468 - fruit trees now located or	which may hereafter	be located on the premises.				
WITNESS the hands	s of the Grantors thi	s 19 day of Let				
A. D. 1943.		am Cordner				
WITNESS:	Eliz	abelle Coordner				
Om & Make	4	- balledge				
John weg	<u> </u>	hace Colledge				
		a wage				
		APPROVED AS TO				
· · ·		COLO				
		File 3867 PHA				
	activity at the same and the same	the same of the sa				
STATE OF UTAH,	SS.	-				
COUNTY OF Zetah.						
On the $\frac{1}{9}$ day of	f Feb.					
appeared before me	College and	d Cligabels Conductinged from Colledge,				
his wife the signers of the	foregoing instrument	t, who duly acknowledged to me				
	Toregoing Instrument	, who dary acknowledged to me				
that they executed the same.		07-1-1				
PUBLIC	700	Notary Public/				
My Commission expires:	Kesiding	g at Cleanfield Wah				
9 eb 32 1945						
Solve Alexander		The second secon				
		and the second				
		# 7 = 0 L m = =				
	•	ook OISE OISE				
		Recorded 1943				
·		1 D T C BE T a				
		t the reques The reques Recorder Plah County Deputy P				
		quest RR gunly				
		1310				
Form 2066 10-24 1000	£					
	6370	(Utah Corporation)				
UTAH POWE	ER & LIGHT	COMPANY				
POLE	- 					
		2 ette?				
2. COLUMBIA STEEL COMPA	NY	a corporation				
doing business in the State of Utah, he COMPANY, a corporation, its successor	ereby convex and assigns	to UTAH POWER & LIGHT				
Dollar and other valuable consideration	i, a perpetual easement an	nd right of way for the erection and				
continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and guy anchors - 22 poles, with the necessary						
guys, stubs, cross-arms and other attachi	ments thereon, or affixed th	guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in				
to be erected and maintained upon and a	cross the premises of the	larantor in liter				
to be erected and maintained upon and a County, Utah, along a line described as	icross the premises of the follows:	•				
to be erected and maintained upon and a County, Utah, along a line described as Beginning at fence on north south and 1415 feet east, more of	ncross the premises of the follows: h boundary line of Gror less, from the wes	rantor's land at a point 210 feet st quarter corner of Section 20.				
to be erected and maintained upon and a County, Utah, along a line described as Beginning at fence on north south and 1415 feet east, more of T. 7 S., R. 3 E., S.L.B.& M., th 20' E. 1202 feet, thence N. 33°	follows: h boundary line of Gr or less, from the wes hence running S. 74° 40' W. 764.5 feet, t	rantor's land at a point 210 feet st quarter corner of Section 20, 54' E. 3046 feet, thence N. 56° chence S. 56° 20' W. 98 feet on				
to be erected and maintained upon and a County, Utah, along a line described as Beginning at fence on north south and 1415 feet east, more of T. 7 S., R. 3 E., S.L.B.& M., th 20' E. 1202 feet, thence N. 33° said land and being in the NE 1/	follows: h boundary line of Gr or less, from the wes hence running S. 74° 40' W. 764.5 feet, t	rantor's land at a point 210 feet st quarter corner of Section 20, 54' E. 3046 feet, thence N. 56° chence S. 56° 20' W. 98 feet on				

and Range aforesaid.

Excepting from above that part of line on or over D.& R.G.W., S.L.& U., and U.P. R.R. Companies' rights of way.

#69	tion of the line as herein of the line as herein of the line as herein the	escribed, interfere with e Grantee shall at its o	con that should the present loca- i the use by Grantor of its pre- own expense relocate said line or evenient for the full and complete use,
	occupation and enjoyment of the earnicluding the right to cut and rem	sement hereby granted, and all ove timber, trees, brush, overl	rights and privileges incident thereto, nanging branches and other obstruction or enjoyment of this easement.
	WITNESS the hand of the G	rantor, this 26th day of	February A. D. 19.43
أينيا إلى المراقبة المجاهد المراقبة إلى		COLUM	SIA STEEL Company
		Ву	L'Trugle
		Attes	Vice- PresidentOpe rations
	STATE OF UTAH,		Secretary.
	County of	ss:	ADDRESS OF TO PORT A CHOST TICK
	On the day of	, A.	D. 19, personally appeared before
	me, 1844	, who bein	ng by me duly sworn, did say that he
_	is the		., a corporation, and that said instru-
,	and said		owledged to me that said corporation
». j	executed the same.		
	My Commission expires:	<u>.</u>	Notary Public.
			File No. 1958 4 PHd.
	CTATE OF CALIFORNIA	man the second of the second o	water and the second of the se
0.	STATE OF CALIFORNIA,	\ \ss.	
0	ity & County of San Francisco On this 26th day of Febr	uary in the year one thou	sand nine hundred and Forty-three
•	AAA	before me, JEAN M. WINTERMA	.NN , a Notary Public in and for
the City & County of San Francisco Star residing therein, duly commissioned and sworn, personally appeared O. L. Pringle and C. T. Redmond			
			- Operations and Secretary
<		•	t executed the within instrument, and also known to me to this instrument on behalf of the corporation therein named,
4		and acknowledged to me that such corpo	
		in the City & County of San	Francisco , the day and year in this
		certificate first above written.	h. I Dinleman
		Notars Public in and for the City	County of San Francisco State of California.
Cro	cker's Blank No. 124—Acknowledgment—Corporation.	Mý c'ommission expires	January 3, 1947
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			Entro Resident Tup!
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	AND	KIVI:	Fine Control of the C
	GROVER A. GILES, ATTORNEY GENERA	• • • • • • • • • • • • • • • • • • •	Re: Right of Way
	BY St Smar	1 0000	
	DFPU	7 00550	

78.

POLE LINE EASEMENT

THE STATE OF UTAH, through and by its State Land Board by its duly appointed, qualified and acting Executive Secretary, Grantor, of Salt Lake City, in the County of Salt Lake, State of Utah, hereby grants to UTAH POWER