

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and to valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

4564109

An easement 6 feet in width being 3 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Beginning at a point which is South 00°05'40" East along the Section line 60.00 feet from the Northeast corner of Section 29, Township 1 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 00°05'40" East along said Section line 1263.62 feet; thence North 89°59'35" West 1324.96 feet; thence North 00°08'01" West 722.35 feet; thence North 89°56'58" East 195.84 feet; thence North 00°08'01" West 540 feet; thence North 89°56'59" East 1129.99 feet to the point of beginning, less 3200 West Street,

situated in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Sign and delivered this 13TH day of OCTOBER, A.D., 1987

At SALT LAKE CITY

Grantor Windsor Mobile Estates
By C.S. Watkins Real Prop.

STATE OF UTAH)
)
) ss.
COUNTY OF SALT LAKE)

On the 13TH day of OCTOBER, 1987, personally appeared before me C.S. WATKINS, the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.

WITNESS my hand and official seal this 13TH day of OCTOBER, 1987.

NOVEMBER 4, 1989
My commission expires

BOUNTIFUL, UTAH
Notary Public Residing in

Michael Johnson
Notary Public



M.S.T. & T. CO. R/W NUMBER		RW080101		REMARKS	SPACE RESERVED FOR RECORDERS CERTIFICATE 4564109 90 17 DECEMBER 87 10:01 AM KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH MOUNTAIN BELL REC BY: REBECCA GRAY DEPUTY BOOK 5989 PAGE 335
QUARTER SECTION	SE	2			
SECTION	29				
TOWNSHIP	1S				
RANGE	1W			ACCT. 45CR AGENT MJ	
PRINCIPAL MERIDIAN	SLBEM			MAIL TO MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO	
EXCHANGE OR TOLL LINE	West			MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 1113 SALT LAKE CITY, UTAH 84111.	
JOB NUMBER	U-7-01039				