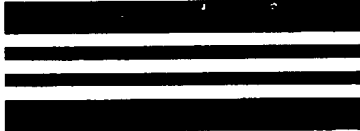


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Book - 10620 Pg - 6835-6837
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
CSC
PO BOX 2969
SPRINGFIELD IL 62708
BY: RWA, DEPUTY - MA 3 P.

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
1369 90771 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Utah (Salt Lake)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
11629430 04/29/2013

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: Debtor or Secured Party of record

AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME: WINDSOR MOBILE ESTATES, LLC

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY USA
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME: U.S. Bank National Association, as Trustee,**

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: 030304983/tc Debtor: WINDSOR MOBILE ESTATES, LLC 1369 90771

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 11629430 04/29/2013	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME U.S. Bank National Association, as Trustee,**	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
13a. ORGANIZATION'S NAME Debtor: WINDSOR MOBILE ESTATES, LLC			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

**** in trust for the Holders of COMM 2013-CCRE8 Mortgage Trust Commercial Mortgage Pass-Through Certificates**

<p>15. This FINANCING STATEMENT AMENDMENT:</p> <p><input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Name and address of a RECORD OWNER of real estate described in Item 17 (if Debtor does not have a record interest):</p>	<p>17. Description of real estate: APN(s): 15-29-226-002-000; 15-29-226-004-000</p> <p>Legal Description attached as Exhibit A.</p>
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18. MISCELLANEOUS:

Exhibit A
Legal Description

Windsor Mobile Estates

BEGINNING AT A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF 3200 WEST STREET, SAID POINT BEING SOUTH 00° 05' 40" EAST ALONG THE SECTION LINE 60.00 FEET AND SOUTH 89° 56' 59" WEST 50.00 FEET FROM THE NORTHEAST CORNER OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING SEVEN COURSES AND DISTANCES: SOUTH 00° 05' 40" EAST 418.09 FEET TO A POINT ON A 300.00 FOOT RADIUS CURVE TO THE RIGHT (RADIUS POINT BEARS SOUTH 89° 54' 20" WEST); THENCE ALONG SAID RADIUS 54.85 FEET TO A POINT OF REVERSE CURVATURE ON A 300.00 FOOT RADIUS CURVE (RADIUS POINT BEARS SOUTH 79° 37' 08" EAST); THENCE ALONG SAID RADIUS 54.85 FEET; THENCE SOUTH 00° 05' 40" EAST 215.19 FEET TO A POINT ON A 300.00 RADIUS CURVE TO THE LEFT (RADIUS POINT BEARS NORTH 89° 54' 20" EAST); THENCE ALONG SAID RADIUS 54.85 FEET TO A POINT OF REVERSE CURVATURE ON A 300.00 FOOT RADIUS CURVE (RADIUS POINT BEARS SOUTH 79° 25' 48" WEST); THENCE ALONG SAID RADIUS 54.85 FEET; THENCE SOUTH 00° 05' 40" EAST 412.24 FEET TO THE 40 ACRE LINE; THENCE LEAVING SAID WESTERLY RIGHT-OF-WAY LINE ALONG SAID 40 ACRE LINE NORTH 89° 59' 31" WEST 1274.53 FEET TO THE 40 ACRE LINE; THENCE ALONG SAID 40 ACRE LINE NORTH 00° 07' 52" WEST 722.40 FEET; THENCE NORTH 89° 56' 58" EAST 195.37 FEET; THENCE NORTH 00° 08' 01" WEST 540.00 FEET; THENCE NORTH 89° 56' 59" EAST 1079.99 FEET TO THE POINT OF BEGINNING.

APN(s): 15-29-226-002-0000; 15-29-226-004-0000