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9/30/2013 3:10:00 PM \$16.00
Book - 10181 Pg - 8625-8628
Gary W. Ott
Recorder, Salt Lake County, UT
ANDERSON MCCOY & ORTA
BY: eCASH, DEPUTY - EF 4 P.

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007
Salt Lake County, Utah
Parcel Number(s): 21-32-351-001-0000

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS
AND SECURITY AGREEMENT**

KNOW THAT

THE ROYAL BANK OF SCOTLAND PLC, having an address at 600 Washington
Boulevard, Stamford, CT 06901 ("Assignor"),

For valuable consideration given by:

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE
TRUST 2013-LC12, COMMERCIAL MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2013-LC12**, having an address at 190 S. LaSalle Street, 7th Floor,
Chicago, IL 60603 ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant,
bargain, sell, convey, assign, transfer, and set over, without recourse, representation and
warranty, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject
note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or
secured party (as the case may be), in and to the following:

AMO Ref.: 2912.015
Loan/File Name: Villa West

DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT (as same may have been amended) by VILLA WEST MHC, LLC, a Delaware limited liability company ("Borrower"), to Assignor, and recorded April 29, 2013, as Document Number 11629743, in Book 10132, Page 8928, in the Real Estate Records pertaining to the land situated in the State of Utah, County of Salt Lake ("Real Estate Records");

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

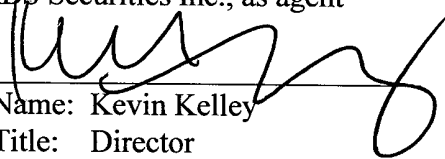
(The remainder of this page has been intentionally left blank.)

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 5 day of August, 2013.

ASSIGNOR:

THE ROYAL BANK OF SCOTLAND PLC

By: RBS Securities Inc., as agent

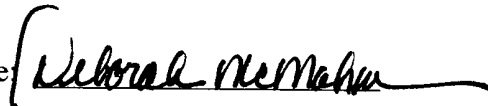
By: 
Name: Kevin Kelley
Title: Director

ACKNOWLEDGEMENT

STATE OF CONNECTICUT §
 §
COUNTY OF FAIRFIELD §

On the 5th day of August, 2013, before me, the undersigned, a Notary Public in and for said state, personally appeared Kevin Kelley, as Director of RBS Securities Inc., agent for THE ROYAL BANK OF SCOTLAND PLC, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: 

Notary Public

My Commission Expires:

Deborah McMahon
NOTARY PUBLIC
My Commission Expires on 2/28/14

EXHIBIT A

Villa West

BEGINNING AT A POINT NORTH 0° 20' 09" EAST 660 FEET FROM THE SOUTHWEST CORNER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89° 37' 13" EAST 1536.55 (MEASURED 1511.80) FEET TO THE NORTHEAST CORNER OF LOT 1 OF THE COUNTRY SQUIRE SUBDIVISION NO. 3; THENCE NORTH 39° 17' 30" EAST 32.13 FEET; THENCE SOUTH 89° 37' 13" EAST 90.0 FEET; THENCE SOUTH 0° 20' 09" WEST 25.0 FEET; THENCE SOUTH 89° 37' 13" EAST 64.05 FEET; THENCE NORTH 52° 44' 30" EAST 32.75 FEET; THENCE SOUTH 89° 37' 13" EAST 90.0 FEET; THENCE SOUTH 0° 20' 09" WEST 20.0 FEET; THENCE SOUTH 89° 37' 13" EAST 299.26 (MEASURED 318.15) FEET TO THE WEST LINE OF THE UTAH LAKE IRRIGATION COMPANY CANAL; THENCE NORTH 14° 59' 00" WEST 490.93 (MEASURED 490.92) FEET ALONG SAID LINE; THENCE NORTH 17° 28' 30" WEST 197.62 FEET ALSO ALONG SAID LINE; THENCE NORTH 89° 39' 51" WEST 1930.0 FEET; THENCE SOUTH 0° 20' 09" WEST 660.0 FEET TO THE POINT OF BEGINNING.

APN(s): 21-32-351-001-0000