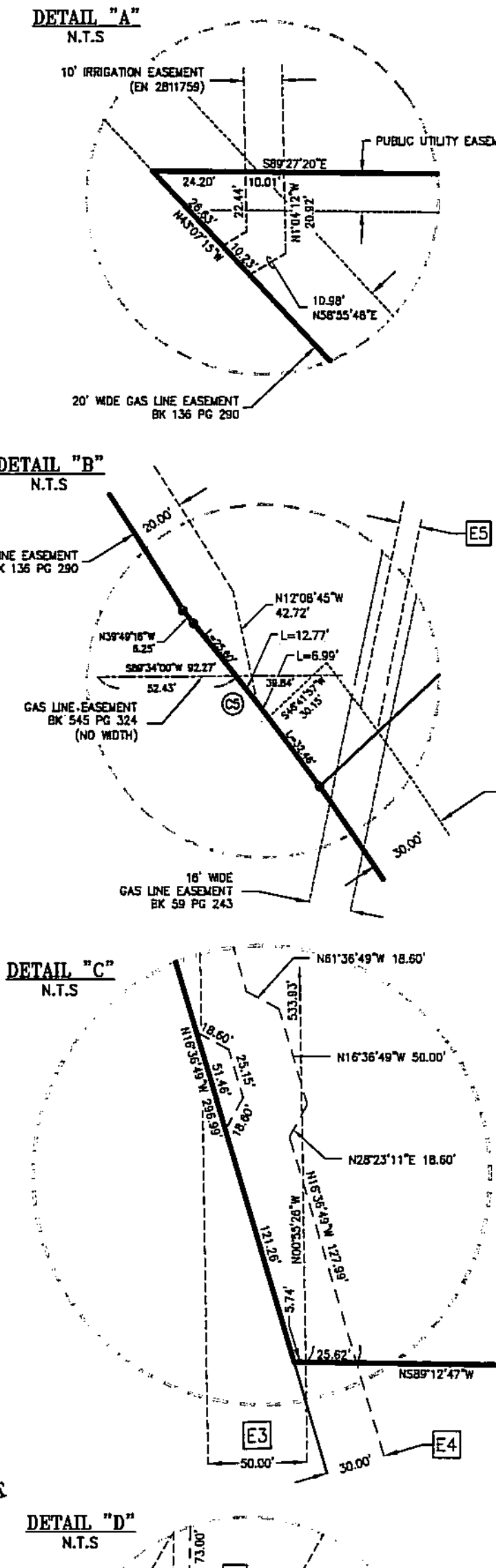
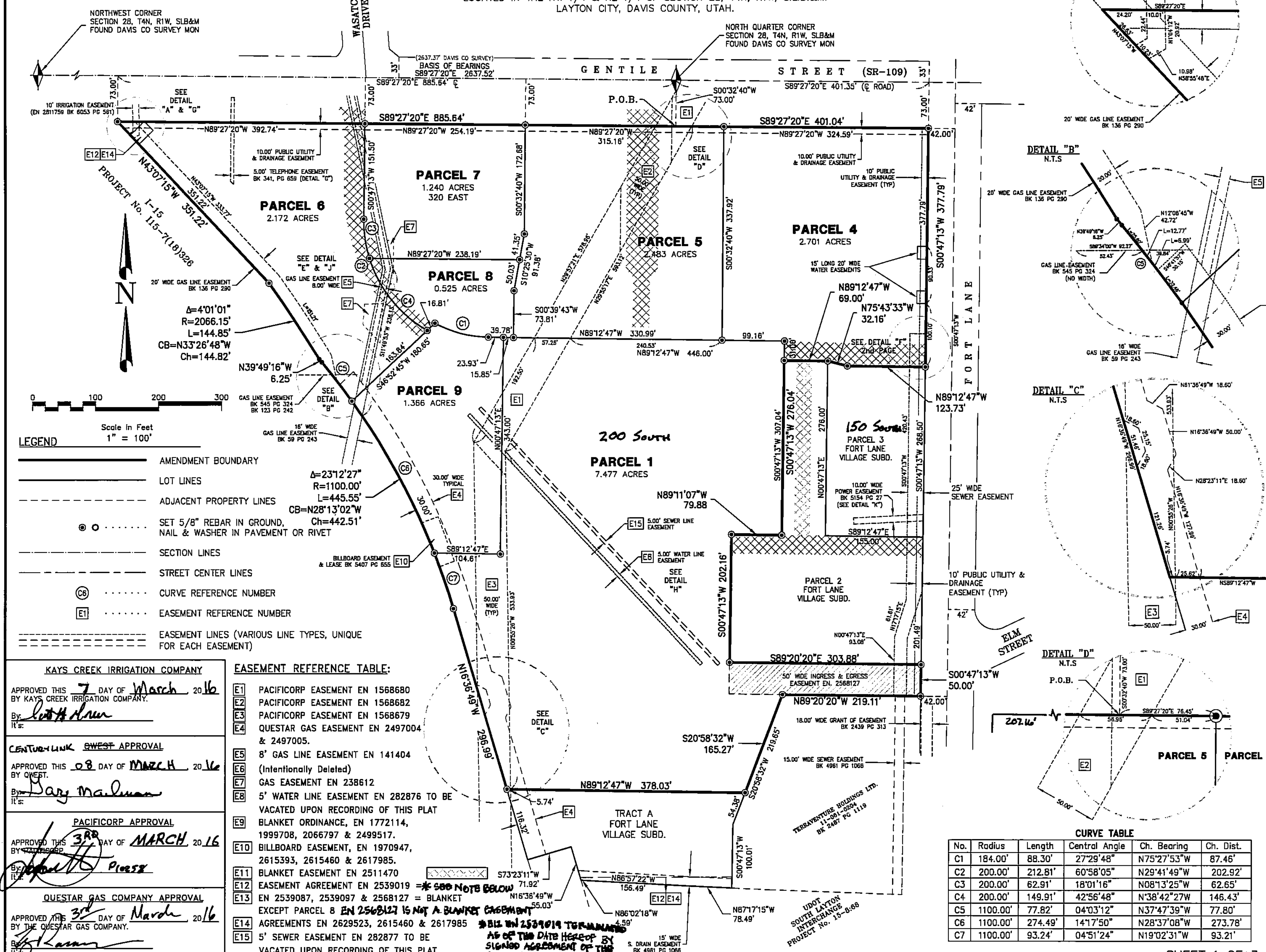


5670-1

# FORT LANE VILLAGE AMENDED

A COMMERCIAL SUBDIVISION  
AMENDING PARCELS 1, 4, 5, 6, 7, & 8 OF FORT LANE VILLAGE SUBDIVISION, BOOK 5412 AT PAGE 1117  
LOCATED IN THE NW 1/4 & NE 1/4 OF SECTION 28, T4N, R1W, S.L.B.&M.  
LAYTON CITY, DAVIS COUNTY, UTAH.



**CURVE TABLE**

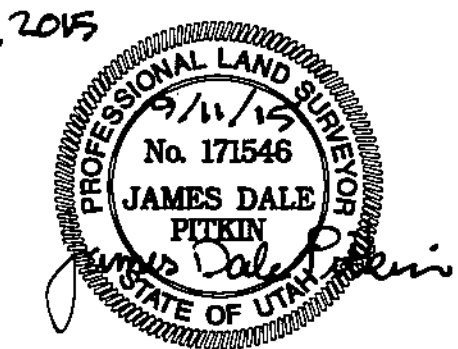
No.	Radius	Length	Central Angle	Ch. Bearing	Ch. Dist.
C1	184.00'	88.30'	27°29'48"	N75°27'53"W	87.46'
C2	200.00'	212.81'	60°58'05"	N29°41'49"W	202.92'
C3	200.00'	62.91'	18°01'16"	N08°13'25"W	62.65'
C4	200.00'	149.91'	42°56'48"	N38°42'27"W	146.43'
C5	1100.00'	77.82'	04°03'12"	N37°47'39"W	77.80'
C6	1100.00'	274.49'	14°17'50"	N28°37'08"W	273.78'
C7	1100.00'	93.24'	04°51'24"	N19°02'31"W	93.21'

### SURVEYOR'S CERTIFICATE

I, James Dale Pitkin, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah and that I hold certificate number 171546 in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. I further certify that I have completed a survey of the property described on this plat in accordance with Section 17-23-17, Utah Code, and have verified measurements shown, and have subdivided said property into lots and streets hereafter to be known as FORT LANE VILLAGE AMENDED subdivision and that the same has been surveyed and monuments have been placed on the ground as shown hereon.

Date: September 11, 2015

James D. Pitkin, P.L.S.  
License No. 171546



### FORT LANE VILLAGE AMENDED SUBDIVISION - BOUNDARY DESCRIPTION

All of Parcels 1, 4, 5, 6, 7 and 8, Fort Lane Village Subdivision as recorded December 7, 2011 as Entry No. 2631115 in Book 5412 at Page 1117 in the Office of the Davis County Recorder, located in the Northwest Quarter and the Northeast Quarter of Section 28, Township 4 North, Range 1 West, Salt Lake Base and Meridian, Layton City, Davis County, Utah, more particularly described as follows:

BEGINNING at a point on the South boundary line of Gentile Street (SR-109), which is 73.00 feet South 00°32'40" West from the Davis County Survey monument found marking the North Quarter corner of said Section 28 (the Basis of Bearings is South 89°27'20" East 2637.52 feet measured between the Davis County Survey monuments found marking the Northwest corner and North Quarter corner of said Section 28), and running thence South 89°27'20" East 401.04 feet to the West boundary line of Fort Lane; thence South 00°47'13" West 377.79 feet; thence North 89°12'47" West 123.73 feet; thence North 75°43'33" West 32.16 feet; thence North 89°12'47" West 69.00 feet; thence South 00°47'13" West 276.04 feet; thence North 89°11'07" West 79.88 feet; thence South 00°47'13" West 202.16 feet; thence South 89°20'20" East 303.88 feet; thence South 00°47'13" West 50.00 feet; thence North 89°20'20" West 219.11 feet; thence South 20°58'32" West 165.27 feet; thence North 89°12'47" West 378.03 feet to the Easterly boundary of Interstate 15, Proj. No. S-15-8(211)332; thence North 16°36'49" West 296.99 feet along said line to a point of curvature with a 1100.00 foot radius curve to the left; thence Northwesterly 445.55 feet along said line and the arc of said curve through a central angle of 23°12'27" (chord bears N28°13'02" West 442.51 feet); thence North 39°49'18" West 6.25 feet along said line to the original I-15 right-of-way (Project No. 115-7(18)326 and a point on a 2066.15 foot radius curve to the left; thence Northwesterly 144.85 feet along said line and the arc of said curve through a central angle of 4°01'01" (chord bears North 33°26'48" West 144.82 feet); thence North 43°07'15" West 351.22 feet along said line to the Westerly boundary line of said Gentile Street; thence South 89°27'20" East 885.64 feet To the POINT OF BEGINNING.

Contains 17.964 acres, more or less.

### NOTICE TO PURCHASERS:

- Layton City shall have right of ingress and egress by vehicular and pedestrian traffic across the open areas of the Lots for the purpose of reading and maintaining on-site water meters.  
*Documents to be recorded hereafter*
- The parcels of this subdivision shall benefit from certain access, utility and other easements as set forth in the following: (i) that certain Amended and Restated Declaration of Easements and Conditions dated \_\_\_\_\_, 2015, between WinCo Foods, LLC and Fort Lane Village, LC, recorded \_\_\_\_\_, 2015 as Entry No. \_\_\_\_\_ in Book \_\_\_\_\_ at Page \_\_\_\_\_ and (ii) that certain Cross-Access Easement, Temporary Construction Easement and Restriction Agreement dated \_\_\_\_\_, 2015, between Wells Fargo Bank, N.A., WinCo Foods, LLC, and Fort Lane Village, LC, recorded \_\_\_\_\_, 2015 as Entry No. \_\_\_\_\_ in Book \_\_\_\_\_ at Page \_\_\_\_\_.
- All sanitary sewer, culinary water, and storm drain lines and associated boxes and manholes are private and are to be maintained by the owners and that the culinary meters are to be owned and maintained by Layton City.
- Addresses will be assigned by Layton City as each lot is developed.

### FORT LANE VILLAGE AMENDED

A SUBDIVISION LOCATED IN THE NW 1/4 & NE 1/4 OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

SHEET 1 OF 3

**KAYS CREEK IRRIGATION COMPANY**  
APPROVED THIS 7 DAY OF March 2016  
BY: *[Signature]*

**CENTURION LINK WEST APPROVAL**  
APPROVED THIS 08 DAY OF MARCH 2016  
BY: *[Signature]*

**PACIFICORP APPROVAL**  
APPROVED THIS 30 DAY OF MARCH 2016  
BY: *[Signature]*

**QUESTAR GAS COMPANY APPROVAL**  
APPROVED THIS 30 DAY OF March 2016  
BY: *[Signature]*

**CITY ATTORNEY'S APPROVAL**  
APPROVED THIS 11 DAY OF March 2016  
BY: *[Signature]*  
LAYTON CITY ATTORNEY

**PLANNING COMMISSION APPROVAL**  
APPROVED THIS 11th DAY OF March 2016  
BY: *[Signature]*  
CHAIRMAN, LAYTON CITY PLANNING COMMISSION

**ENGINEER'S APPROVAL**  
APPROVED THIS 11 DAY OF March 2016  
BY: *[Signature]*  
LAYTON CITY ENGINEER

**CITY COUNCIL APPROVAL**  
APPROVED THIS 15 DAY OF August 2015  
BY: *[Signature]*  
LAYTON CITY RECORDER

**RECORDED # 2955022**  
STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF *[Signature]*  
DATE July 29, 2016 TIME 10:18 AM BOOK 6568 PAGE 338  
FEE \$99.00  
RICHARD T. MAUGHAN BY: *[Signature]*  
DAVIS COUNTY RECORDER

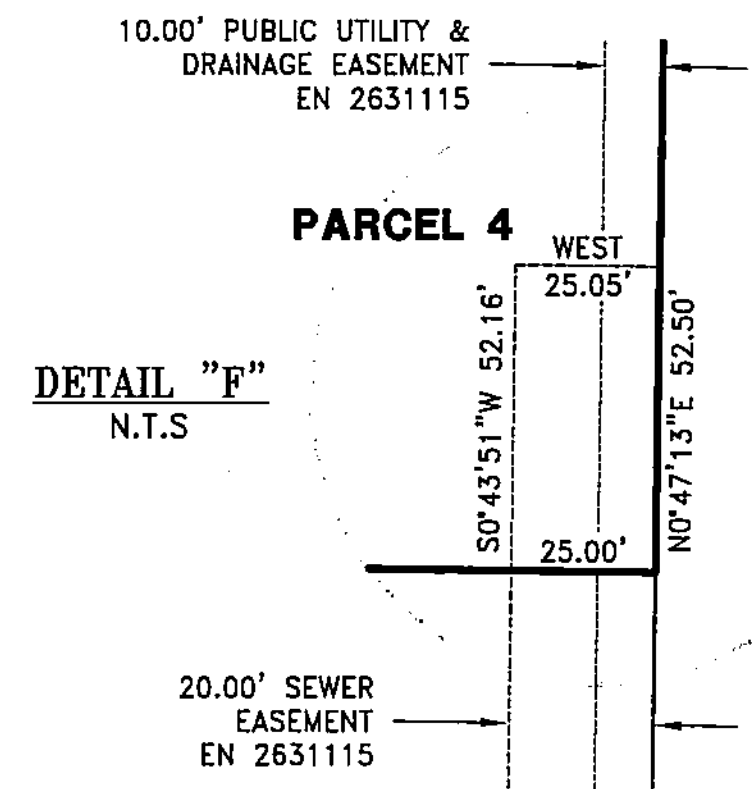
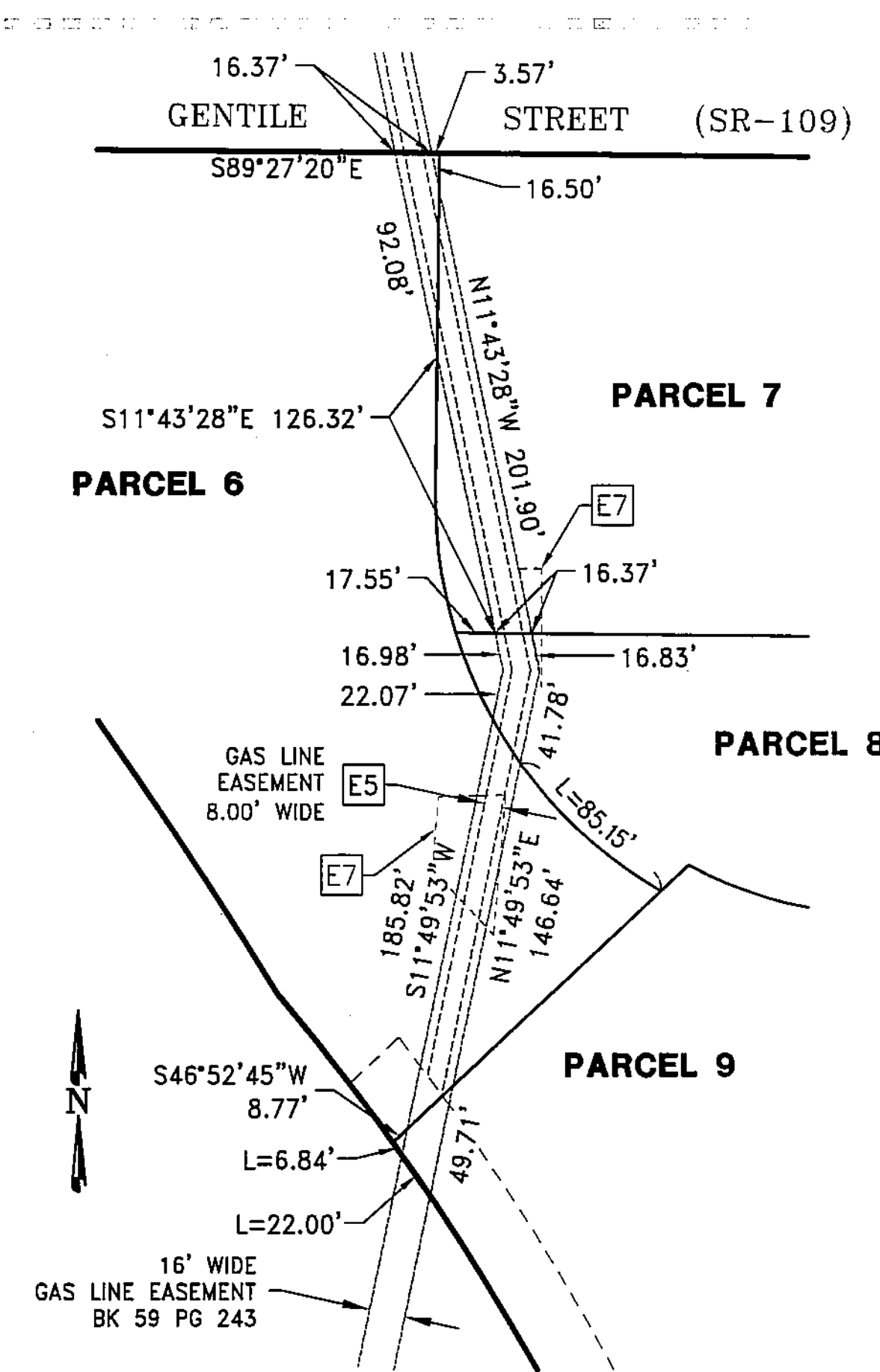
OWNER'S DEDICATION

The undersigned, constituting all of the owners of the land described on this Plat, hereby subdivide the land into the lots shown on the Plat, hereafter known as the FORT LANE VILLAGE AMENDED Subdivision. Further, the undersigned hereby (i) dedicate to Layton City, and grant to public utility companies and to the owners of each lot within the FORT LANE VILLAGE AMENDED Subdivision, a non-exclusive utility easement, on, over, across and through that portion of the land designated as "Public Utility Easements," solely for the installation, maintenance, repair, operation and replacement of public utility facilities for the use and benefit of the land shown on this Plat.

FORT LANE VILLAGE AMENDED

A COMMERCIAL SUBDIVISION AMENDING PARCELS 1, 4, 5, 6, 7, & 8 OF FORT LANE VILLAGE SUBDIVISION, BOOK 5412 AT PAGE 1117 LOCATED IN THE NW 1/4 & NE 1/4 OF SECTION 28, T4N, R1W, S.L.B.&M. LAYTON CITY, DAVIS COUNTY, UTAH.

DETAIL "E" N.T.S.



In witness whereof I David M Butler have hereunto set my hand(s)

This 15 day of February, 2016.

By: David M Butler Its: CFO

ACKNOWLEDGMENT

STATE OF IDAHO )  
COUNTY OF ADA ) ss

On the 15th day of February, 2016, DAVID M BUTLER personally appeared before me, who being by me duly sworn, did acknowledge that he is the CFO of WINCO FOODS, LLC, A DELAWARE LIMITED COMPANY,

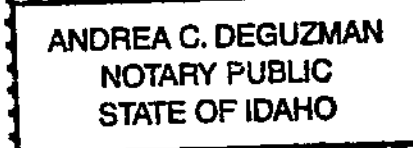
that the foregoing Owner's Dedication was signed by him on behalf of said WINCO FOODS, LLC.

Commission Number: 316099

Commission Expires: May 16, 2019

(a stamp is not necessary if all lines are filled in)

A Notary Public Commissioned in Idaho



In witness whereof I Kevin S. Garn have hereunto set my hand(s)

This 17th day of February, 2016.

By: Kevin S. Garn Its: Manager

ACKNOWLEDGMENT

STATE OF Utah )  
COUNTY OF Davis ) ss

On the 17th day of February, 2016, Kevin S. Garn personally appeared before me, who being by me duly sworn, did acknowledge that he is the Manager of FORT LANE VILLAGE LC.

that the foregoing Owner's Dedication was signed by him on behalf of said FORT LANE VILLAGE LC.

Commission Number: 686639

Commission Expires: December 14, 2019

(a stamp is not necessary if all lines are filled in)

A Notary Public Commissioned in Utah



In witness whereof I Kurt M. Froerer have hereunto set my hand(s)

This 18 day of FEBRUARY, 2016.

By: Kurt M. Froerer Its: Vice-President

ACKNOWLEDGMENT

STATE OF Utah )  
COUNTY OF Salt Lake ) ss

On the 18th day of February, 2016, Kurt M. Froerer personally appeared before me, who being by me duly sworn, did acknowledge that he is the Vice President of ZIONS FIRST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, that the

foregoing Owner's Dedication was signed by him on behalf of said ZIONS FIRST NATIONAL BANK.

Commission Number: 678199

Commission Expires: JUNE 23 2018

(a stamp is not necessary if all lines are filled in)

A Notary Public Commissioned in Utah



In witness whereof I Ronald K Mack have hereunto set my hand(s)

This 23rd day of February, 2016.

By: Ronald K Mack Its: Vice President

ACKNOWLEDGMENT

STATE OF Colorado )  
COUNTY OF Arapahoe ) ss

On the 23rd day of February, 2016, Ronald K. Mack personally appeared before me, who being by me duly sworn, did acknowledge that he is the Vice President of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK NORTHWEST, NATIONAL ASSOCIATION AND FIRST SECURITY BANK OF UTAH, N.A., that the foregoing

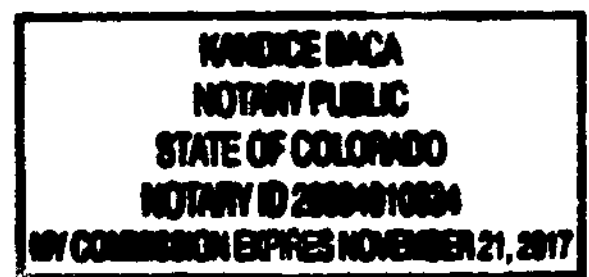
Owner's Dedication was signed by him on behalf of said WELLS FARGO BANK, N.A.

Commission Number: 20094018634

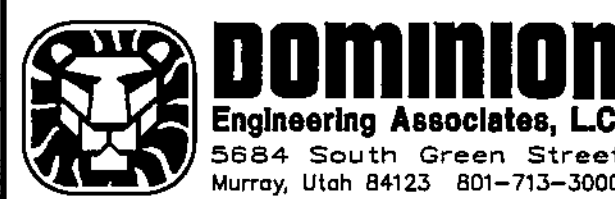
Commission Expires: November 21, 2017

(a stamp is not necessary if all lines are filled in)

A Notary Public Commissioned in Colorado



PREPARED BY:



RECORDED # 2955022  
STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF LAYTON CITY  
DATE JULY 29, 2016 TIME 10:18 AM BOOK 6568 PAGE 338  
799 RICHARD T. HAUGHAN BY: Janet McKen  
FEB DAVIS COUNTY RECORDER

FORT LANE VILLAGE AMENDED

A SUBDIVISION LOCATED IN THE NW 1/4 & NE 1/4 OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

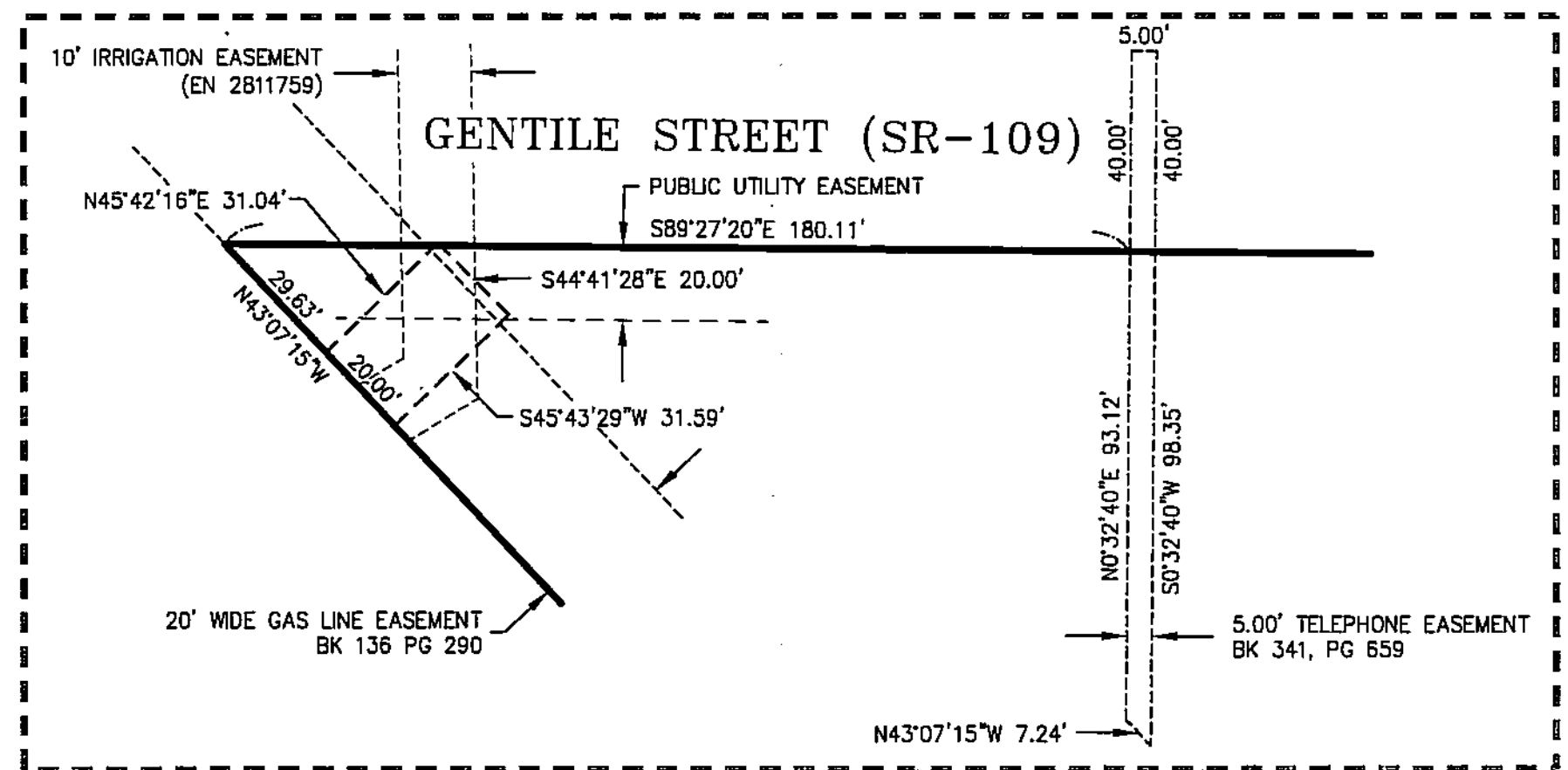
5670-2

P:\WINCO - FORT LANE 1672\Survey\dwg\WinCo Subd.dwg 7/02/2015

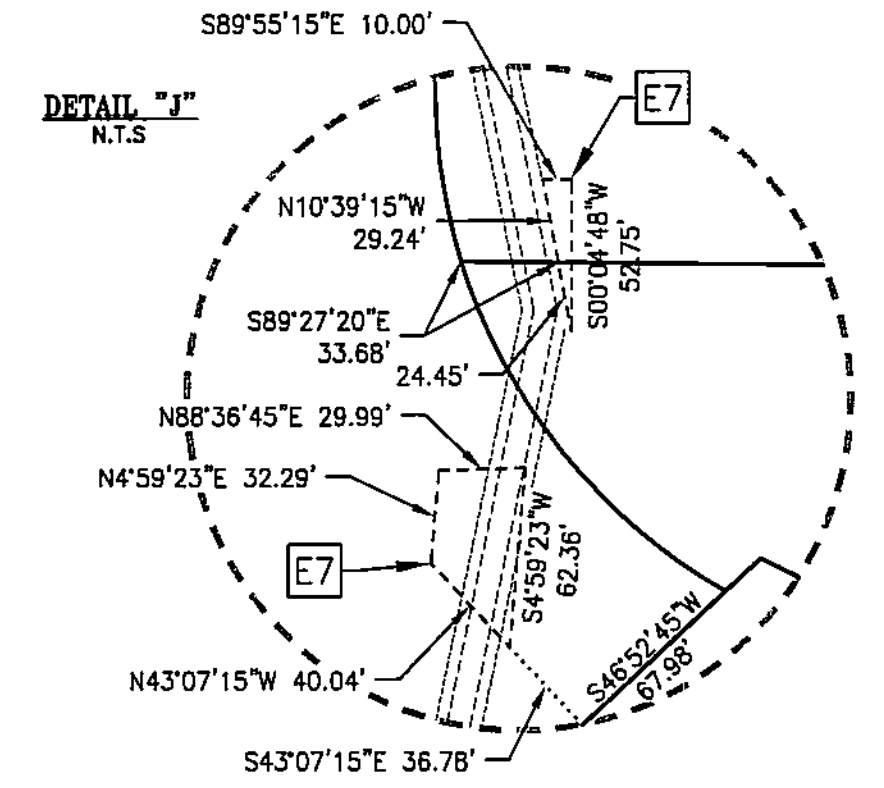
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LAYTON CITY, DAVIS COUNTY, UTAH.

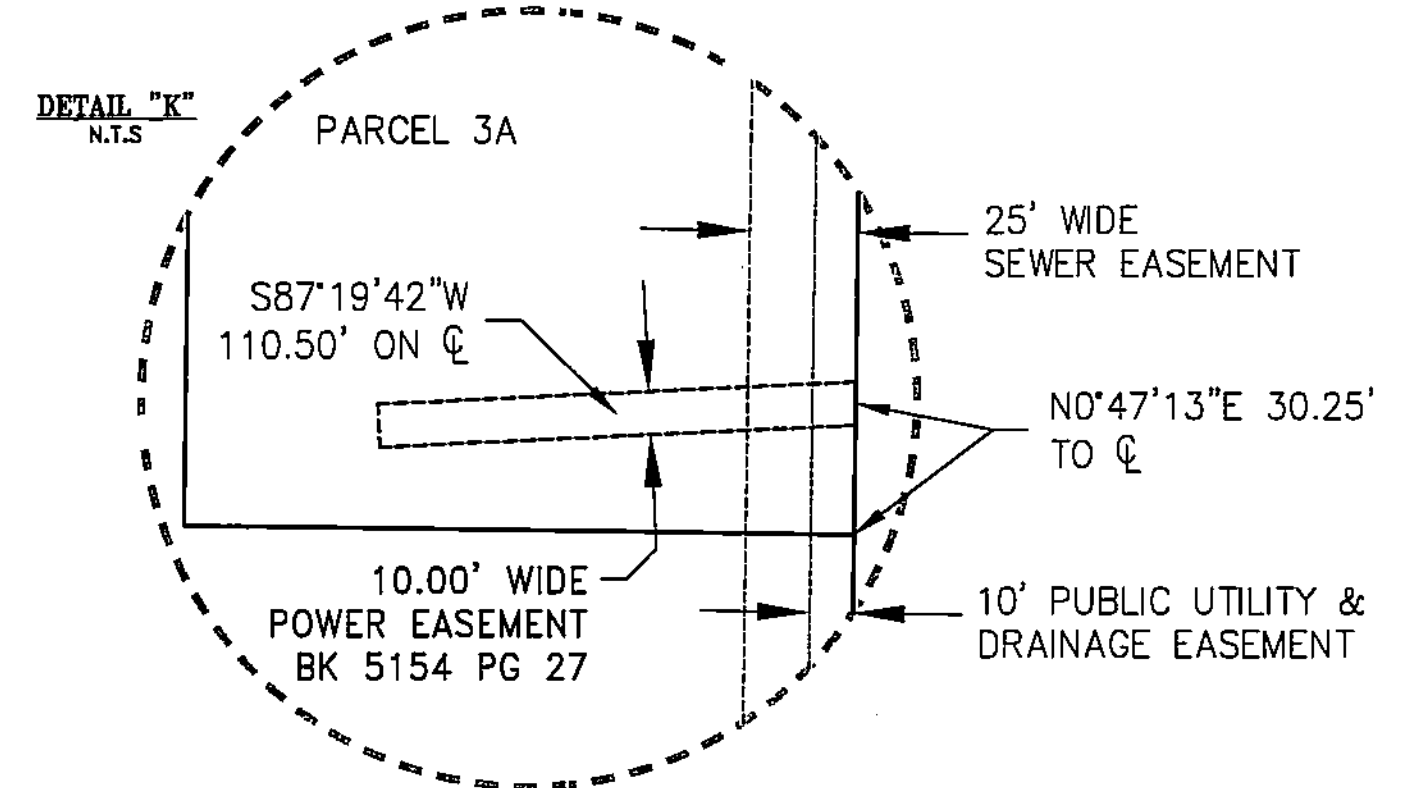
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N.T.S.



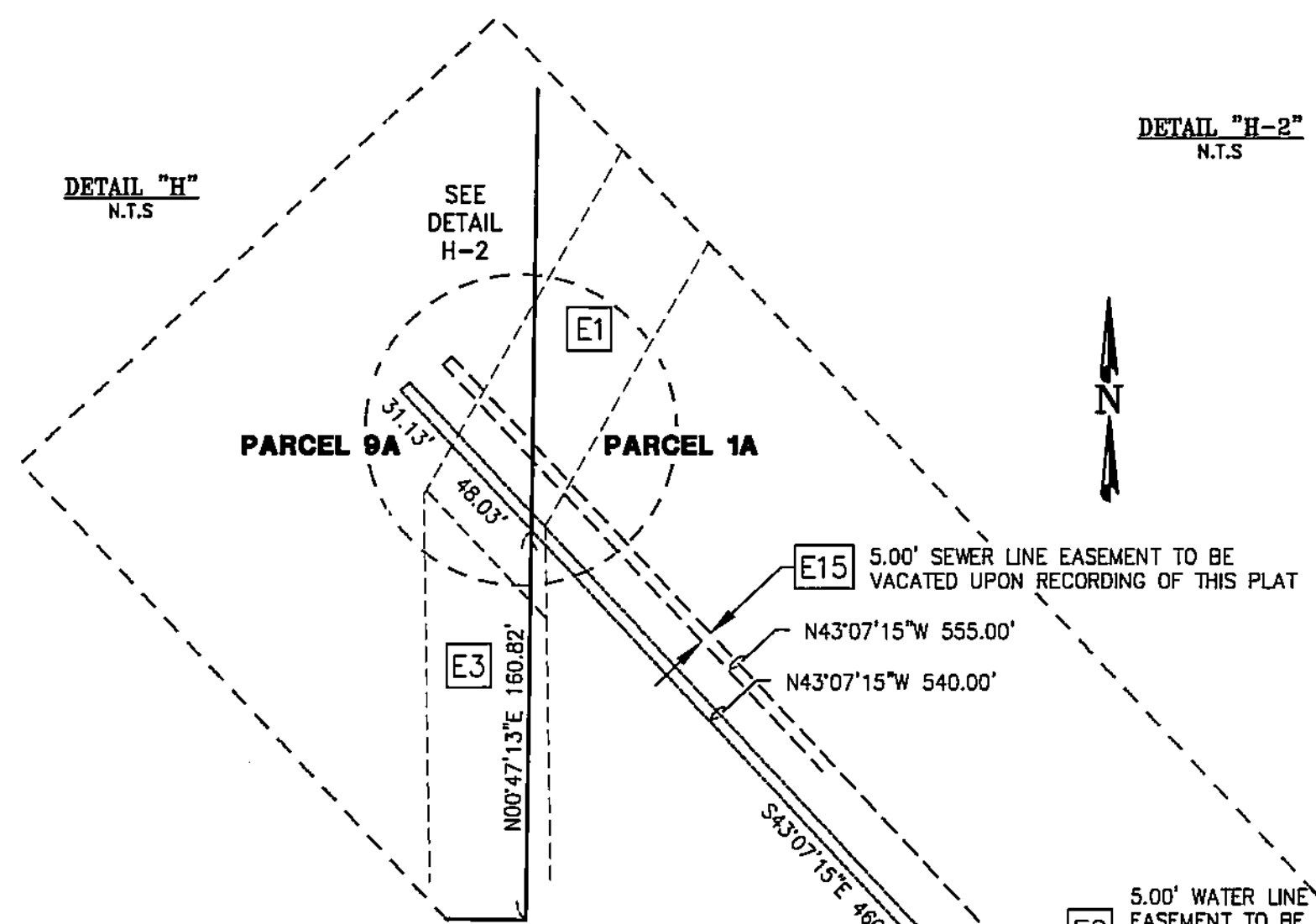
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N.T.S.



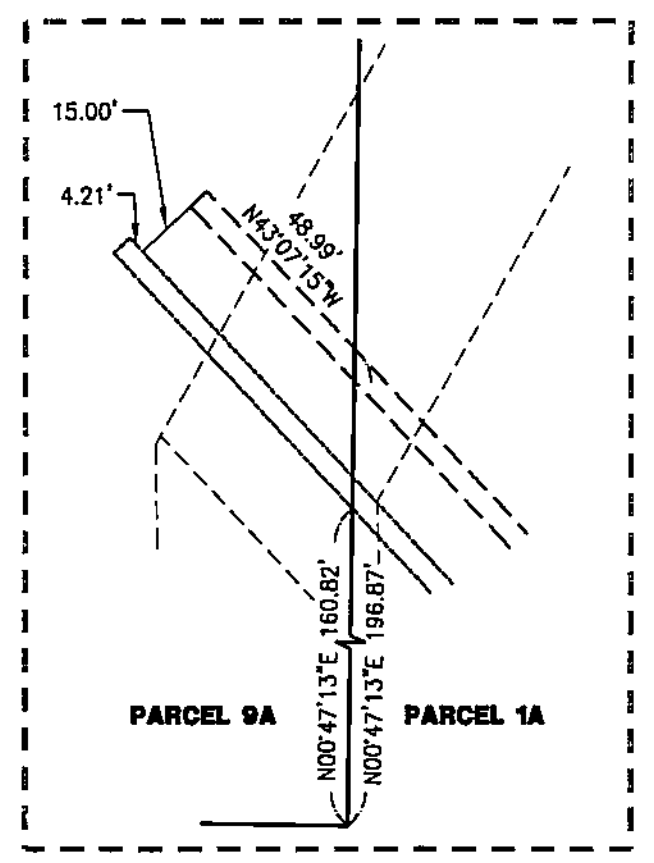
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N.T.S.



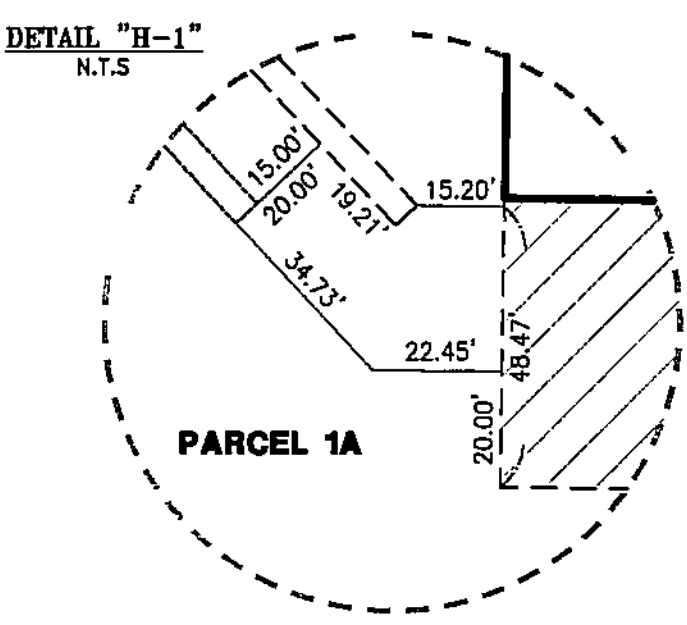
DETAIL "H"  
N.T.S.



DETAIL "H-2"  
N.T.S.




DETAIL "H-1"  
N.T.S.



P:\WINCO - FORT LANE 1672\Survey\dwg\WinCo Subd.dwg 7/02/2015

5670-3

PREPARED BY:



**Dominion**  
Engineering Associates, L.C.  
5884 South Green Street  
Murray, Utah 84123 801-713-3000

RECORDED #2955022

STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF LAYTON CITY

DATE JULY 28, 2016 TIME 10:18 AM BOOK 6568 PAGE 338

\$ 99 RICHARD T. HAUGHAN BY: [Signature]

FEE DAVIS COUNTY RECORDER

**FORT LANE VILLAGE AMENDED**

A SUBDIVISION LOCATED IN THE NW 1/4 & NE 1/4 OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN