



W2897130

EH 2897130 PG 1 OF 4
LEANN H KILTS, WEBER COUNTY RECORDER
26-DEC-17 3:39 PM FEE \$16.00 DEP TN
REC FOR: CT LIEN SOLUTIONS

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 23814 - 23814-WELLS	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	62047393 UTUT FIXTURE

File with: Weber, UT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
2632454 4/29/2013 CC UT Weber

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in Item 7a or 7b, and address of Assignee in Item 7c and name of Assignor in Item 9
For partial assignment, complete Items 7 and 9 and also indicate affected collateral in Item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME RIVERDALE MHC, LLC			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:
LOAN # 300710002

SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE10 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: RIVERDALE MHC, LLC
62047393 300710002

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a on Amendment form
 2632454 4/29/2013 CC UT Weber

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Amendment form

12a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE10 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction Item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME RIVERDALE MHC, LLC			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:
 RIVERDALE MHC, LLC - 31200 NORTHWESTERN HIGHWAY , FARMINGTON HILLS, MI 48334

Secured Party Name and Address:
 U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE10 MORTGAGE TRUST
 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES - 190 S. LASALLE STREET, 7TH FLOOR , CHICAGO, IL 60603

The complete information for Authorizer number 1

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE10 MORTGAGE TRUST
 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:
SEE ATTACHED.

EXHIBIT A
LEGAL DESCRIPTION

[See Attached]

Riverdale

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2, JOHNNY'S DAIRY SUBDIVISION RECORDED AS ENTRY NO. 1340344 IN BOOK 39 OF PLATS AT PAGE 71 IN THE OFFICE OF THE WEBER COUNTY RECORDER AND RUNNING THENCE ALONG THE SOUTH BOUNDARY OF SAID SUBDIVISION THE FOLLOWING EIGHT COURSES: NORTH 29° 31' 51" EAST 146.53 FEET; THENCE NORTH 55° 57' 43" EAST 264.74 FEET; THENCE SOUTH 70° 42' 00" EAST 490.33 FEET; THENCE SOUTH 54° 53' 00" EAST 156.68 FEET; THENCE SOUTH 43° 56' 00" EAST 281.67 FEET; THENCE SOUTH 47° 34' 00" EAST 40.00 FEET; THENCE NORTH 73° 41' 00" EAST 10.00 FEET; THENCE SOUTH 61° 27' 00" EAST 618.00 FEET TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE SOUTH 359.85 FEET TO AN EXISTING FENCE; THENCE NORTH 89° 48' 55" WEST 389.63 FEET TO A FENCE CORNER; THENCE SOUTH 02° 01' 58" WEST 39.34 FEET TO AN EXISTING FENCE CORNER; THENCE ALONG AN EXISTING FENCE THE FOLLOWING FOUR COURSES; NORTH 89° 00' 56" WEST 122.66 FEET; THENCE SOUTH 86° 24' 23" WEST 146.72 FEET; THENCE SOUTH 68° 04' 19" WEST 62.57 FEET; THENCE SOUTH 64° 56' 45" WEST 184.47 FEET; THENCE NORTH 82° 21' 39" WEST 42.27 FEET; THENCE NORTH 60° 00' 00" WEST 85.82 FEET; THENCE NORTH 40° 00' 00" WEST 140.12 FEET TO THE SOUTH LINE OF THE NORTHWEST QUARTER; THENCE ALONG SAID SOUTH LINE NORTH 89° 17' 08" WEST 21.31 FEET TO THAT CERTAIN PROPERTY CONVEYED TO THE STATE ROAD COMMISSION OF UTAH BY WARRANTY DEED, RECORDED AS ENTRY NO. 403269 IN BOOK 743 AT PAGE 689 IN THE OFFICE OF THE WEBER COUNTY RECORDER; THENCE ALONG SAID PROPERTY NORTH 34° 26' 00" WEST 119.13 FEET; THENCE NORTH 44° 31' 00" WEST 51.21 FEET; THENCE NORTH 49° 30' 00" WEST 149.90 FEET; THENCE NORTH 30° 40' 00" WEST 49.63 FEET; THENCE NORTH 10° 05' 00" WEST 145.04 FEET; THENCE NORTH 32° 28' 00" WEST 80.59 TO A POINT ON A NORTHERLY LINE OF A PARCEL OF GROUND CONVEYED TO THE STATE ROAD COMMISSION OF UTAH IN THAT CERTAIN WARRANTY DEED RECORDED AS ENTRY NO. 403271 IN BOOK 743 AT PAGE 692 IN THE OFFICE OF THE WEBER COUNTY RECORDER; THENCE ALONG THE NORTH LINE OF SAID PARCEL NORTH 49° 24' 00" WEST 77.32 FEET; THENCE NORTH 66° 36' 00" WEST 71.82 FEET TO AN EXISTING RIGHT OF WAY FENCE LINE; THENCE ALONG SAID FENCE LINE NORTH 79° 14' 00" WEST 48.11 FEET; THENCE NORTH 33° 54' 00" WEST 16.62 FEET; THENCE NORTH 35° 20' 00" WEST 159.49 FEET TO THE EASTERLY RIGHT OF WAY LINE OF 1050 WEST STREET; THENCE ALONG SAID RIGHT OF WAY LINE NORTH 15° 52' 41" EAST 137.13 FEET TO THE POINT OF BEGINNING.

APN(s): 07-072-0028