast 1/4 of the Southeast 1/4 of Sec. 11, T.3S.-R.I.E., S.L.B. & M., said point being the Southeast corner of the property conveyed to Robert L. Gull; running thence South 20°55'10" East 195.53 feet to the Old Granite Water Co; thence South 76°30' West 144.74 feet; thence South 17°55' East 134.60 feet; thence North 78°39' East 144.33 feet; thence South 4°15' West 20.00 feet; thence South 78°39' West 173.71 feet; thence North 8°12' West 388.07 feet to the South line of the Gull property; thence South 83°07'50" East 115.99 feet to the point of beginning.

Containing 0.795 Acres.

WITNESS, the hands of said grantor s, this Tenth day of
February, A. D. 1971

Signed in the Presence of

Almon A. Nelson } Elvis H. Evans
June L. Evans

STATE OF UTAH,

County of Salt Lake } ss.

On the 10th day of February, A. D. 1970
personally appeared before me ELVIS H. EVANS and JUNE L. EVANS, his wife,

the signers of the within instrument, who duly acknowledged to me that they executed the same.



David Estelb
Notary Public.

My commission expires Nov 24, 1973 Residing in Sandy, Utah

1613562

SEP 30 1958

Recorded at Request of Granite Water Co

at 1:12 P.M. Fee Paid \$ 1.30 Hazel Taggart Chase, Recorder, Salt Lake County, Utah

by Donald R. Schuman Dep. Book _____ Page _____ Ref: _____

Mail tax notice to _____ Address Rd #1 Box 912

SANDY UT.

BOOK 1545 PAGE 546

WARRANTY DEED

ELVIS HENRY EVANS and JUNE LARSEN EVANS, his wife, grantor s

of SANDY County of SALT LAKE State of Utah, hereby

CONVEY and WARRANT to GRANITE WATER COMPANY, A corporation

grantee

of SANDY County SALT LAKE, State of Utah

for the sum of TEN AND NO/100 ----- DOLLARS

the following described tract of land in SALT LAKE County,

State of Utah, to-wit:

Beginning at a point which is South 441.22 feet and West 789.85 feet from the East Quarter Corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South 04° 15' West 90.05 feet; thence South 78° 39' West 144.33 feet; thence North 17° 55' West 134.60 feet; thence North 76° 30' East 175.0 feet; thence South 20° 55' East 54.32 feet to the point of beginning.

Together with a 30-foot right-of-way, the center line of said right of way being North 25.36 feet and West 982.84 feet from the East Quarter Corner of Section 11, aforesaid. Said center line bearing South 20° 55' East 500 feet, more or less, to above described tract of land.

WITNESS the hand of said grantor, this 21ST day of APRIL A. D. 19 58

Signed in the presence of

Dottie Hunter

June Larsen Evans
Elvis Henry Evans

STATE OF UTAH
COUNTY OF SALT LAKE

SS.

On the 21ST day of APRIL A. D. 19 58 personally appeared before me ELVIS HENRY EVANS and JUNE LARSEN EVANS his wife

the signers of the within instrument who duly acknowledged to me that they executed the same.



J. Pierson
Notary Public

Residing at Salt Lake City, Utah

Vanguard Title Insurance Agency, LLC
WHEN RECORDED RETURN TO:
Sandy City, a Utah Municipal Corporation
3400 Little Cottonwood Creek
Sandy, UT 84093
File No.: 19195-BB

12709209
2/2/2018 10:18:00 AM \$19.00
Book - 10643 Pg - 9607-9610
ADAM GARDINER
Recorder, Salt Lake County, UT
VANGUARD TITLE INS AGCY
BY: eCASH, DEPUTY - EF 4 P.

WARRANTY DEED

GRANTOR(S): "Order of Tranquility, The" , a Private Church

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): Sandy City, a Utah Municipal Corporation

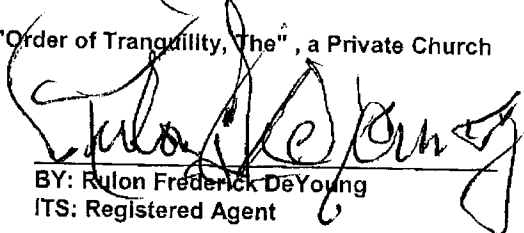
for the sum of Seventeen Dollars silver and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake County, State of UTAH:

TAX ID- Parcel 1- 28-11-427-089, Parcel 2- 28-11-427-009, Parcel 3 28-11-427-038

SEE ATTACHED EXHIBIT "A"

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record'

WITNESS, the hand(s) of said Grantor(s), this EXECUTED this 29th day of January, 2018.

"Order of Tranquillity, The", a Private Church

BY: Rulon Frederick DeYoung
ITS: Registered Agent

State of Utah }
 }ss.
County of Salt Lake }

On this 29th day of January, 2018, personally appeared before me **Rulon Frederick DeYoung** the registered agent of "Order of Tranquillity, The", a Private Church and the signer(s) of the above instrument, who duly acknowledged to me that he/she/they, executed the same.

Witness my hand and official seal.



Notary Public

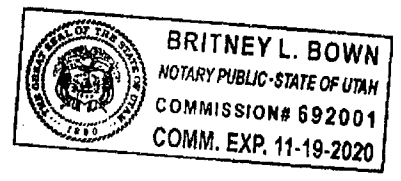


EXHIBIT A

Legal Description

Order No.: 19195-BB

PARCEL 1:

Beginning at a point which is West 720.55 feet from the East quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence South 39°49' East 497.40 feet along the Westerly line of Little Cottonwood Road; thence South 00°46'50" East 513.08 feet to a copper plug in a rock; thence North 88°53'20" West 468.98 feet to a copper plug; thence North 22°18'20" East 135.87 feet to a copper plug; thence North 04°14'40" East 301.31 feet to a copper plug; thence North 83°41'03" East 229.06 feet; thence North 19°59'40" West 270.81 feet; thence North 89°52'17" West 242.19 feet to the East line of a right of way; thence North 20°55'10" West 199.09 feet; thence South 88°31'20" East 247.82 feet to the point of beginning.

LESS AND EXCEPTING the following:

Beginning at the Northeast corner of said lands, said point being West 720.55 feet from the East quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South 39°49'00" East 57.68 feet along the Easterly line of said lands; thence South 45°00'00" West 191.54 feet; thence North 89°52'17" West 78.15 feet along the Southerly line of said lands; thence North 20°55'10" West 26.97 feet along the Westerly line of said lands; thence North 45°00'00" East 219.47 feet; thence South 88°31'20" East 31.11 feet along the Northerly line of said lands to the point of beginning.

ALSO LESS AND EXCEPTING a parcel of land located in the Southeast corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at a point that is North 89°35'24" West 806.73 feet from the East quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence Southeasterly 42.61 feet along a 2964.41 foot radius curve to the left (chord bears South 39°54'18" East 42.61 feet); thence South 45°00'00" West 180.71 feet; thence North 20°55'10" West 173.03 feet; thence South 89°35'24" East 162.23 feet to the point of beginning.

ALSO LESS AND EXCEPTING a parcel of land located in the Southeast corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at a point that is North 89°35'24" West 7 47.13 feet from the East quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence South 45°00'00" West 45.62 feet; thence North 39°54'18" West 42.61 feet; thence South 89°35'24" East 59.60 feet to the point of beginning.

ALSO LESS AND EXCEPTING THAT PORTION OF PARCEL NO. 28-11-427-089 TO BE RETAINED BY THE ORDER OF TRANQUILITY, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:

Beginning at a point which is West 720.55 feet and South 39°49' East 377.40 feet along the Westerly line of Little Cottonwood Road from the East Quarter Corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence continuing along said westerly line of Little Cottonwood Road, South 39°49' East 70.00 feet; thence South 50°11' West 50.00 feet; thence North 39°49' West 70.00 feet; thence North 50°11' East 50.00 feet to the Point of Beginning.

PARCEL 2:

Beginning 1678.4 7 feet North and 395.19 feet West from the Southeast corner of Section 11, said point of beginning also described as follows:

Beginning at a point which is South 955.084 feet and West 395.19 feet from the East quarter corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence North 60.00 feet; thence North 88°53'20" West 468.98 feet; thence North 22°18'20" East 135.87 feet; thence North 04°14'40" East 191.26 feet;

Legal Description

19195-BB

thence South 78°39'00" West 173.71 feet; thence North 08°12'00" West 54.689 feet; thence West 148.883 feet; thence South 391.315 feet; thence South 88°53'20" East 730.30 feet to the point of beginning.

PARCEL 3:

Beginning West 720.55 feet and North 88°31'20" West 247.82 feet and South 20°55'10" East 199.09 feet and South 89°52'17" East 78.15 feet from East ¼ corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian; South 89°52'17" East 164.04 feet; South 19°59'40" East 270.81 feet; South 83°41'03" West 229.06 feet; North 20°55'10" West 239.34 feet; North 45°, East 79.89 feet to the point of beginning.

Tax Parcel No.: 28-11-427-089 (Parcel 1), 28-11-427-009 (Parcel 2) and 28-11-427-038 (Parcel 3)

After recording return to:
Molly Spira
Sandy City Recorder
10000 Centennial Parkway
Sandy, Utah 84070

Parcel # 2811427004
Address : 9881 South Wasatch Blvd.
Salt Lake County, Utah

WARRANTY DEED

GRANITE WATER COMPANY, a Utah nonprofit corporation, Grantor, hereby CONVEYS AND WARRANTS to SANDY CITY, a Utah municipal corporation, Grantee, for the sum of TEN DOLLARS, and other valuable consideration, the following described tract of land in Salt Lake County, State of Utah, together with all buildings located thereon and all fixtures and appurtenances thereto:

COM 441.22 FT S & 789.85 FT W FR E 1/4 COR SEC 11, T 3S, R 1E, SL MER S 04°15' W 90.05 FT; S 78°39' W 144.33 FT ; N 17°55' W 134.6 FT ; N 76°30' E 175 FT ; S 20°55' E 54.32 FT TO BEG.

IN WITNESS WHEREOF, the Grantor has executed this Deed pursuant to a resolution of its Board of Directors authorizing the execution of this deed this 29 day of June 2011.

GRANITE WATER COMPANY

By: *Scott Ellis*
Scott Ellis, President

11205659
06/29/2011 02:54 PM \$0.00
Book - 9933 Pg - 7978
GARV, W. - DT
RECORDER, SALT LAKE COUNTY, UTAH
SANDY CITY
10000 CENTENNIAL PARKWAY
SANDY UT 84070
BY: KSR, DEPUTY - W 1 P.

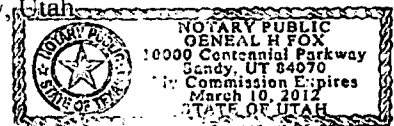
ACKNOWLEDGMENT

STATE OF UTAH)
 : ss
County of Salt Lake)

On the 29 day of June, 2011, personally appeared before me Scott Ellis, who being by me duly sworn, did say that he is the President of Granite Water Company, a Utah nonprofit corporation, the Grantor and that he is authorized to execute this Warranty Deed.

My Commission Expires:

Geneal H. Fox
NOTARY PUBLIC, Residing in
Salt Lake County, Utah



When Recorded, Mail To:

SANDY CITY
1000 Centennial Parkway
Sandy, UT 84070

The space above provided for recorder's use.

Order No. 99100430

WARRANTY DEED

7468359
09/16/1999 03:54 PM 13.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
BACKMAN-STEWART TITLE SERVICES
BY: RDJ, DEPUTY - WI 2 P.

7468359

IVAN G. ORGILL AND GENIELLE E. ORGILL

GRANTOR

of SALT LAKE, County of SALT LAKE
State of UTAH, hereby CONVEY(S) AND WARRANT(S) to
SANDY CITY

GRANTEE
for the sum of

of SALT LAKE
TEN & NO/100 AND OTHER GOOD AND VALUABLE CONSIDERATIONS
the following tract(s) of land in SALT LAKE County, State of Utah:

DOLLARS,

SEE EXHIBIT "A" ATTACHED HERETO AND FORMING A PART HEREOF.

WITNESS, the hand of said grantor, this 15TH day of September A.D. 1999

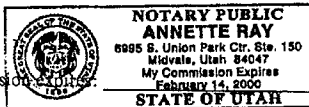
Ivan G. Orgill
IVAN G. ORGILL

Genielle E. Orgill
GENIELLE E. ORGILL

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 15TH day of September, A.D. 1999
Personally appeared before me IVAN G. ORGILL AND GENIELLE E. ORGILL

the signer(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.



My commission expires

Annette Ray
Notary Public

Residing at:

BOOK 8309 PAGE 6934

EXHIBIT A

Order Number: 99100430

Beginning at a point on the South line of Little Cottonwood Canyon Road, said point being an angle point with the East line of Ruth P. Richardson property and the South line of Little Cottonwood Canyon Road, said point also being 599.45 feet East along the section line and South 39 deg. 49' East 497.40 feet from the Northwest corner of the Northeast quarter of the Southeast quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, thence along Richardson's East line South 00 deg. 46'50" East 512.41 feet; thence East 395.19 feet; thence North 411.98 feet, more or less, to an existing fence line to the South line of Little Cottonwood Canyon Road; thence following said fence line North 75 deg. 59' West 414.53 feet, more or less, to the point of beginning.

Less and excepting the following:

Beginning at a point on the South line of Little Cottonwood Road, said point being East 1184.19 feet and South 448.53 feet from the Northwest corner of the Northeast quarter of the Southeast quarter of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 75 deg. 59'00" East along said South line 140.00 feet; thence South 303.47 feet; thence West 135.83 feet; thence North 337.65 feet to the point of beginning.

For Information Purposes: 28-11-427-041, 042

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

BOOK 8309 PAGE 6935

7469340

WHEN RECORDED MAIL TO:
SANDY CITY
10000 CENTENNIAL PARKWAY
SANDY, UTAH 84070

7469340
09/17/1999 02:39 PM 10.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
UNITED TITLE SERVICES
BY: JLP, DEPUTY - WI 1 P.

WARRANTY DEED

167204

JAY L. BURKINSHAW,

Grantor,

of SALT LAKE CITY, County of SALT LAKE, State of Utah,
hereby CONVEY(S) and WARRANT(S) to

SANDY CITY,

Grantee,

of SANDY , County of SALT LAKE , State of Utah,
for the sum of Ten dollars and other good and valuable consideration,
the following tract of land in SALT LAKE County, State of Utah, to-wit:

167204

Beginning at a point on the South line of Little Cottonwood Road,
said point being East 1184.19 feet and South 448.53 feet from the
Northwest corner of the Northeast quarter of the Southeast
quarter of Section 11, Township 3 South, Range 1 East, Salt Lake
Base and Meridian, and running thence South 75°59'00" East along
said South line 140.00 feet; thence South 303.47 feet; thence
West 135.83 feet; thence North 337.65 feet to the point of
beginning.

TAX I.D. NO. 28-11-427-008

Subject to easements, covenants, restrictions, and rights of way and reservations
appearing of record, and taxes for the year 1999 thereafter.

WITNESS the hand(s) of said grantor(s), this 15th day of September, 1999.

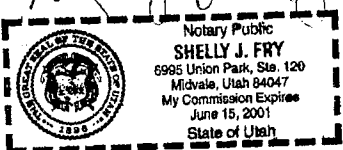
Jay L. Burkinshaw

JAY L. BURKINSHAW

STATE OF UTAH)
 SS
COUNTY OF SALT LAKE)

On the 15th day of September, 1999, personally appeared before me
JAY L. BURKINSHAW,
the signer(s) of the foregoing instrument, who duly acknowledged to me that
they executed the same.

My Commission Expires:
Residing at: SALT LAKE CITY, UTAH

Shelly J. Fry
Notary Public

Notary Public
SHELLY J. FRY
6985 Union Park, Ste. 120
Midvale, Utah 84047
My Commission Expires
June 15, 2001
State of Utah

BOOK 8310 PAGE 0511