11731249 9/26/2013 11:19:00 AM \$84.00 Book - 10180 Pg - 6655-6662 Gary W. Ott Recorder, Salt Lake County, UT ANDERSON MCCOY & ORTA BY: eCASH, DEPUTY - EF 8 P.

THIS DOCUMENT PREPARED BY AND UPON RECORDATION RETURN TO: ANDERSON, McCOY & ORTA, P.C. 100 North Broadway, Suite 2600 Oklahoma City, Oklahoma 73102 Telephone: 888-236-0007 AMO File No. 6905.012

Loan/Property Name: Kopper View MHC

Salt Lake County, UT

APN(s): 14-22-352-017-0000; 14-22-352-018-0000; 14-22-352-019-0000; 14-22-352-020-0000; 14-22-352-021-0000; 14-22-352-022-0000; 14-22-352-022-0000; 14-22-352-023-0000; 14-22-352-024-0000; 14-22-352-025-0000; 14-22-352-025-0000; 14-22-352-025-0000; 14-22-355-005-0000; 14-22-355-005-0000; 14-22-355-005-0000; 14-22-355-005-0000; 14-22-355-005-0000; 14-22-355-005-0000; 14-22-355-005-0000; 14-22-355-005-0000; 14-22-355-005-0000; 14-22-355-005-0000; 14-22-355-005-0000; 14-22-355-005-0000; 14-22-355-005-0000; 14-22-355-005-0000; 14-22-355-005-0000; 14-22-358-005-0000; 14-22-358-005-0000; 14-22-358-005-0000; 14-22-358-005-0000; 14-22-358-005-0000; 14-22-358-005-0000; 14-22-358-005-0000; 14-22-358-005-0000; 14-22-358-005-0000; 14-22-358-005-0000; 14-22-358-005-0000; 14-22-358-005-0000; 14-22-358-005-0000; 14-22-358-005-0000; 14-22-379-015-0000; 14-22-379-015-0000; 14-22-379-015-0000; 14-22-379-005-0000; 14-22-379-005-0000; 14-22-378-005-00

ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation having an address of 60 Wall Street, 10th Floor, New York, NY 10005 Assignor

to

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE,
FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE10
MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES
having an address of
190 S. LaSalle Street, 7th Floor, Chicago, IL 60603
Assignee

ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

As of this 3th day of August, 2013, GERMAN AMERICAN CAPITAL CORPORATION, a Maryland Corporation, whose address is 60 Wall Street, 10th Floor, New York, New York 10005 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to the person or entity described on Exhibit B attached hereto ("Assignee"), having an address set forth on Exhibit B attached hereto, its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain Deed of Trust, Assignment of Leases and Rents and Security Agreement made by Kopper View MHC, LLC, a Delaware limited liability company (the "Borrower") dated as of April 5, 2013 and recorded on 19, 2013 in the Recorder's Office of Salt Lake County, Utah as Document # 11, 29590* (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended), securing payment of a Promissory Note of even date therewith, in the original principal amount of \$53,252,859, made by the Borrower, payable to the order of Assignor, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

**in book 10132, Page 1036*

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE ADDENDUM ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer on the date and year first above written.

ASSIGNOR:

By:

Name:
Title:

Name:
Title:
Title:

Name:
Title:
Title

ACKNOWLEDGMENT

STATE OF New York
COUNTY OF NEW YORK
On Wordh Za, 2013 before me, Hanne () M, a Notary Public for said state, personally appeared of BOChan and
personally known to me OR proved to me on the basis of
atisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.
Notary Public
State of
My commission expires: HANNA J. OLSON Notary Public, State of New York No. 010L6183429 No. 010L6183429 Qualified in Queens County Commission Expires March 17, 2016
Commission

EXHIBIT A LEGAL DESCRIPTION

[See attached]

Kopper View

LOTS 10 THROUGH 22, 36 THROUGH 72 AND 87 THROUGH 97, INCLUSIVE, KOPPER VIEW MOBILE HOME PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDERS OFFICE.

NON-EXCLUSIVE INGRESS AND EGRESS EASEMENTS FOR PEDESTRIAN AND VEHICULAR ACCESS AS CREATED IN RESTRICTIVE COVENANTS RECORDED FEBRUARY 25, 1981 AS ENTRY NO. 3537626 IN BOOK 5217 AT PAGE 781, AMENDMENT TO RESTRICTIVE COVENANTS KOPPER VIEW MOBILE HOME PARK RECORDED FEBRUARY 26, 1988 AS ENTRY NO. 6876324 IN BOOK 7893 AT PAGE 423 AND SECOND AMENDMENT TO RESTRICTIVE COVENANTS OF KOPPER VIEW MOBILE HOME PARK RECORDED JUNE 18, 2004 AS ENTRY NO. 9095453 IN BOOK 9003 AT PAGE 3191, ALL OF OFFICIAL RECORDS.

FURTHER DESCRIBED AS SURVEY METES AND BOUNDS DESCRIPTIONS:

PARCEL 1:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 10, KOPPER VIEW MOBILE HOME PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, AND RUNNING THENCE NORTH 00° 02' 07" EAST 90.03 FEET TO THE EXTERIOR BOUNDARY OF SAID SUBDIVISION; THENCE SOUTH 89° 59' 36" EAST 645.00 FEET TO A POINT ON A 25.00 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG SAID CURVE 39.26 FEET (CHORD BEARS SOUTH 45° 01' 35" WEST 35.35 FEET); THENCE SOUTH 00° 02' 07" WEST 50.35 FEET TO A POINT ON A 15.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CURVE 23.56 FEET (CHORD BEARS SOUTH 45° 02' 07" WEST 21.21 FEET); THENCE NORTH 89° 57' 53" WEST 605.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

BEGINNING AT THE NORTHEAST CORNER OF LOT 36, KOPPER VIEW MOBILE HOME PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, AND RUNNING THENCE SOUTH 00° 02' 07" WEST 13.90 FEET TO A POINT ON A 15.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CURVE 14.91 FEET (CHORD BEARS SOUTH 28° 30' 27" WEST 14.30 FEET) TO A POINT OF REVERSE CURVATURE ALONG A 40.00 FOOT RADIUS CURVE; THENCE ALONG SAID CURVE 205.17 FEET (CHORD BEARS SOUTH 89° 57' 53" EAST 43.64 FEET) TO A POINT OF REVERSE CURVATURE ALONG A 15.00 FOOT RADIUS CURVE; THENCE ALONG SAID CURVE 14.91 FEET (CHORD BEARS NORTH 28° 26' 13" WEST 14.30 FEET); THENCE NORTH 00° 02' 07" EAST 48.90 FEET TO A POINT ON A 15.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CURVE 23.56 FEET (CHORD BEARS NORTH 45° 02' 07" EAST 21.21 FEET); THENCE SOUTH 89° 57' 53" EAST 180.00 FEET TO A POINT ON A 15.00 RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID RADIUS CURVE 23.56 FEET (CHORD BEARS SOUTH 44° 57' 53" EAST 21.21 FEET); THENCE SOUTH 00° 02' 07" WEST 48.90 FEET TO A POINT ON A 15.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CURVE 14.91 FEET (CHORD BEARS SOUTH 28° 30' 27" WEST 14.30 FEET) TO A POINT OF REVERSE CURVATURE ON A 40.00 RADIUS CURVE; THENCE ALONG SAID CURVE 205.17 FEET (CHORD BEARS SOUTH 89° 57' 53" EAST 43.64 FEET) TO A POINT OF REVERSE CURVATURE ON A 15:00 FOOT RADIUS CURVE; THENCE ALONG SAID RADIUS CURVE 14:91 FEET (CHORD BEARS NORTH 28° 26' 13" WEST 14.30 FEET); THENCE NORTH 00° 02' 07" EAST 48.90 FEET TO A POINT ON A 15.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID RADIUS CURVE 23.56 FEET (CHORD BEARS NORTH 45° 02' 07" EAST 21.21 FEET); THENCE SOUTH 89° 57' 53" EAST 165,00 FEET TO A POINT ON A 15.00 FOOT RADIUS TO THE RIGHT; THENCE ALONG SAID RADIUS CURVE 23.56 FEET (CHORD BEARS SOUTH 44° 57' 53" EAST 21.21 FEET); THENCE SOUTH 00° 02' 07" WEST 77.03 FEET TO A POINT ON A 15.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID

CURVE 10.06 FEET (CHORD BEARS SOUTH 19° 15' 07" WEST 9.87 FEET) TO A POINT OF REVERSE CURVATURE ALONG A 30.00 FOOT RADIUS CURVE; THENCE ALONG SAID CURVE 134.49 FEET (CHORD BEARS SOUTH 89° 57' 53" EAST 47.00 FEET) TO A POINT OF REVERSE CURVATURE ALONG A 15.00 FOOT RADIUS CURVE; THENCE ALONG SAID CURVE 10.06 FEET (CHORD BEARS NORTH 19° 10' 53" WEST 9.87 FEET); THENCE NORTH 00° 02' 07" EAST 167.39 FEET TO A POINT ON A 15.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CURVE 23.56 FEET (CHORD BEARS NORTH 45° 01' 35" EAST 21.21 FEET); THENCE SOUTH 89° 57' 59" EAST 75.00 FEET; THENCE SOUTH 00° 02' 07" WEST 240.36 FEET TO THE SOUTHERLY BOUNDARY OF SAID SUBDIVISION; THENCE ALONG SAID SOUTHERLY BOUNDARY NORTH 89° 57' 53" WEST 700.50 FEET; THENCE NORTH 00° 02' 07" EAST 100.00 FEET; THENCE SOUTH 89° 57' 53" EAST 105.00 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

BEGINNING AT THE NORTHWEST CORNER OF LOT 54, KOPPER VIEW MOBILE HOME PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, AND RUNNING THENCE NORTH 89° 58' 03" EAST 75.00 FEET TO A POINT ON A 15.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID RADIUS CURVE 23.57 FEET (CHORD BEARS SOUTH 44° 58' 25" EAST 21.22 FEET); THENCE SOUTH 00° 02' 07" WEST 161.91 FEET TO A POINT ON A 15.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID RADIUS CURVE 12.62 FEET (CHORD BEARS SOUTH 24° 07' 48" WEST 12.25 FEET) TO A POINT OF REVERSE CURVATURE ALONG A 30.00 FOOT RADIUS CURVE; THENCE ALONG SAID CURVE 144.58 FEET (CHORD BEARS SOUTH 89° 50' 33" EAST 40.10 FEET) TO A POINT OF REVERSE CURVATURE ALONG A 15.00 FOOT RADIUS CURVE; THENCE ALONG SAID CURVE 12.55 FEET (CHORD BEARS NORTH 23° 56' 03" WEST 12.19 FEET); THENCE NORTH 00° 00' 02" WEST 217.55 FEET; THENCE NORTH 00° 07' 45" WEST 430.00 FEET; THENCE NORTH 89° 51' 04" EAST 91.91 FEET TO THE EASTERLY BOUNDARY OF SAID SUBDIVISION; THENCE ALONG SAID EASTERLY BOUNDARY SOUTH 00° 08' 19" EAST 711.26 FEET TO THE SOUTHERLY BOUNDARY OF SAID SUBDIVISION; THENCE ALONG SAID SOUTHERLY LINE NORTH 89° 57' 53" WEST 212.84 FEET; THENCE NORTH 00° 02' 07" EAST 240.36 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 95, KOPPER VIEW MOBILE HOME PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, AND RUNNING THENCE NORTH 00° 08' 56" WEST 335.00 FEET; THENCE NORTH 89° 51' 04" EAST 140.00 FEET; THENCE SOUTH 00° 08' 56" EAST 90.00 FEET TO A POINT ON A 15.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID RADIUS CURVE 23.56 FEET (CHORD BEARS SOUTH 44° 51' 04" WEST 21.21 FEET); THENCE SOUTH 89° 51' 04" WEST 38.90 FEET TO A POINT ON A 15.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID RADIUS CURVE 14.91 FEET (CHORD BEARS NORTH 61° 40' 36" WEST 14.30 FEET) TO A POINT OF REVERSE CURVATURE ALONG A 40.00 FOOT RADIUS CURVE; THENCE ALONG SAID CURVE 205.17 FEET (CHORD BEARS SOUTH 00° 08' 56" EAST 43.64 FEET) TO A POINT OF REVERSE CURVATURE ALONG A 15.00 FOOT RADIUS CURVE; THENCE ALONG SAID CURVE 14.91 FEET (CHORD BEARS NORTH 61° 22' 44" EAST 14.30 FEET); THENCE NORTH 89° 51' 04" EAST 38.90 FEET TO A POINT ON A 15.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID RADIUS CURVE 23.56 FEET (CHORD BEARS SOUTH 45° 08' 56" WEST 21.21 FEET); THENCE SOUTH 00° 08' 56" EAST 170.36 FEET TO A POINT ON A 15.00 RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID RADIUS CURVE 23.61 FEET (CHORD BEARS SOUTH 44° 56' 04" WEST 21.24 FEET); THENCE NORTH 89° 58' 57" WEST 124.96 FEET TO THE POINT OF BEGINNING.

 $\begin{array}{l} \mathsf{APN}(s):\ 14-22-352-017-0000;\ 14-22-352-018-0000;\ 14-22-352-019-0000;\ 14-22-352-020-0000;\ 14-22-352-021-0000;\ 14-22-352-022-0000;\ 14-22-352-023-0000;\ 14-22-352-024-0000;\ 14-22-352-025-0000;\ 14-22-352-026-0000;\ 14-22-352-027-0000;\ 14-22-352-028-0000;\ 14-22-352-029-0000;\ 14-22-355-005-0000;\ 14-22-355-005-0000;\ 14-22-356-003-0000;\ 14-22-356-002-0000;\ 14-22-356-001-0000;\ 14-22-356-003-0000;\ 14-22-357-003-0000;\ 14-22-357-003-0000;\ 14-22-357-003-0000;\ 14-22-357-003-0000;\ 14-22-357-003-0000;\ 14-22-358-013-0000;\ 14-22-358-012-0000;\ 14-22-358-011-0000;\ 14-22-358-06-00000;\ 14-22-358-013-0000;\ 14-22-358-003-0000;\ 14-22-379-013-0000;\ 14-22-379-013-0000;\ 14-22-379-013-0000;\ 14-22-379-013-0000;\ 14-22-379-013-0000;\ 14-22-379-013-0000;\ 14-22-379-013-0000;\ 14-22-379-013-0000;\ 14-22-379-013-0000;\ 14-22-379-013-0000;\ 14-22-379-013-0000;\ 14-22-379-013-0000;\ 14-22-379-013-0000;\ 14-22-379-013-0000;\ 14-22-379-013-0000;\ 14-22-379-013-0000;\ 14-22-379-013-0000;\ 14-22-379-013-0000;\ 14-22-379-$

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EXHIBIT "B"

ASSIGNEE:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE10 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES

having an address of 190 S. LaSalle Street, 7th Floor, Chicago, IL 60603