

SECTION 21 TP 5 N R 2 W

Salt Lake Meridian

SCALE 100 FEET = ONE INCH

PREFIX 13-050

LAST # 0005

6

MURDOCK SUBDIVISION

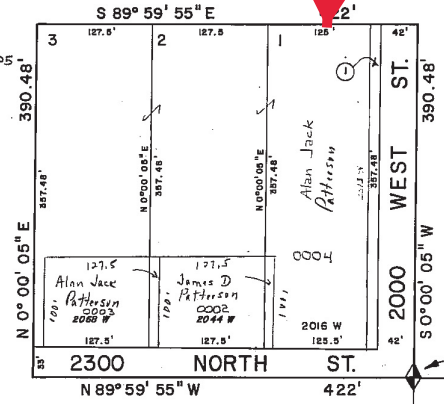
LOTS 1, 2 & 3

050

3



① UTAH DEPARTMENT OF TRANSPORTATION



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

S. E. COR.
SEC. 21
T. 5 N., R. 2 W.

MURDOCK SUBDIVISION

A PART OF THE S.E. 1/4 OF THE S.E. 1/4 OF SEC. 21, T5N, R2W, SLB&M
U.S. SURVEY
CLINTON CITY, DAVIS COUNTY, UTAH
JUNE, 1976

SURVEYORS CERTIFICATE
I, Jay R. Anderson, a registered land surveyor in the State of Utah, do hereby certify that this plat of Murdock Subdivision in Davis County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Davis County Recorder's Office, and of a survey made on the ground.

Signed this 30th day of April, 1976
2430 License No. *J. R. Anderson* Signature
2430 License No. *J. R. Anderson* Signature



OWNERS DEDICATION

We the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same, into lots and streets as shown on this plat, and name said tract Murdock Subdivision and hereby dedicate, grant and convey to Clinton City, Davis County, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicating to Clinton City these certain strips as easements, for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage as may be authorized by Clinton City, Davis County, Utah.

Signed this 30th day of April, 1976
Jack O. Patterson & *Joan Patterson*
Jack O. Patterson & Joan Patterson

ACKNOWLEDGEMENT

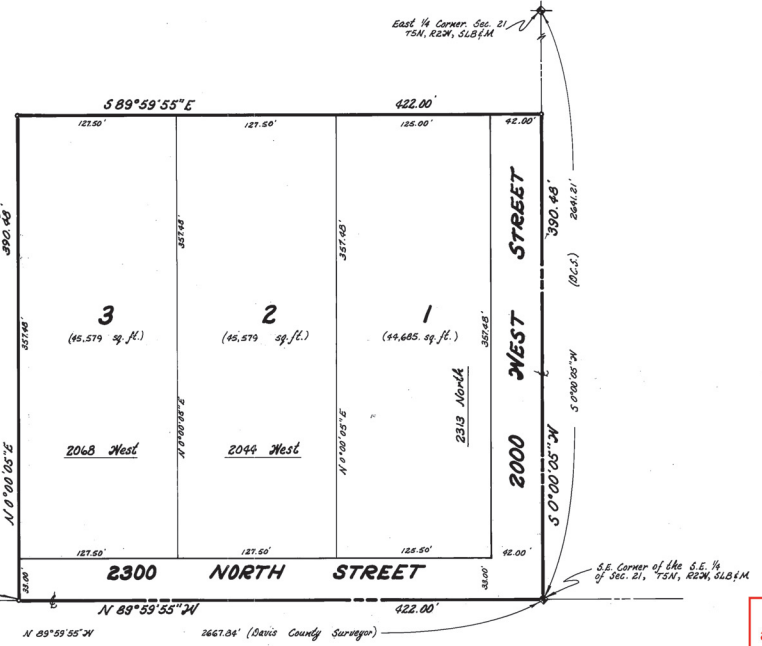
State of Utah, County of Weber
On the 30th day of April, 1976, personally appeared before me, the undersigned Notary Public, the signers of the above mentioned Dedication, to-wit: *Jack O. Patterson* and *Joan Patterson*, who duly acknowledged to me that they signed it freely and voluntarily and for the purposes therein mentioned.
10-24-79 Commission Expires *Henry Thurman* Notary Public

State of Utah, County of Weber
On the day of _____, 19____, personally appeared before me, _____ and _____, and after being duly sworn, acknowledged to me they are _____ and _____, and that they signed the Owners Dedication freely, voluntarily and in behalf of said Corporation for the purposes therein mentioned.
Commission Expires _____ Notary Public

BOUNDARY DESCRIPTION

A part of the S.E. 1/4 of the S.E. 1/4 of Section 21, T5N, R2W, SLB&M, U.S. Survey, beginning at the S.E. corner of said S.E. 1/4, running thence N68°59'35"W 422.00 ft. along the Section Line, thence N0°00'05"E 390.46 ft., thence S89°59'55"E 422.00 ft. to the Section Line, thence S0°00'05"W 390.46 ft. along said Section Line to the Point of Beginning.
Contains 3.76 ac.

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ADDRESS AFFIDAVIT
ENTRY 2682996

NOTE 7' Utility and Drainage Easements each side of Property Line as indicated by dashed lines.

PREPARED BY:
GREAT BASIN ENGINEERING INC.
CIVIL ENGINEERS LAND SURVEYORS
Ogden, Utah

DITCH COMPANY APPROVAL
This certifies that _____ Ditch Company has reviewed construction plans of this project and hereby gives approval.

Ditch Company President

CLINTON CITY ENGINEER
I hereby certify that I have carefully investigated the (use of Survey of the foregoing plat and legal description of the land embraced therein, and find the same correct and to agree with _____ and monument on record in this office.
Signed this 27th day of July, 1976.
Byron E. McGregor
Signature



CLINTON CITY APPROVAL
This is to certify that this plat and dedication of this plat were duly approved and accepted by the City Council of Clinton City, Utah this 2nd day of August, 1976.
Delbert J. Farnsworth
Chairman

CLINTON CITY PLANNING COMMISSION
Approved by the Clinton City Planning Commission on the _____ day of _____, 1976.
Delbert J. Farnsworth
Chairman

DAVIS COUNTY RECORDER
ENTRY NO. 438842 FEE PAID \$11.00
FILED FOR RECORD AND RECORDED THIS 2nd DAY OF AUG 1976, AT 10:25 PM IN BOOK 511 OF OFFICIAL RECORDS, PAGE 24.
MARGUERITE S. BOURNE COUNTY RECORDER
Marguerite S. Bourne