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9/27/2013 9:38:00 AM \$16.00  
Book - 10180 Pg - 9519-9522  
Gary W. Ott  
Recorder, Salt Lake County, UT  
ANDERSON MCCOY & ORTA  
BY: eCASH, DEPUTY - EF 4 P.

THIS DOCUMENT PREPARED BY AND  
UPON RECORDATION RETURN TO:  
ANDERSON, McCOY & ORTA, P.C.  
100 North Broadway, Suite 2600  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007  
**Salt Lake County, Utah**  
Parcel Number(s): 22-08-426-003-4001; 22-08-426-003-4002

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**ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

**THE ROYAL BANK OF SCOTLAND PLC**, having an address at 600 Washington Boulevard, Stamford, CT 06901 ("Assignor"),

For valuable consideration given by:

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE TRUST 2013-LC12, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-LC12**, having an address at 190 S. LaSalle Street, 7th Floor, Chicago, IL 60603 ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

AMO Ref.: 2912.003  
Loan/File Name: Country Club Mobile Estates

ASSIGNMENT OF LEASES AND RENTS (as same may have been amended) by COUNTRY CLUB MOBILE ESTATES MH COMMUNITY, LLC, a Delaware limited liability company ("Borrower"), to Assignor, and recorded April 29, 2013, as Document Number 11629657, in Book 10132, Page 8592, in the Real Estate Records pertaining to the land situated in the State of Utah, County of Salt Lake ("Real Estate Records");

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

**(The remainder of this page has been intentionally left blank.)**

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 5 day of August, 2013.

**ASSIGNOR:**

THE ROYAL BANK OF SCOTLAND PLC

By: RBS Securities Inc., as agent

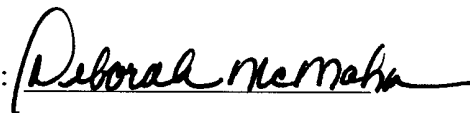
By:   
Name: Kevin Kelley  
Title: Director

**ACKNOWLEDGEMENT**

STATE OF CONNECTICUT     §  
  §  
COUNTY OF FAIRFIELD     §

On the 5<sup>th</sup> day of August, 2013, before me, the undersigned, a Notary Public in and for said state, personally appeared Kevin Kelley, as Director of RBS Securities Inc., agent for THE ROYAL BANK OF SCOTLAND PLC, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: 

Notary Public

My Commission Expires:

**Deborah McMahon**  
**NOTARY PUBLIC**  
**My Commision Expires on 2/28/14**

## EXHIBIT A

### Country Club Mobile Estates

BEGINNING AT THE NORTHWEST CORNER OF THE INTERSECTION OF 5290 SOUTH STREET AND 1300 EAST STREET, SAID POINT BEING 771.962 FEET NORTH AND 385.631 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 88°17'54" WEST 613.15 FEET, MORE OR LESS, TO THE EAST LINE OF SPRING CIRCLE PLANNED UNIT DEVELOPMENT AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER'S OFFICE IN BOOK 85-5 AT PAGE 104; THENCE NORTH 262.082 FEET; THENCE NORTH 23°21'48" WEST 52.745 FEET; THENCE NORTH 66°38'12" EAST 89.92 FEET; THENCE NORTH 56°58" WEST 126.37 FEET; THENCE NORTH 20°55' WEST 109.315 FEET; THENCE NORTH 13°48' EAST 205.825 FEET; THENCE NORTH 88°18' WEST 295.87 FEET; THENCE NORTH 301.62 FEET; THENCE NORTH 24°12' WEST 682.03 FEET; THENCE NORTH 14°40' WEST 716.01 FEET; THENCE NORTH 85°08' EAST 102.94 FEET; THENCE SOUTH 14°25' EAST 133.22 FEET; THENCE NORTH 84°49' EAST 456.41 FEET TO THE SOUTHERLY LINE OF VAN WINKLE EXPRESSWAY; THENCE SOUTH 39°06'10" EAST 1289.05 FEET TO THE WEST LINE OF 1300 EAST STREET; THENCE SOUTH ALONG SAID WEST LINE THE FOLLOWING COURSES: SOUTH 0°07' WEST 564.07 FEET; THENCE SOUTH 88°15" EAST 3.04 FEET; THENCE SOUTH 0°07' WEST 716.88 FEET TO THE POINT OF BEGINNING.

### AS SURVEYED LEGAL DESCRIPTION:

BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH AND BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF 1300 EAST AND 5290 SOUTH; THENCE NORTH 88°17'54" WEST, ALONG THE CENTERLINE OF 5290 SOUTH, 29.96 FEET; THENCE DEPARTING SAID LINE NORTH 00°07'00" EAST, 30.01 FEET TO A POINT, SAID POINT BEING THE NORTHWEST CORNER OF 1300 EAST AND 5290 SOUTH, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE NORTH 88°17'54" WEST, ALONG THE NORTHERLY LINE OF 5290 SOUTH, 620.18 FEET TO THE EASTERLY LINE OF SPRING CIRCLE PLANNED UNIT DEVELOPMENT, RECORDED IN BOOK 85-5 O.R., PAGE 104 ON FILE IN THE SALT LAKE COUNTY RECORDER'S OFFICE; THENCE NORTH, ALONG SAID EASTERLY LINE, 262.08 FEET; THENCE CONTINUING ALONG SAID EASTERLY LINE NORTH 23°21'48" WEST, 52.745 FEET TO THE NORTHEAST CORNER OF SAID SPRING CIRCLE PLANNED UNIT DEVELOPMENT; THENCE NORTH 66°38'12" EAST, 89.92 FEET; THENCE NORTH 56°58'00" WEST, 126.37 FEET; THENCE NORTH 20°55'00" WEST, 109.315 FEET; THENCE NORTH 13°48'00" EAST, 205.825 FEET; THENCE NORTH 88°18'00" WEST, 288.84 FEET; THENCE NORTH, 296.72 FEET; THENCE NORTH 24°12'00" WEST, 682.09 FEET; THENCE NORTH 14°40'00" WEST, 716.01 FEET; THENCE NORTH 85°08'00" EAST, 102.94 FEET; THENCE SOUTH 14°25'00" EAST, 133.22 FEET; THENCE NORTH 84°49'00" EAST, 456.41 FEET TO THE SOUTHERLY LINE OF VAN WINKLE EXPRESSWAY; THENCE SOUTH 39°06'10" EAST, ALONG SAID SOUTHERLY LINE, 1289.05 FEET TO THE WESTERLY LINE OF 1300 EAST; THENCE ALONG THE WESTERLY LINE OF 1300 EAST THE FOLLOWING THREE (3) COURSES: SOUTH 00°07'00" WEST, 559.22 FEET AND SOUTH 88°15'00" EAST, 3.04 FEET AND SOUTH 00°07'00" WEST, 716.88 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 1,819,226 SQUARE FEET OR 41.76 ACRES MORE OR LESS.

APN(s): 22-08-426-003-4001; 22-08-426-003-4002

AMO Ref.: 2912.003

Loan/File Name: Country Club Mobile Estates