PE-35.WPD

FV 950185 February 26, 1999

WHEN RECORDED, RETURN TO: SALT LAKE COUNTY REAL ESTATE SECTION PROJECT NO. FV 980185 PARCEL NO. 35

PERMANENT EASEMENT CORPORATION

Springview Farms Inc, a Utah Corporation, GRANTOR(s), of Salt Lake County, State of Utah, hereby Grant(s) and Convey(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a permanent easement under, over and across the following described property for the exclusive purposes of construction, operation, maintenance, inspection, cleaning, repair and alteration of the Rose Creek channel, together with all flood control structures and appurtences, as set forth in those certain drawings certified by Michael W. Collins, P.E., on October 26, 1998 for Project Number FV 950185, Rose Creek Channel Improvements Project, to wit:

Said parcel of land is located in the Northwest Quarter of Section 11, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and described as follows:

(SEE EXHIBIT "A")

Notwithstanding the foregoing, Grantee shall have no right to store or stage any construction equipment or materials on the subject property, except as necessary during construction of the channel improvements through the subject property. Grantor shall have no responsibility or liability for any theft, vandalism or other damage or loss to such equipment, except for those damages resulting from Grantor's own wrongful intentional or negligent acts. The rights and obligations of Grantee with respect to, and the conditions to the use of, the easement granted hereby are more fully set forth in that certain Easement Purchase Agreement between Grantor and Grantee of even date herewith which Agreement is hereby incorporated herein by reference.

WITHESS, the nand of said GRANTOR(s),			Seringview	r Farms Inc	
		,	John	Low	Name of Corporation
STATE OF UT	AH)	Ву /		V Title
County of Salt		: ss.)	Ву		Title
being by me du the within and t Board of Direct	foregoing instrum	at he was the pre nent was signed i ty of its Articles o	99, personally appeard sident of Springview Farroin behalf of said corporation and the second support of the s	ns Inc, a Utah on by authority	corporation, and that of a resolution of its
(NOTARY SEA My commission	expires: STATE My Comm Augus MARY	Y PUBLIC OF UTAH issien Expires t 28, 2000 IANE REFCE th 1000 West Utah 84058	Mar	Jones. Votar	Recel Notary Public
	الباز الشيكور بمروان المراهان والمناها والمناها والمناها والمناها والمناها والمناها والمناها والمناها	Carlo Maria Carlo Maria			Residing in
PREPARED BY: CHECKED BY:	M. Nadeau J.Luettinger				PROJECT NO. FV950185
TYPED BY:	MNS				PARCEL NO. 35

WHEN RECORDED, RETURN TO: SALT LAKE COUNTY REAL ESTATE SECTION PROJECT NO. FV 980185 PARCEL NO. 35

EXHIBIT "A"

BEGINNING at a point on the west line of said grantor's property 38.00 feet left of the Engineer's Station 72+35.08 on the centerline of Salt Lake County Department of Public Works Project No. FV950185, said point being North 0°23'22" East 40.76 feet along the section line and South 89°36'38" East 446.89 feet from the Northwest corner of Section 11, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 58°32'54" East 294.84 feet; thence South 44°33'58" East 20.69 feet; thence South 58°32'54" East 206.65 feet to a point of non-tangency to the right whose radius point bears South 21°12'21" East 336.77 feet; thence Easterly along the arc of said curve 91.75 feet through a central angle of 15°36'32"; thence South 09°47'07" East 15.04 feet to a point of non-tangency to the left whose radius point bears South 05°24'04" East 321.77 feet; thence Southwesterly along the arc of said curve 282.93 feet through a central angle of 50°22'44"; thence North 55°11'08" West 15.00 feet to a point of non-tangency to the right whose radius point bears South 55°45'13" East 336.77 feet; thence Easterly along the arc of said curve 143.27 feet through a central angle of 24°22'29"; thence North 58°32'54" West 485.04 feet; thence North 33°59'20" East 44.48 feet to said west line of grantor's property; thence North 0°34'20" East 12.90 feet to the point of BEGINNING. The total area of this parcel is 31,051 square feet (0.71 acres).

7302103
03/26/99 1:43 PM 12-00
HANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
REC BY:R JORDAN , DEPUTY - WI