

RIGHT OF WAY AND EASEMENT GRANT

(CONDOMINIUM-MOBILE HOME)

2555769

~~XXXXXXXXXX~~

WESTERN MOBILE ESTATES, a Limited Partnership By Reed P. Nessen and Hope Nessen, his wife, ~~Corporation of the State of~~ General Partners, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of One and No/100 DOLLARS (\$ 1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement ten (10) feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Salt Lake County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit B, and which is dated 19th day of June, A.D. 1973, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

WESTERN MOBILE ESTATES

(Name of Condominium or Mobile Home)

in the vicinity of 7155 West Palamino Drive (2635 South) Salt Lake County, Utah (Street Intersection) situate in Section 22, Township 1 South, Range 2 West

SALT LAKE BASE AND MERIDIAN

Base & Meridian

Declaration for which was Recorded: Book No. Page No.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its partnership name ~~to~~ to be hereunto affixed this 25th day of June, 1973.

WESTERN MOBILE ESTATES, a Limited Partnership

By Hope Nessen, General Partner

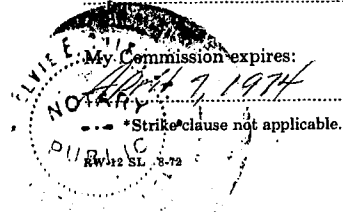
By Reed P. Nessen, General Partner

Recorded as Request of MOUNTAIN FUEL SUPPLY CO. at 9:29 AM Fee Paid \$ 3.00 JERADEAN MARTIN, Recorder, Salt Lake County, Utah By [Signature] Dep. Date JUL 20 1973

STATE OF UTAH County of Salt Lake

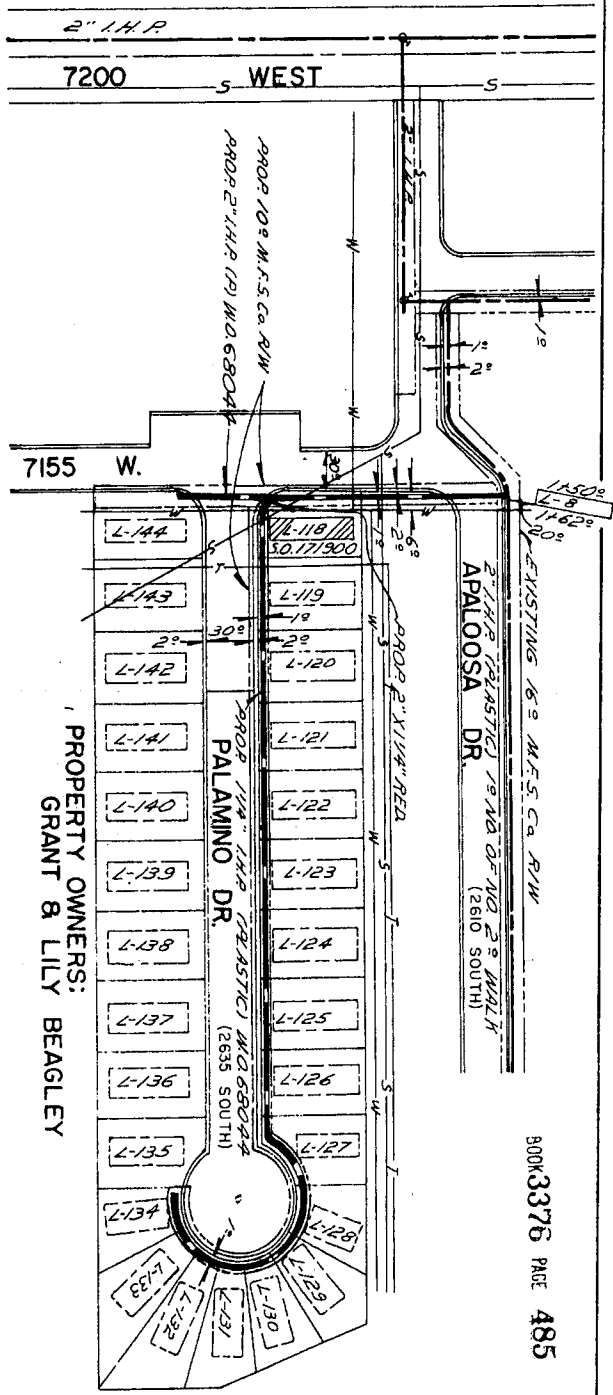
On the 25th day of June, 1973, personally appeared before me Reed P. Nessen and Hope Nessen who being duly sworn, did say that they are the General Partners

RESPECTIVELY of Western Mobile Estates, a Limited Partnership, and that the foregoing instrument was signed on behalf of said partnership by authority of the articles of partnership, and said Reed P. Nessen and Hope Nessen acknowledged to me that said partnership duly executed the same.



[Signature] Notary Public Residing at [Address]

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PROPERTY OWNERS:
GRANT & LILY BEAGLEY

EXHIBIT "B"

PROP APPROX. 245' OF 2" I.H.P. (PLASTIC) PIPE
 PROP APPROX. 665' OF 1 1/4" I.H.P. (PLASTIC) PIPE
 WESTERN MOBILE ESTATES
 DWN. BY: P.S.S.
 JUNE 19, 1973
 CH'D. BY:
 NO MAP #

MOUNTAIN FUEL SUPPLY CO.
 MAP TO ACCOMPANY
 RIGHT OF WAY APPLICATION TO CROSS
 PROPERTY AS SHOWN
 DRAWING NO. 11580
 DATE 6/19/73 DRAWN BY P.S.S.
 CHECKED *[Signature]*
 CLEARED BY PROPERTY SECTION
 DATE _____ BY _____

CL-0020
 MOUNTAIN FUEL
 PROPOSED
 S.L. COUNTY
 W. O. #