

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN & No/100 dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot (5') easement being 2.5 feet on either side of a buried telephone facility over the following described property: Part of the Southwest Quarter of Section 22, Township 7 North, Range 1 East, Salt Lake Meridian, U. S. Survey; Beginning at the Southeast corner of said quarter section; thence North 2640 feet to the quarter section line; thence West 1460.1 feet; thence South 10° East 450 feet; thence South 22°50' East 768 feet; thence South 28° West 300 feet; thence South 32°20' West 400 feet; thence South 16°10' West 400 feet; thence East 425 feet; thence South 550 feet; thence South 89°38' East 1132 feet to beginning.

situate in County of WEBER, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18th day of Jan AD, 1973

At HUNTSVILLE, UTAH

Norris G. Johanson

STATE OF UTAH } ss. County of Salt Lake

On the 18th day of JANUARY, A.D. 1973, personally

appeared before me NORRIS G. JOHANSON - V.P.

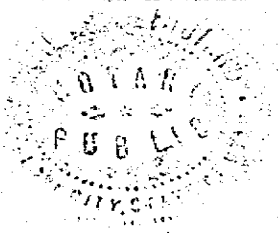
PATIO SPRINGS INC.

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 18th day of JANUARY

My commission expires 1-2-76

James B. Laddiard Notary Public



603984

FILED AND RECORDED FOR

Mountain Bell 1973 NOV 1 PM 2 18

- Platted [ ] Indexed [ ] [ ] Recorded [ ] Abstracted [ ] Compared [ ] Page [ ]

RUTH EAMES OLSEN WEBER COUNTY RECORDER COUNTY

22-22-73 7-1E 9000-910-22