



W2657236

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007
AMO File No. 6905.008
Loan/Property Name: Viking Villa
Weber County, UT

E# 2657236 PG 1 OF 6
ERNEST D. ROWLEY, WEBER COUNTY RECORDER
26-Sep-13 10:37 AM FEE \$20.00 DEP SC
REC FOR: ANDERSON, MCCOY & ORTA
ELECTRONICALLY RECORDED

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND
SECURITY AGREEMENT**

GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation
having an address of
60 Wall Street, 10th Floor, New York, NY 10005
Assignor

to

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE,
FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE10
MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES
having an address of
190 S. LaSalle Street, 7th Floor, Chicago, IL 60603
Assignee

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND
SECURITY AGREEMENT**

As of this 15th day of August, 2013, GERMAN AMERICAN CAPITAL CORPORATION, a Maryland Corporation, whose address is 60 Wall Street, 10th Floor, New York, New York 10005 ("*Assignor*"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to the person or entity described on Exhibit B attached hereto ("*Assignee*"), having an address set forth on Exhibit B attached hereto, its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain Deed of Trust, Assignment of Leases and Rents and Security Agreement made by Viking Villa, LLC, a Delaware limited liability company (the "*Borrower*") dated as of April 5, 2013 and recorded on April 29, 2013 in the Recorder's Office of Weber County, Utah as Document # 2632354 (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended), securing payment of a Promissory Note of even date therewith, in the original principal amount of \$53,252,859, made by the Borrower, payable to the order of Assignor, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE ADDENDUM ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer on the date and year first above written.

ASSIGNOR:

GERMAN AMERICAN CAPITAL CORPORATION, a Maryland Corporation

By: _____ John Beacham Director

Name:
Title:

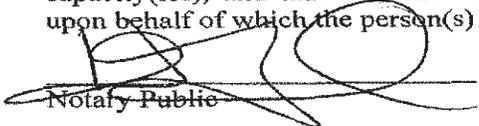
By: _____ Jim Griffith Managing Director

Name:
Title:

ACKNOWLEDGMENT

STATE OF NY)
COUNTY OF New York) ss.:

On March 29, 2013 before me, Hanna Olson, a Notary Public for said state, personally appeared John Beacham and Jim Griffith personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Notary Public

HANNA J. OLSON
Notary Public, State of New York
No. 01OL6183429
Qualified in Queens County
Commission Expires March 17, 2016

State of _____

My commission expires:

**EXHIBIT A
LEGAL DESCRIPTION**

[See attached]

Viking Villa

Real property in the City of Ogden, County of Weber, State of Utah, described as follows:

PART OF THE NORTHEAST QUARTER OF SECTION 8, AND THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF RON-CLARE VILLAGE NO. 1 SUBDIVISION, SAID POINT BEING SOUTH 00° 23' 24" WEST 310.04 ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SECTION 8, SAME SAID POINT OF BEGINNING BEING SOUTH 01° 09' 51" WEST ALONG THE MONUMENT LINE 156.07 FEET AND SOUTH 89° 37' 24" EAST 664.96 FEET FROM A COUNTY MONUMENT LOCATED AT THE INTERSECTION OF WASHINGTON BOULEVARD AND 1100 NORTH STREET AND RUNNING THENCE ALONG SAID SOUTH LINE SOUTH 89° 37' 24" EAST 660.27 FEET TO A WESTERLY LINE OF SAME SAID SUBDIVISION; THENCE ALONG SAID WESTERLY LINE AND THE WESTERLY LINE OF THE RON-CLARE VILLAGE NO. 2 SUBDIVISION SOUTH 00° 35' 36" WEST 1009.33 TO THE NORTHERLY LINE OF 900 NORTH STREET AS CONVEYED AND DESCRIBED IN THAT CERTAIN QUIT CLAIM DEED RECORDED AS ENTRY NO. 673487 IN BOOK 1139 AT PAGE 249 IN THE OFFICE OF THE WEBER COUNTY RECORDER; THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING THREE COURSES AND DISTANCES (1) NORTH 89° 24' 24" WEST 345.07 FEET TO A POINT ON A 446.13 FOOT RADIUS CURVE TO THE RIGHT; THENCE (2) ALONG SAID RADIUS CURVE 147.62 FEET THROUGH A CENTRAL ANGLE OF 18° 57' 33" (CHORD BEARS NORTH 79° 55' 39" WEST 146.95 FEET) TO A POINT ON A 483.54 FOOT RADIUS CURVE TO THE LEFT; THENCE (3) ALONG SAID RADIUS CURVE 169.39 FEET THROUGH A CENTRAL ANGLE OF 20° 04' 15" (CHORD BEARS NORTH 80° 29' 02" WEST 168.52 FEET) TO THE SECTION LINE; THENCE CONTINUING ALONG THE NORTHERLY LINE 900 NORTH STREET NORTH 89° 39' 16" WEST 612.26 FEET TO THE EASTERLY LINE OF WASHINGTON BOULEVARD; THENCE ALONG SAID EASTERLY LINE NORTH 01° 09' 51" EAST 956.93 FEET TO THE SOUTH LINE OF THE RON-CLARE VILLAGE NO. 1 SUBDIVISION; THENCE ALONG SAID SOUTH LINE SOUTH 89° 37' 24" EAST 598.95 FEET TO THE POINT OF BEGINNING.

APN(s):11-027-0041

Handwritten initials

EXHIBIT "B"

ASSIGNEE:

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS
OF COMM 2013-CCRE10 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH
CERTIFICATES**

having an address of 190 S. LaSalle Street, 7th Floor, Chicago, IL 60603