

When Recorded, Mail To:  
Keith J Griffith Family Partnership  
8990 W. 16215 N.  
Highland UT 84003

ENT 10563:2004 PG 1 of 1  
RANDALL A. COVINGTON  
UTAH COUNTY RECORDER  
2004 Jan 29 4:11 pm FEE 10.00 BY LJ  
RECORDED FOR TIMP TITLE INSURANCE AGENCY  
ELECTRONICALLY RECORDED

## WARRANTY DEED

Order No. 2030278

Clark G. Hoffman

GRANTOR

of Las Vegas, County of Clark, State of Nevada, hereby CONVEY(S) AND WARRANT(S) to

Keith J. Griffith Family Partnership,

GRANTEE

for the sum of \$10.00 DOLLARS and other good and valuable consideration,  
the following tract(s) of land in Utah County, State of Utah:

Commencing at a point located South 0 degrees 02' 38" East along the Section Line 772.64 feet and West 1702.87 feet from the Northeast Corner from the Northeast Corner of Section 25, Township 4 South, Range 1 East, Salt Lake Base and Meridian; thence South 26 degrees 45' 34" West 210.71 feet; thence North 32 degrees 44' 47" West 70.00 feet; thence North 61 degrees 54' 57" West 89.80 feet; thence North 26 degrees 45' 34" East 169.17 feet; thence along the arc of a 330.00 foot radius curve to the left 35.11 feet (chord bears South 58 degrees 52' 04" East 35.09 feet); thence South 61 degrees 54' 57" East 91.31 feet; thence along the arc of a 1030.00 foot radius curve to the left 23.82 feet (chord bears South 62 degrees 34' 42" East 23.82 feet) to the point of beginning.

WITNESS, the hand of said grantor, this 27th day of January, 2004.

Clark G. Hoffman  
Clark G. Hoffman

STATE OF Utah                    )  
  ) ss.  
COUNTY OF Utah                )

On the 27th day of January, 2004, personally appeared before me Clark G. Hoffman the signer(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.

Jody L. VanAusdal  
Notary Public  
Residing at: Utah

My commission expires: October 12, 2004

