



\*W2897131\*

EH 2897131 PG 1 OF 4  
LEANN H KILTS, WEBER COUNTY RECORDER  
26-DEC-17 340 PM FEE \$16.00 DEP TN  
REC FOR: CT LIEN SOLUTIONS

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 23814 - 23814-WELLS	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	62047407 UTUT FIXTURE

File with: Weber, UT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 2632356 4/29/2013 CC UT Weber	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME VIKING VILLA, LLC	OR		
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	OR		
7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7c. MAILING ADDRESS			
CITY	STATE	POSTAL CODE	COUNTRY

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:  
LOAN # 300710003

SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE10 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES	OR		
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: VIKING VILLA, LLC  
62047407 300710003

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

**FOLLOW INSTRUCTIONS**

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
 2632356 4/29/2013 CC UT Weber

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Amendment form

12a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE10 MORTGAGE TRUST	
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction Item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME VIKING VILLA, LLC			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:  
 VIKING VILLA, LLC - 31200 NORTHWESTERN HIGHWAY , FARMINGTON HILLS, MI 48334

Secured Party Name and Address:  
 U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE10 MORTGAGE TRUST  
 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES - 190 S. LASALLE STREET, 7TH FLOOR , CHICAGO, IL 60603

The complete information for Authorizer number 1

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE10 MORTGAGE TRUST  
 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: <b>SEE ATTACHED.</b>
16. Name and address of a RECORD OWNER of real estate described in Item 17 (if Debtor does not have a record interest):	

**EXHIBIT A**  
**LEGAL DESCRIPTION**

[See Attached]

Viking Villa

Real property in the City of Ogden, County of Weber, State of Utah, described as follows:

PART OF THE NORTHEAST QUARTER OF SECTION 8, AND THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF RON-CLARE VILLAGE NO. 1 SUBDIVISION, SAID POINT BEING SOUTH 00° 23' 24" WEST 310.04 ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SECTION 8, SAME SAID POINT OF BEGINNING BEING SOUTH 01° 09' 51" WEST ALONG THE MONUMENT LINE 156.07 FEET AND SOUTH 89° 37' 24" EAST 664.96 FEET FROM A COUNTY MONUMENT LOCATED AT THE INTERSECTION OF WASHINGTON BOULEVARD AND 1100 NORTH STREET AND RUNNING THENCE ALONG SAID SOUTH LINE SOUTH 89° 37' 24" EAST 660.27 FEET TO A WESTERLY LINE OF SAME SAID SUBDIVISION; THENCE ALONG SAID WESTERLY LINE AND THE WESTERLY LINE OF THE RON-CLARE VILLAGE NO. 2 SUBDIVISION SOUTH 00° 35' 36" WEST 1009.33 TO THE NORTHERLY LINE OF 900 NORTH STREET AS CONVEYED AND DESCRIBED IN THAT CERTAIN QUIT CLAIM DEED RECORDED AS ENTRY NO. 673487 IN BOOK 1139 AT PAGE 249 IN THE OFFICE OF THE WEBER COUNTY RECORDER; THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING THREE COURSES AND DISTANCES (1) NORTH 89° 24' 24" WEST 345.07 FEET TO A POINT ON A 446.13 FOOT RADIUS CURVE TO THE RIGHT; THENCE (2) ALONG SAID RADIUS CURVE 147.62 FEET THROUGH A CENTRAL ANGLE OF 18° 57' 33" (CHORD BEARS NORTH 79° 55' 39" WEST 146.95 FEET) TO A POINT ON A 483.54 FOOT RADIUS CURVE TO THE LEFT; THENCE (3) ALONG SAID RADIUS CURVE 169.39 FEET THROUGH A CENTRAL ANGLE OF 20° 04' 15" (CHORD BEARS NORTH 80° 29' 02" WEST 168.52 FEET) TO THE SECTION LINE; THENCE CONTINUING ALONG THE NORTHERLY LINE 900 NORTH STREET NORTH 89° 39' 16" WEST 612.26 FEET TO THE EASTERLY LINE OF WASHINGTON BOULEVARD; THENCE ALONG SAID EASTERLY LINE NORTH 01° 09' 51" EAST 956.93 FEET TO THE SOUTH LINE OF THE RON-CLARE VILLAGE NO. 1 SUBDIVISION; THENCE ALONG SAID SOUTH LINE SOUTH 89° 37' 24" EAST 598.95 FEET TO THE POINT OF BEGINNING.

APN(s):11-027-0041