

Property Tax I.D. # 14-064-0018 ✓

E 3351692 B 7703 P 1026
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
02/24/2021 12:42 PM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

AMERICA FIRST FEDERAL CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409

BH278356.9

Courtesy Recording

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale pertaining to any lien upon said property be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. 9199 Ogden, Utah 84409

DESCRIPTION:

BEGINNING AT A POINT SOUTH 0°06'55" WEST 1045.70 FEET FROM THE WEST QUARTER CORNER SECTION 34, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°54'35" EAST 542.7 FEET; THENCE SOUTH 0°06'55" WEST 85.0 FEET; THENCE NORTH 89°54'35" WEST 542.7 FEET; THENCE NORTH 0°06'55" EAST 85.0 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 596 NORTH 2000 WEST, WEST POINT, UT 84015

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By *Josephine Stanford*
JOSEPHINE STANFORD

On this 16th day of DECEMBER, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JOSEPHINE STANFORD acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024

