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RIGHT OF WAY AGREEMENT FOR NOFFE CONTROL State CHASE
SALT LAKE CITY SUBURBAN SANITARY DISTRICT PIPE LINE COMMANDE FOR

| Everett Frederickson   | Helen Frederickson   | hia wife  |
|--|--|---|
| 0.31 7.1 0   | , State of Utah, Grantors, do hereby co  | •   |
| to the Salt Lake City Suburban Sanitary  | y District, Salt Lake County, Utah, organ  | nized and existing                                      |
|  | tate of Utah, Grantee, for the sum ofQ   |   |
| Other consideration  |  | of which is hereby                                      |
| acknowledged, a right of way and easem<br>of way, and to lay, maintain, operate, rep<br>and across the Grantors land and premi                                   | nent for the purpose of digging a trench<br>pair, remove or replace the pipe line for trans<br>ises in Salt Lake County, State of Utah, an                             | along said right<br>sportation through<br>d located in: |
| Com N 0 <sup>0</sup> 22' W 415 ft & N 89 <sup>0</sup> 51' W 421.<br>Field Survey. N 89 <sup>0</sup> 51' W 187.09 ft; S<br>E 23.75 rds; N 7.9 rds; W 86.785 ft; N | 62 ft fr S E Cor Lot 10 Blk 2 Ton  | Acro Die Die  |
| described approximately as follows:  | through and across the above land and pr   |   |
| Enters East Property line at a pt 161 hence West 305 ft M or L to the West property.   | ft. South fr the N E Cor of above deproperty line, at a pt 44 ft. S fr   | escribed property,<br>the N W Cor of said               |
| long as such pipe line shall be maintaine right of way, and to maintain, operate.  | ne unto the Salt Lake City Suburban Sard, with the right of ingress and egress trepair, remove or replace the same. The the purposes for which this right of war       | to and from said  |
| at a reasonable appraised valuation for an<br>in the construction, maintenance, repair<br>Note: Springling system to be resto                                    | ect to the condition that Grantee shall cor<br>ny damages done to Grantor's land or crops of<br>and operation or replacement of said pipe lin<br>ored through pasture. | aused by Grantee<br>ne.                                 |
| WITNESS the hand s of said Grant   | tors this day of 1200  | , 1952  |
| STATE OF UTAH COUNTY OF SALT LAKE  | Sunt Indu  | chson.  |
| COUNTY OF SALT LAKE J  | 196/, personally ap  | chroni  |
|  |  |   |
| Everett Frederickson & Helen Fredereck   |  |   |
| FLAPUTIO   | Notary Public.   | uhrz  |
| My Commission Expires: Feb. 26, 1962   | Notary Public.   |   |
|  | Residing at Salt Lake City   |   |