WHEN RECORDED RETURN TO:

11428272 7/12/2012 8:09:00 AM \$22.00 Book - 10035 Pg - 598-603 Gary W. Ott

Recorder, Salt Lake County, UT TITLE GUARANTEE

BY: eCASH, DEPUTY - EF 6 P.

Name:

GRANTEE

Address:

5440 WEST AXEL PARK RD WEST JORDAN, UTAH 84088

File #10337

WARRANTY DEED

Gary M. Kelsch, as to an undivided 2.63% interest, Joseph M. Kelsch, as to an undivided 2.87% interest, GMK Investment, LTD, also known as G.M.K. Investments, LTD, as to an undivided 47.25% interest, and JMK, Investment, LTD, also known as J.M.K., Investments, LTD, as to an undivided 47.25% interest

GRANTOR

of SALT LAKE County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

Gary M. Kelsch, as to an undivided 5.27% interest and GMK Investment, LTD, also known as G.M.K. Investments, LTD, as to an undivided 94.73% interest

GRANTEE

Of **SALT LAKE**, County and State of Utah, for the sum of TEN DOLLARS (\$10.00), the following tract(s) of land in SALT LAKE County and State of UTAH described as follows:

SEE ATTACHED EXHIBIT "A" HERETO AND THEREFORE BY THIS REFERENCE MADE A PART HEREOF.

Tax Serial No: TO BE ASSIGNED

also known by street and number of: 5440 WEST AXEL PARK RD, WEST JORDAN, UT 84088

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2012 and thereafter.

IN WITNESS WHEREOF, the hand of said grantor, this 11th day of July, 2012.

File Number: 10337

GARY M. KELSCH

)

G.M.K. INVESTMENT, LTD aka GMK

INVESTMENTS, LTD

Lown K. Kelsel BY: GARY M.: KELSCH, GENERAL PARTNER Loui'S K. Kelsch

J.M.K. INVESTMENT, LTD aka J.M.K. INVESTMENT, LTD. .

Y:JOSEPH-M:, KELSCH, PRESIDENT

JOSEPHAL, KELSCH

File Number: 10337

STATE OF UTAH COUNTY OF SALT LAKE

ON THE 11TH DAY OF JULY, 2012, PERSONALLY APPREARED BEFORE ME JOSEPH K KELSH, WHO IS PERSONALLY KNOWN TO ME AND WHO DULY ACKNOWLEDGE TO ME THAT HE IS THE PRESIDENT OF J.M.K. INC., A UTAH CORPORATION, THAT HE IS AUTHORIZED TO SIGN THE FOREGOING INSTRUMENT ON IT'S BEHALF, AND THAT HE SIGNED IT VOLUNTARILY FOR IT'S STATED PURPOSE, AND THAT J.M.K. INC. IS THE GENERAL PARTNER OF J.M.K. INVESTMENT, LTD.

WITNESS MY HAND AND OFFICIAL SEAL

COM

BRENDA CHRISTENSEN NOTARY PUBLIC-STATE OF UTAH COMMISSIONS 650247

STATE OF UTAH COUNTY OF SALT LAKE

ON THE 11TH DAY OF JULY, 2012, PERSONALLY APPREARED BEFORE ME LOUIS K KELSH, WHO IS PERSONALLY KNOWN TO ME AND WHO DULY ACKNOWLEDGE TO ME THAT HE IS THE PRESIDENT OF G.M.K., INC., A UTAH CORPORATION, THAT HE IS AUTHORIZED TO SIGN THE FOREGOING INSTRUMENT ON IT'S BEHALF, AND THAT HE SIGNED IT VOLUNTARILY FOR IT'S STATED PURPOSE, AND THAT G.M.K. INC. IS THE GENERAL PARTNER OF G.M.K. INVESTMENT, LTD.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

BRENDA CHRISTENSEN
HOTARY PUBLIC-STATE OF UTAH
COMMISSION# 650247
COMM. EXP. 11-10-2015

STATE OF UTAH COUNTY OF SALT LAKE

ON THE 11TH DAY OF JULY, 2012, PERSONALLY APPREARED BEFORE ME GARY M KELSH AND JOSEPH M KELSH, THE SIGNERS OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

BRENDA CHRISTENSEN

NOTARY PUBLIC-STATE OF UTAH

COMMISSION# 650247

COMM. EXP. 41-10-2015

EXHIBIT "A"

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°48′44″ WEST ALONG THE SECTION LINE 2150.66 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF UTAH 111 HIGHWAY; THENCE NORTH 07°55′50″ EAST ALONG SAID EASTERLY RIGHT-OF-WAY 1275.02 FEET; THENCE SOUTH 89°58′26″ EAST 1975.31 FEET TO THE QUARTER SECTION LINE OF SAID SECTION 3; THENCE SOUTH 00°01′34″ WEST ALONG SAID QUARTER SECTION LINE 1268.96 FEET TO THE POINT OF BEGINNING.

CONTAINS 2,611,858 SQUARE FEET

59.960 ACRES, MORE OR LESS