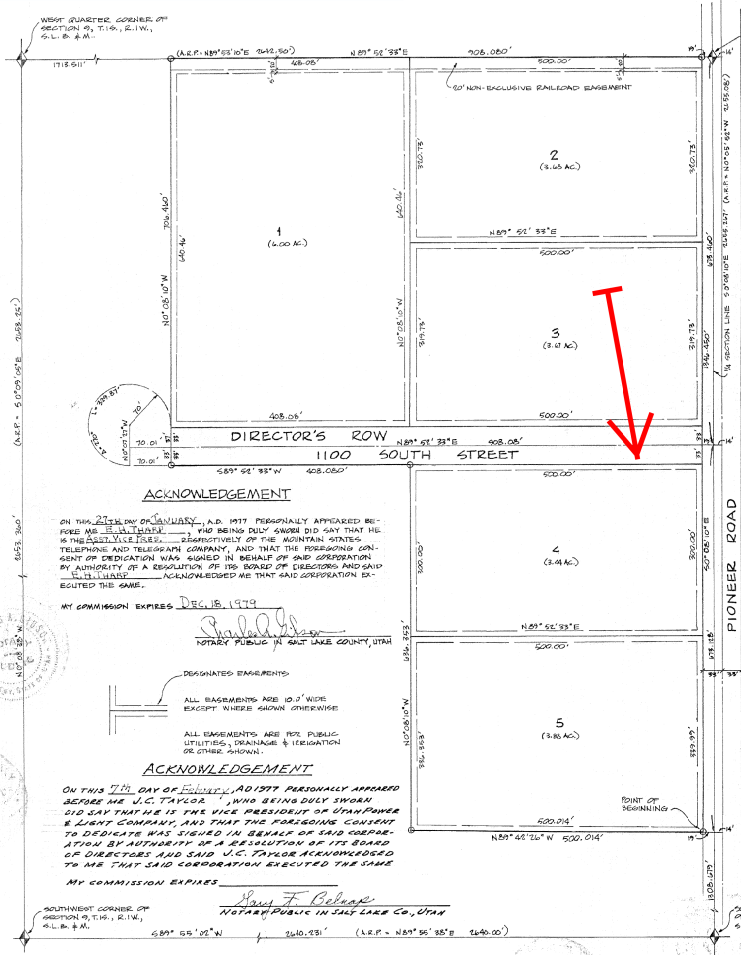


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



CONSENT TO DEDICATE

KNOW ALL MEN BY THESE PRESENTS THAT UTAH POWER AND LIGHT COMPANY, A UTAH CORPORATION, THE UNDERSIGNED CORPORATION, AS OWNER OF AN ACQUIRABLE INTEREST IN THE TRACT OF LAND DESCRIBED HEREIN, DOES HEREBY CONSENT TO THE DEDICATION BY THE OWNER THEREOF OF ALL RIGHTS AND EASEMENTS AS SHOWN HEREON, FOR THE USE OF THE PUBLIC FOREVER AND IN CONSIDERATION OF THE ACCEPTANCE OF THIS DEDICATION MADE BY THE GOVERNING BODY OF SALT LAKE CITY, AND UTAH POWER AND LIGHT COMPANY DOES HEREBY SUBORDINATE ITS INTEREST IN AND TO THE LAND INCLUDED WITHIN SAID PUBLIC STREET AND EASEMENTS TO THE PUBLIC USE THEREOF FOREVER.

UTAH POWER AND LIGHT COMPANY - A UTAH CORPORATION
George Z. Afoshian
 Vice Pres.

CONSENT TO DEDICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED CORPORATION, OWNER OF RIGHTS OF WAY AND FIRE EASEMENTS ACROSS PORTIONS OF THE HEREIN DESCRIBED LAND, DO HEREBY CONSENT TO THE DEDICATION TO AND LAND FOR THE PERPETUAL USE BY THE PUBLIC, AND FURTHER CONSENT TO THE USE OF THE SAME FOR PUBLIC STREET AND RIGHT OF WAY PURPOSES, NOT INCONSISTENT WITH THE EXERCISING BY THE UNDERSIGNED CORPORATION OF THEIR RIGHTS IN AND TO THESE PORTIONS OF SAID LAND.

IN WITNESS WHEREOF WE HAVE HEREBY SET OUR HANDS AND AFFIX THE OFFICIAL CORPORATE SEAL THIS 23rd DAY OF FEBRUARY, 1977.

MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

ATTEST:
E. H. Sharp
 Notary Public

ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF SALT LAKE
 ON THIS 23rd DAY OF FEBRUARY, A.D. 1977, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, DAVID R. CAMPBELL, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE PRESIDENT OF ZION'S SECURITIES CORPORATION, THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXERCISED THE SAME.

NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY.

ACKNOWLEDGEMENT

COUNTY OF SALT LAKE } S.S.
 OF UTAH }
 ON THE 13th DAY OF December, 1876, PERSONALLY APPEARED BEFORE ME, J. HOWARD DUNN, WHO BEING BY ME DULY SWORN OR ATTEMPTED TO SAY THAT HE IS THE VICE PRESIDENT OF ZION'S SECURITIES CORPORATION, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF THE BOARD OF DIRECTORS AND THE SAID J. HOWARD DUNN.

ACKNOWLEDGEE TO ME THAT SAID CORPORATION

NOTARY PUBLIC
 RESIDING IN Salt Lake City, Utah

SURVEYOR'S CERTIFICATE

I, GEORGE Z. AFOSHIAN JR., do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 2482 & 2967, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as BERKELEY INDUSTRIAL PARK, and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
		BEGINNING AT A POINT 102.00' FROM 1820.00' FEET AND N 89° 52' 15" W 10.00' FEET FROM THE SOUTH QUARTER CORNER OF SECTION 9, T.16, S.11W, S.L.B. & M.; THENCE
N 89° 52' 15" W	500.00'	FEET; THENCE
N 07° 08' 10" W	436.35'	FEET; THENCE
S 89° 52' 15" W	408.00'	FEET; THENCE
N 07° 08' 10" W	309.40'	FEET; THENCE
NEW CURVE	500.00'	FEET; THENCE
S 07° 08' 10" E	134.40'	FEET TO THE POINT OF BEGINNING, CONTAINING 22.06 ACRES AND 8 LOTS.

TRAILERWAY	TURN-AROUND	EASEMENT	DESCRIPTION
(TO BE ABANDONED WHEN 100 SOUTH ST. IS EXTENDED)			
			BEGINNING AT A POINT N 07° 08' 10" W 194.50' FEET AND S 89° 52' 15" W 101.00' FEET FROM THE SOUTH QUARTER CORNER OF SECTION 9, T.16, S.11W, S.L.B. & M.; THENCE
			FEET TO THE POINT OF BEGINNING OF A 10 FEET RADIIUS CURVE TO THE RIGHT; THENCE 329.87 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 230°; THENCE
			FEET TO THE POINT OF BEGINNING.

10 Dec 1976
 DATE

George Z. Afoshian
 Surveyor

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner (4) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

BERKELEY INDUSTRIAL PARK

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof, we have hereunto set our hands this _____ day of _____ A.D. 19____.

ZION'S SECURITIES CORPORATION
 J. HOWARD DUNN VICE PRESIDENT
 BERKELEY INVESTMENT COMPANY - A PARTNERSHIP
 P. DAVID JENSEN MEDICAL PARTNER
 CAMBELL INTERNATIONAL CORP.
 DAVID R. CAMPBELL PRESIDENT

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 County of Salt Lake }
 On the 13th day of December, A.D. 1876, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, and in number who duly acknowledged me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 8-2-6-77

Phillip A. Schultz
 Notary Public
 RESIDING IN SALT LAKE COUNTY

BERKELEY INDUSTRIAL PARK

A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, T.16, S.11W, SALT LAKE BASIN & MERRIEMAN #6210

RECORDED 5 29/258d
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE RECORDS OFFICE OF Berkeley Investment Co.
 DATE Feb 24, 1977, TIME 2:00 PM, BOOK 27-2, PAGE 58
 \$12.50
 SALT LAKE COUNTY RECORDER

77-2-58

PREPARED BY AFOSHIAN CONSULTING ENGINEERS 1444 EAST 2900 SOUTH SALT LAKE CITY, UTAH 84102 426-3864	PLANNING DIRECTOR'S APPROVAL APPROVED THIS 27th DAY OF Dec, A.D., 1976, BY THE SALT LAKE CITY PLANNING DIRECTOR. <i>[Signature]</i> SALT LAKE CITY PLANNING DIRECTOR	CITY ENGINEER'S CERTIFICATE APPROVED AND FILED THIS 28th DAY OF December, A.D. 1976. <i>James A. Suter</i> SALT LAKE CITY ENGINEER	APPROVAL AS TO FORM APPROVAL AS TO FORM THIS 7th DAY OF FEBRUARY, A.D. 1977. <i>James A. Suter</i> SALT LAKE CITY ATTORNEY	CITY COMMISSION APPROVAL AND ACCEPTANCE PRESENTED TO THE BOARD OF SALT LAKE CITY COMMISSIONERS ON THIS 23rd DAY OF FEBRUARY, A.D. 1977, AND THE CITY ENGINEER WAS AUTHORIZED BY SAID BOARD TO APPROVE THIS PLAN. SALT LAKE CITY RECORDER
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77-2-58