

This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.

SURVEYORS CERTIFICATE

I, BRYAN G. ALLRED DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE #189573 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING SOUTH 334.34' AND WEST 40.70' FROM THE NORTH QUARTER CORNER OF SECTION 20, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE AS FOLLOWS:

| COURSE | DISTANCE | REMARKS |
|--|-------------|---------|
| South 24°24'10" East | 146.71 feet | |
| North 47°34'45" East | 274.92 feet | |
| South 41°11'56" East | 565.61 feet | |
| South 57°00'38" West | 695.56 feet | |
| Along a curve to the right with a delta of 100°57'32", a radius of 25.00 feet and a chord of North 72°30'36" West 38.57 feet | | |
| North 22°01'50" West | 692.74 feet | |
| North 67°58'10" East | 263.15 feet | |

To the PLACE OF BEGINNING
Containing 380966 square feet or 8.7458 acres.

BASIS OF BEARING = UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE (AS SHOWN)

12-18-2002
DATE

Bryan S. Allred
BRYAN G. ALLRED, PLS
SURVEYOR (see seal below)

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS, AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 18th DAY OF January A.D. 2002

[Signatures]
DAVID R. HALL
RICHARD BLUTH
GARDEN L. FELIX, MGR

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF UTAH } S.S.
ON THE 18th DAY OF January A.D. 2002 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME
MY COMMISSION EXPIRES 11-27-2005
NOTARY PUBLIC (see seal below)

ACCEPTANCE BY MAYOR

THE MAYOR OF PROVO CITY, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR PERPETUAL USE OF THE PUBLIC THIS 17th DAY OF January A.D. 2002

[Signature]
MAYOR - LEWIS K. BILLINGS

APPROVED *[Signature]* 16 Jan 03 ATTEST *[Signature]*
ENGINEER (see seal below) CLERK-RECORDER (see seal below)

BOARD OF HEALTH

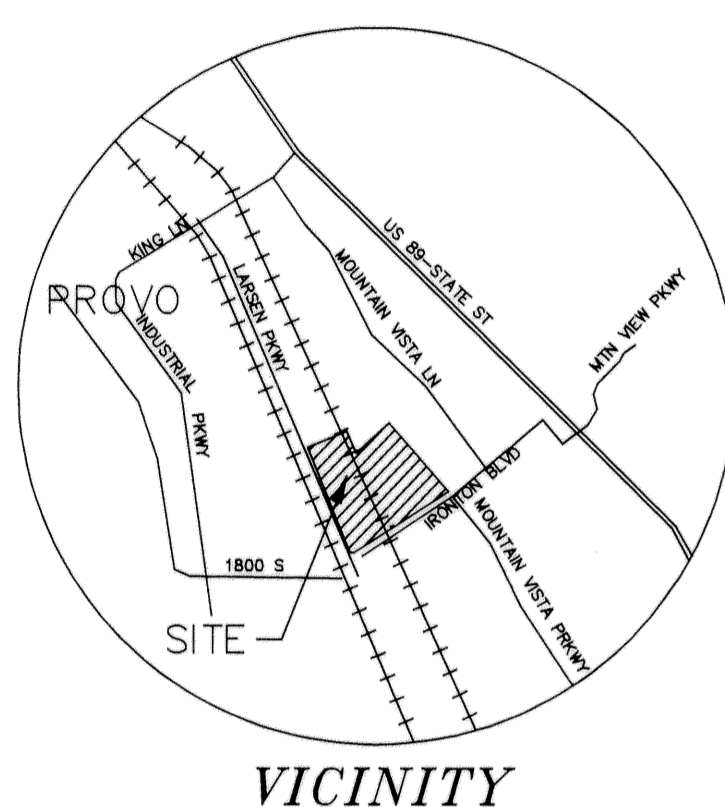
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS
CITY-COUNTY HEALTH DEPARTMENT

COMMUNITY DEVELOPMENT DIRECTOR APPROVAL

APPROVED THIS 23 DAY OF January A.D. 2002 BY PROVO CITY COMMUNITY DEVELOPMENT DIRECTOR
[Signature]
DIRECTOR - GARY MCGINN

PLAT 'A'
NOVATEK
(A VACATION OF LOTS 16A4, 16A5, 16A6 & 16A7, BILLINGS TECHNOLOGY PARK SUB., PLAT "C", AND SPACE STATION SUB., PLAT "A")
SUBDIVISION
PROVO, UTAH COUNTY, UTAH
SCALE 1 INCH = 60 FEET

NOTARY PUBLIC SEAL: SCOTT K. GALE, #189574, BRYAN G. ALLRED, #189573
CITY-COUNTY ENGINEER SEAL: NICHOLAS R. JOHNS, #22-100577-2002
CLERK-RECORDER SEAL: RANDALL A. COINGTON, #155052003, UTAH COUNTY RECORDER, 2003 Jan 31 2:00 pm FEE 33.00 BY SFS, RECORDED FOR PROVO CITY CORPORATION



GRID COORDINATES

| NORTHING | EASTING |
|--------------|------------|
| 1. 681012.60 | 1964669.89 |
| 2. 680678.36 | 1964629.20 |
| 3. 680544.80 | 1964689.79 |
| 4. 680730.19 | 1964892.68 |
| 5. 680304.74 | 1965265.13 |
| 6. 679926.14 | 1964681.89 |
| 7. 679937.72 | 1964645.11 |
| 8. 680579.68 | 1964385.34 |

NOTES:
- AT TIME OF APPLICATION FOR A BUILDING PERMIT, A LOT GRADING AND DRAINAGE PLAN WILL BE REQUIRED TO SHOW IN GREATER DETAIL HOW THE STREET SURFACE DRAINAGE AS WELL AS THE PROPOSED PROJECT'S DRAINAGE WILL BE HANDLED FOR THE STORM WATER SERVICE DISTRICT'S REVIEW AND FINAL APPROVAL.
- PUBLIC UTILITY EASEMENT = 10' FRONTAGE, 8' SIDES WHERE SHOWN OR AS NOTED

l=100°57'32"
R=25.00
L=44.05
T=30.31
LC=38.57 (38.56)
CB=N 72°30'36" W

DALEY & ASSOCIATES
PROFESSIONAL SURVEYORS
110 SOUTH MAIN ST. PAYSON, UT 84651
TEL(801)465-4457 FAX(801)465-8112

9879-111

STATE OF UTAH }
COUNTY OF UTAH } S.S.
ON THE DAY OF 20, PERSONALLY APPEARED BEFORE ME EACH FOR HIMSELF, THAT HE, THE SAID IS THE PRESIDENT AND HE THE SAID IS THE SECRETARY OF CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID AND EACH DULY ACKNOWLEDGE TO BE THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.
MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING AT _____

(NW 20- SEC 20, T 7S, R 3E, S 38N 20)
PAENAL VAC. BILLINGS TECHNOLOGY PARK, PLAT C AND SPACE STATION, PLAT A TULLOHA