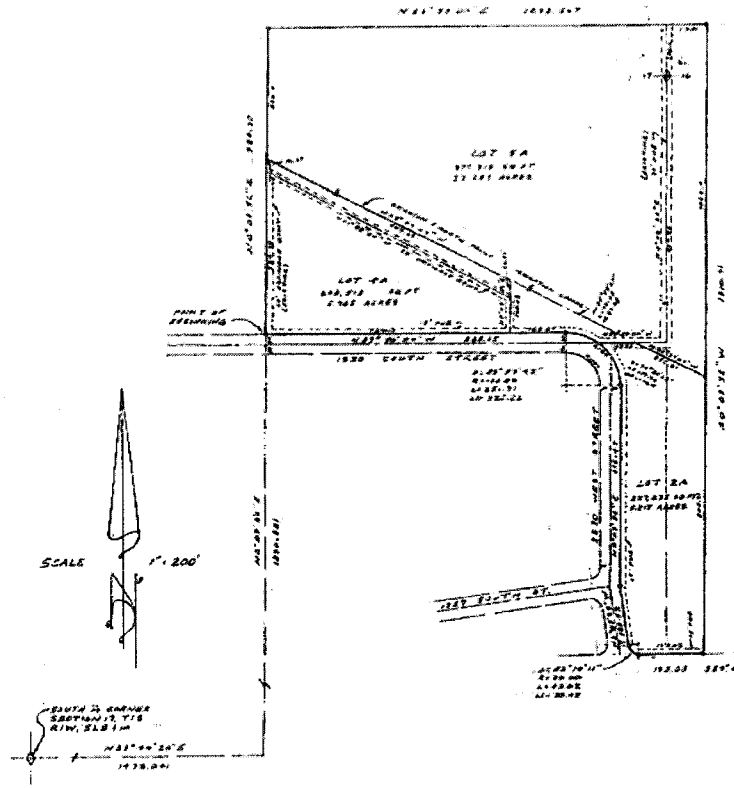

ACKNOWLEDGEMENT'S

STATE OF NEBRASKA ss
COUNTY OF DOUGLAS

On this 13th day of June 1978 before me, a Notary Public in and for said County, personally appeared H. F. Hansen personally known to be a Vice President of Union Pacific Land Resources Corporation, who being duly sworn did say that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed, sealed and acknowledged in behalf of said corporation by authority duly conferred by its by-laws, and acknowledged to be said instrument to be the free act and deed of said corporation.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate written.

My Commission expires July 21, 1979 — Notary Public
Residing in Douglas County, Nebr.

STATE OF UTAH
County of Salt Lake ss

On the 5th day of March 1978 before me a Notary Public in and for said County, personally appeared Robert E. Campbell Sr. to me personally known to be President of Lemco Construction Company, Incorporated, who being duly sworn did say, that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed sealed and executed in behalf of said corporation by authority duly conferred by the by-laws and acknowledged to me said instrument to be the free act and deed of said corporation.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate written

My Commission expires April 13, 1980 — Notary Public
Residing in Salt Lake County, Utah

STATE OF UTAH
County of Salt Lake ss

On the 7th day of April 1978 personally appeared before me, Robert E. Campbell, E. R. Demke Jr., Allen T. Scott Jr. and T. J. Brockbank, who being duly sworn did state that they were the principals of East Centennial Joint Venture, a joint venture, and they acknowledged to me that they executed the same on behalf of the joint venture.

My Commission expires April 13, 1980 — Notary Public
Residing in Salt Lake County, Utah

STATE OF UTAH
County of Salt Lake ss

On the 29th day of March 1978 personally appeared before me G. Reese Petersen known to be one of the partners of Petersen Enterprises, a Partnership that executed the foregoing instrument, and acknowledged to me that such partnership executed the same.

My Commission expires April 13, 1980 — Notary Public
Residing in Salt Lake County, Utah

STATE OF UTAH
County of Salt Lake ss

On the 29th day of March 1978 personally appeared before me Steven B. Urry and Kathy M. Urry, husband and wife, signers of the within instrument, who duly acknowledged to me that they executed the same.

My Commission expires April 13, 1980 — Notary Public
Residing in Salt Lake County, Utah

SURVEYOR'S CERTIFICATE

I, C. C. Bush, do hereby certify that I am a Registered Utah Land Surveyor and that I hold Certificate No. 1073 as prescribed under the laws of the State of Utah. I further certify that by authority of the owners I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets to be hereafter known as Amended Plat of Lots 2, 4 and 5, Centennial Industrial Park, Phase II, and that same has been correctly surveyed and staked on the ground as shown on this plat.

Beginning at the southwest corner of Lot 4, Centennial Industrial Park Phase II, a Subdivision of part of Sections 16 and 17 Township 1 South, Range 1 West, Salt Lake Base and Meridian, said point being N89°49'20"E 1973.011 feet, and N0°01'50"E 1830.881 feet from the south ¼ corner of said Section 17; and running thence N0°01'50"E 133.30 feet, thence N89°59'E 1398.527 feet, thence S0°01'30"W 1310.71 feet to the north right of way line of the State Road Commission; thence S89°49'20"W along said north right of way line 133.99 feet to the point of a 30.0 foot radius curve to the right; thence Northwesterly along the arc of said curve 47.08 feet to the point of tangency; thence N43°05'29"W 185.53 feet; thence N0°01'30"E 118.03 feet to a point of a 120.00 foot radius curve to the left; thence Northwesterly along the arc of said curve 281.31 feet to the point of tangency; thence N89°58'00"W 588.65 feet to the point of beginning.

Date March 24, 1978 — C. C. Bush

OWNER'S DEDICATION

Know all men by these presents that the undersigned owners of the herein described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as Amended Plat of Lots 2, 4 and 5, Centennial Industrial Park, Phase II, as shown by this plat and certificate of survey hereon annexed, do hereby dedicate to the use of the public forever all streets, alleys, parks and public easements as shown thereon.

Dated this 29th day of March 1978

UNION PACIFIC LAND RESOURCES CORPORATION
ATTEST Ellen E. Thorpen, Assistant Secretary — BY H. F. Hansen, Executive Vice President

LEMCO CONSTRUCTION COMPANY INCORPORATED
ATTEST June E. Campbell, Secretary — BY R. E. Campbell Sr., President

EAST CENTENNIAL JOINT VENTURE
Robert E. Campbell — E. R. Demke Jr.
Allen T. Scott, Jr. — T. J. Brockbank

PETERSEN ENTERPRISES
Steven B. Urry and his wife — BY G. Reese Petersen, Kathy M. Urry

AMENDED PLAT OF LOTS 2, 4 & 5 CENTENNIAL INDUSTRIAL PARK PHASE II

LOCATED IN SECTIONS 16 AND 17, TOWNSHIP 1 SOUTH RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

RECORDED No. 321786
STATE OF UTAH, COUNTY OF SALT LAKE
RECORDED AND FILED AT THE REQUEST OF Upland Industries
DATE 12-29-78 TIME 4:01 PM BOOK 78-12 PAGE 336
$ FEE — DEPUTY SALT LAKE COUNTY RECORDER

PREPARED BY
BUSH & GUDGELL INC.
ENGINEERS-SURVEYORS
555 SOUTH 3RD EAST ST.
SALT LAKE CITY, UTAH
84111 355-1212

No.	REVISIONS	BY
1	HC 3-31-78 change scale & location	
	FIG 27555	ERJ

PLANNING DIRECTOR
APPROVED THIS ____ DAY OF ____ 19__ BY THE SALT LAKE CITY PLANNING COMMISSION
Exec. Planning Director

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 14th DAY OF December 1978
Salt Lake City Attorney

CITY ENGINEERS CERTIFICATE
I HEREBY CERTIFY THAT I HAVE RAN THIS PLAT AND SAID THAT AS STAKED EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
12-6-78 DATE — Salt Lake City Engineer

CITY COMMISSION APPROVAL
PRESENTED TO THE MAYOR OF SALT LAKE CITY COMMISSIONERS THE CITY ENGINEER WHO IS AUTHORIZED TO APPROVE THIS 20th DAY OF December
Salt Lake City Recorder — Salt Lake City Mayor

NUMBER ____
ACCOUNT ____
DRAWING ____

78-12-336