5EE22865-254E-4896-9588-CD0D11F13C1D --- 2021/02/26 10:43:55 -8:00 --- Remote Notary

Mail Recorded Deed and Tax Notice To: DV - Paragon L.P., a California limited partnership 960 N. San Antonio Road, Ste 114 Los Altos, CA 94022 13580692 2/26/2021 2:23:00 PM \$40.00 Book - 11126 Pg - 7829-7831 RASHELLE HOBBS Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 3 P.



File No.: 135590-DMP

## SPECIAL WARRANTY DEED

Paragon Station, Inc.

**GRANTOR(S)** of Salt Lake Clty, State of Utah, hereby Conveys and Warrants against all who claim by, through, or under the grantor to

DV - Paragon L.P., a California limited partnership

GRANTEE(S) of Los Altos, State of California

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

## SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 15-01-129-031 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2021 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.



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Dated this 26th day of February, 2021.

Paragon Station, Inc.

BY: Micah W Peters
Micah W. Peters
President

STATE OF UTAH

COUNTY OF SALT LAKE

On the 26th day of February, 2021, personally appeared before me Micah W. Peters, who being by me duly sworn did say that he/she is the President of Paragon Station, Inc., and acknowledged that he/she signed the foregoing instrument on behalf of said corporation by authority of a resolution of its Board of Directors. This act was performed via remote online audio-visual communication.

Notary Public



# **EXHIBIT A Legal Description**

#### PARCEL 1:

Beginning at the Southeast corner of Lot 1, Block 66, Plat "A", Salt Lake City Survey; thence South 89°58'33" West 165.08 feet; thence North 00°03'22" West 200.05 feet; thence North 89°58'27" East 165.08 feet; thence South 00°03'19" East 200.06 feet to the point of beginning.

## PARCEL 1A:

Nonexclusive easements and right of ways appurtenant to said property as disclosed in that certain Declaration, Grant of Easements and License of Parking Rights dated March 16, 2005 and recorded April 20, 2005 as Entry No. 9353279 in Book 9120 at Page 690, as amended by the First Amendment to Declaration, Grant of Easements, and License of Parking Rights, recorded February 26, 2021 as Entry No. 13580117 in Book 11126 at Page 3470.

## PARCEL 1B:

A non-exclusive easement for vehicle and pedestrian access as disclosed in that certain Agreement for Reciprocal Easement dated June 9, 2011 and recorded June 10, 2011 as Entry No. 11196891 in Book 9930 at Page 2431.

