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12/6/2010 1:11:00 PM \$19.00
Book - 9885 Pg - 7032-7035
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 4 P.

After Recording, Return To:
The Trustee of The Irrevocable
Jack W. Kunkler Trust A, Share B
Bank of Utah, Class I Trustee
ATTN: Craig A. Standing
200 East South Temple, Suite 210
Salt Lake City, Utah 84111

FATIC 465330

PARCEL I.D. NOS.: 33-20-100-001
33-16-300-011

WARRANTY DEED

CMC HERRIMAN, LLC, a Utah limited liability company, with an address of 71 East Wadsworth Park Dr., Draper, Utah 84020 ("GRANTOR"), hereby conveys and warrants to BANK OF UTAH, AS CLASS I TRUSTEE OF THE IRREVOCABLE JACK W. KUNKLER TRUST A, SHARE B, dated June 20, 1983, with an address of ATTN: Craig A. Standing, 200 East South Temple, Suite 210, Salt Lake City, Utah 84111 ("GRANTEE") for Ten Dollars (\$10.00) and other good and valuable consideration, the following described real property situated in Salt Lake County, State of Utah:

See Exhibit A attached hereto and incorporated herein.

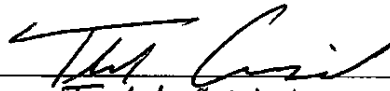
TOGETHER WITH all buildings, structures, fixtures and improvements located thereon and all rights and interests appurtenant thereto or associated therewith, including without limitation, all easements and rights-of-way.

SUBJECT ONLY TO non-delinquent taxes and assessments, reservations, easements, rights-of-way, covenants, conditions, restrictions, and interests of record.

WITNESS THE HAND OF THE GRANTOR this 3rd day of December, 2010.

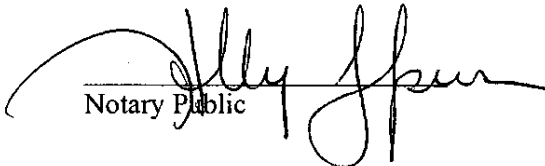
[SIGNATURE AND ACKNOWLEDGEMENT TO FOLLOW ON NEXT PAGE]

CMC HERRIMAN, LLC,
a Utah limited liability company

By: 
Name: Todd Cusick
Title: president

STATE OF UTAH)
 SS.
COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me this 3rd day of
December, 2010 by Todd Cusick, of CMC Herriman, LLC, a Utah limited
liability company.


Notary Public

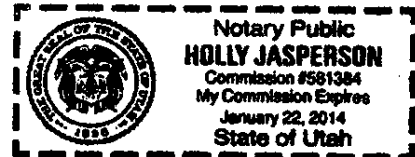


EXHIBIT A

To Warranty Deed

Property Description

PARCEL A

A tract of land being a portion of Salt Lake County Parcel # 33-20-100-001 and described as follows:

A parcel of land located in the North half of the Northwest Quarter of Section 20, Township 4 South, Range 1 West, Salt Lake Base and Meridian, beginning at the Northeast corner of Grantor's property said point also being located at the Monument (stamped as the North Quarter of section 20); And running Thence South 89°28'36" West 555.61 feet along the north line of Grantor's property; Thence South 0°40'36" East 392 feet parallel to the east line of Grantor's property; Thence North 89°28'36" East 555.61 feet being parallel to the north line of Grantor's more or less to the East line of Grantor's property; Thence North 0°40'36" West 392 feet along the Grantor's Easterly line to the point of beginning.

Containing 5 acres, more or less.

PARCEL B

Salt Lake County Parcel # 33-16-300-011

The following described tract of land in Salt Lake County, State of Utah:

All of Lots 3 & 6 as described as: Beginning at a point South 89°23'58" East 660.94 feet from the Southwest corner of Section 16, Township 4 South Range 4 West, Salt Lake Base & Meridian and running Thence North 0°24'47" East 1310.84 feet; Thence South 89°23'58" East 330.47 feet; Thence South 0°24'47" West 1310.84 feet; Thence North 89°23'58" West 330.47 feet to the point of beginning.

Less and excepting therefrom that portion of land conveyed to the Utah Department of Transportation as disclosed by Warranty Deed recorded July 15, 2010 on Entry No. 10991089 in Book 9841, Page 243 in the Office of the Recorder, Salt Lake County, State of Utah and more particularly described as follows:

A parcel of land in fee for a highway known as Project No. MP-0182(6), being a part of an entire tract of property, situated in the SW1/4SW1/4 of Section 16, T. 4 S., R. 1 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at the Northwest corner of said entire tract, which point is 991.40 ft. (991.41 ft. record) S. 89°23'58" E. along the section line and 1,315.45 ft. N. 0°24'49" E. (1310.84 ft. N.0°24'4" E. record) from the Southwest Corner of said Section 16; and running Thence S. 0°24'49" W. (S. 0°24'4" W. record) 17.18 ft. along the easterly boundary line to a point 231.13

ft. perpendicularly distant southwesterly from the Mountain View Corridor Right of Way Control Line, of said project, opposite approximate Engineer Station 880+41.79; Thence N. $41^{\circ}53'59''$ W. 23.21 ft. to a point in the northerly boundary of said entire tract at a point 225.10 ft. perpendicularly distant southwesterly from said control line opposite approximate Engineer Station 880+64.21; Thence S. $89^{\circ}38'59''$ E. (S. $89^{\circ}23'58''$ E. record) 15.63 ft. along said northerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 134 square feet in area or 0.003 acre, more or less.

(Note: Rotate bearings in the above description $0^{\circ}15'29''$ clockwise to match the above said Right of Way Control Line.)