



WHEN RECORDED, RETURN TO:  
SALT LAKE COUNTY REAL ESTATE SECTION

PROJECT NO. FV 980185  
PARCEL NO. 35

## EXHIBIT "A"

BEGINNING at a point on the west line of said grantor's property 38.00 feet left of the Engineer's Station 72+35.08 on the centerline of Salt Lake County Department of Public Works Project No. FV950185, said point being North 0°23'22" East 40.76 feet along the section line and South 89°36'38" East 446.89 feet from the Northwest corner of Section 11, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 58°32'54" East 294.84 feet; thence South 44°33'58" East 20.69 feet; thence South 58°32'54" East 206.65 feet to a point of non-tangency to the right whose radius point bears South 21°12'21" East 336.77 feet; thence Easterly along the arc of said curve 91.75 feet through a central angle of 15°36'32"; thence South 09°47'07" East 15.04 feet to a point of non-tangency to the left whose radius point bears South 05°24'04" East 321.77 feet; thence Southwesterly along the arc of said curve 282.93 feet through a central angle of 50°22'44"; thence North 55°11'08" West 15.00 feet to a point of non-tangency to the right whose radius point bears South 55°45'13" East 336.77 feet; thence Easterly along the arc of said curve 143.27 feet through a central angle of 24°22'29"; thence North 58°32'54" West 485.04 feet; thence North 33°59'20" East 44.48 feet to said west line of grantor's property; thence North 0°34'20" East 12.90 feet to the point of BEGINNING. The total area of this parcel is 31,051 square feet (0.71 acres).

7302103  
03/26/99 1:43 PM 12.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
REC BY: R JORDAN , DEPUTY - WI