

When Recorded Return to:
 Mr. Craig L. White
 South Valley Sewer District
 P.O. Box 908
 Draper, Utah 84020

9581745
 12/14/2005 08:53 AM \$0.00
 Book - 9229 Pg - 9453-9455
 GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 SOUTH VALLEY SEWER DISTRICT
 PO BOX 908
 874 E 12400 S
 DRAPER UT 84020
 BY: ZJM, DEPUTY - WI 3 P.

PARCEL I.D.# 32-01-225-007
 GRANTOR: MMA, LLC
 as part of Monarch Apartments
 Page 1 of 3

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northeast Quarter of Section 1, Township 4 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

A parcel of land lying within the Northeast Quarter of Section 1, Township 4 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, beginning at a point which is South 00°26'31" East 74.82 feet and West 95.00 feet from a brass cap marking the Northeast Corner of said Section 1; thence South 136.00 feet; thence South 13°20'00" East 160.75 feet; thence South 07°55'54" East 185.30 feet; thence South 00°17'27" East 319.08 feet; thence South 06°21'14" West 154.51 feet; thence West 167.24 feet; thence North 20.00 feet; thence East 149.34 feet; thence North 06°21'14" East 135.46 feet; thence North 00°17'27" West 307.30 feet; thence West 256.14 feet; thence North 20.00 feet; thence East 254.60 feet; thence North 07°55'54" West 172.20 feet; thence North 13°20'00" West 162.15 feet; thence North 138.38 feet; thence South 89°53'23" East 20.00 feet to the point of beginning.

Contains: 0.624 acres (approx. 27,194 s.f.)

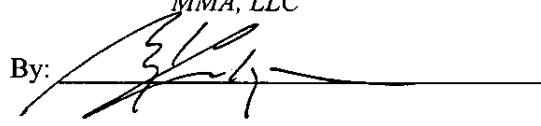
TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the

work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 23RD day of NOVEMBER, 2005.

<u>County Parcel No.</u>	<u>Acreage</u>	<u>GRANTOR(S)</u>
32-02-225-007	0.624 acres (approx. 27,194 s.f.)	

By: MMA, LLC

 Its: MANAGER
 Title

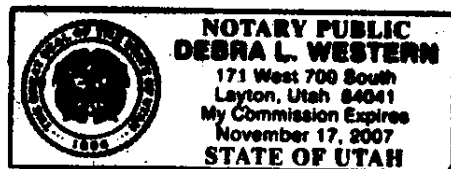
STATE OF UTAH)
 :SS
 COUNTY OF SALT LAKE)

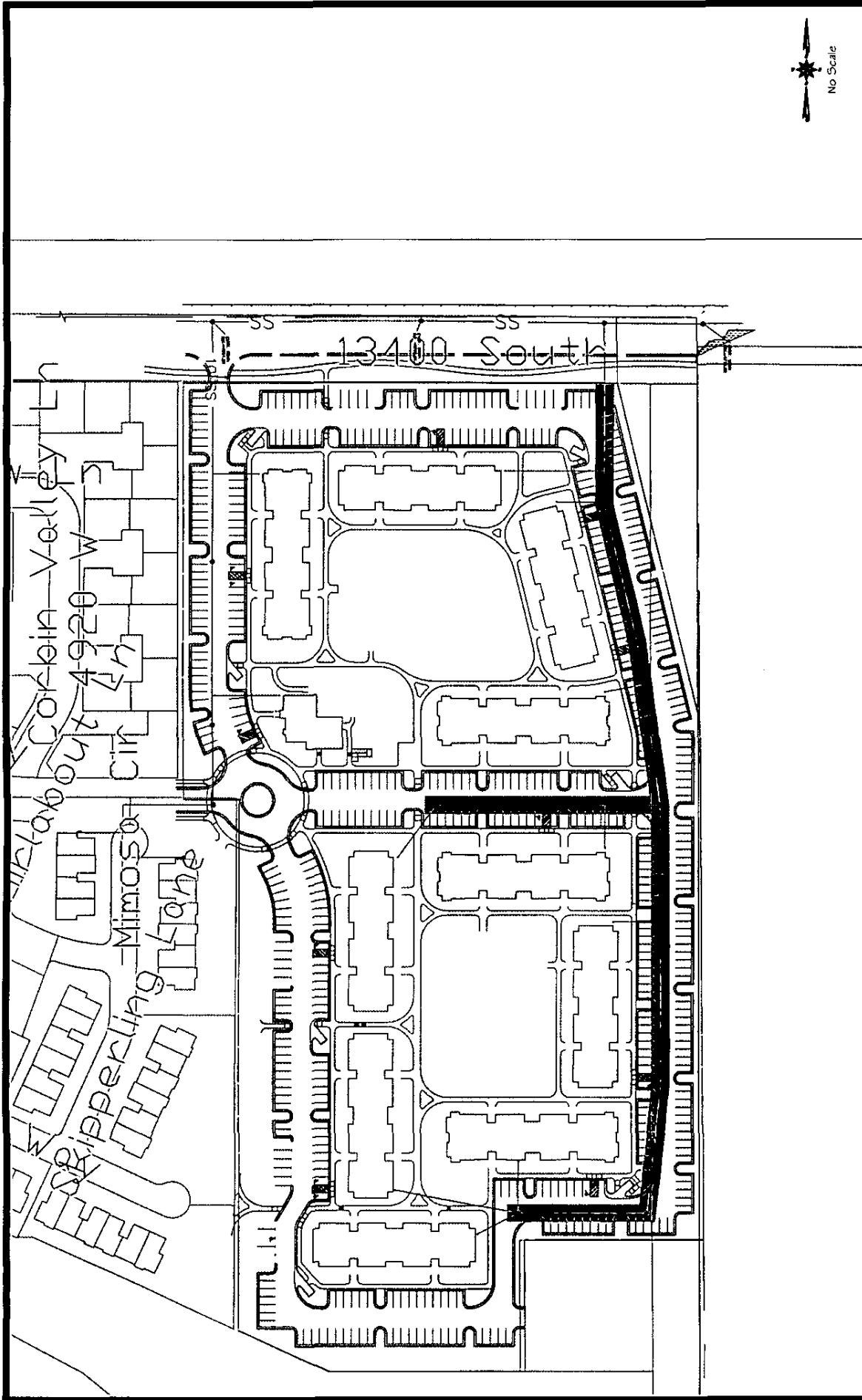
On the 23RD day of November, 2005, personally appeared before me Bald W. Anderson who being by me duly sworn did say that (s)he is the Manager of MMA, LLC a limited liability company, and that the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same.


 Notary Public

My Commission Expires: 11-17-07

Residing in: Layton Utah





<p>DESIGNED</p>	<p>DRAWN</p> <p>M. Hicken</p>
	<p>CHECKED</p> <p>M. Foerster</p>
<p>5-18-05</p>	
<p>Monarch Meadows Sanitary Sewer Easement</p>	