

RIGHT OF WAY AND EASEMENT GRANT
(CONDOMINIUM-MOBILE HOME)
(CORPORATE)

EVERGREEN, INC., a Corporation of the State of Idaho, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Weber County, State of Utah, to-wit:

A part of Lots 1 to 6 and all of Lots 7 & 8, in King's Place Addition in Weber County, Utah, more particularly described as follows: Beginning 1362.20 feet South 0° 07' East and 6.89 feet South 89° 41' 15" East from the North-west corner of the Section 31, Township 7 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey, & running thence South 89° 41' 15" East 930.2 feet along the existing fence to the West right of way fence line, thence South 34° 17' East 690 feet, more or less, to the East line of said Lot 6, thence South 700 feet, more or less, to the South line of the North-west quarter of said Section 31, said point also being the Southeast corner of said Lot 8, thence West 1130 feet, more or less, to the Easterly property line of Welbourn L. Leach and Jewell L. Leach, his wife, thence Northwesterly along said property line 425 feet, more or less, to the West line of said Northwest quarter of Section 31, thence North 170 feet, more or less, thence North 63° 41' East 331.39 feet, thence North 26° 19' West 657.86 feet to the point of beginning.

Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached plat, designated Exhibit "A", and which is dated 14th day of June, A.D. 1973, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by the reference being made a part hereof, representing that certain condominium or mobile home project or development known as EVERGREEN MOBILE HOME PARK, in the vicinity of 975 West 2450 North Street, Pleasant View, situated in the Northwest quarter of Section 31, Township 7 North, Range 1 West, Salt Lake Base and Meridian, the Declaration for which was Recorded September 14, 1971.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto affixed this 6th day of August, 1973.

ATTEST

(SEAL)

Don Anderson
Secretary

EVERGREEN, INC.

By

Ray Anderson
President

STATE OF UTAH)

County of Weber)

; ss.

On the 6th day of August, 1973, personally appeared before

17-066-0013

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me Gary Knudsen and Don Knudsen who being duly sworn, did say that they are the President and Secretary respectively, of EVERGREEN, INC., and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, and said Gary Knudsen and Don Knudsen acknowledged to me that said corporation duly executed the same.

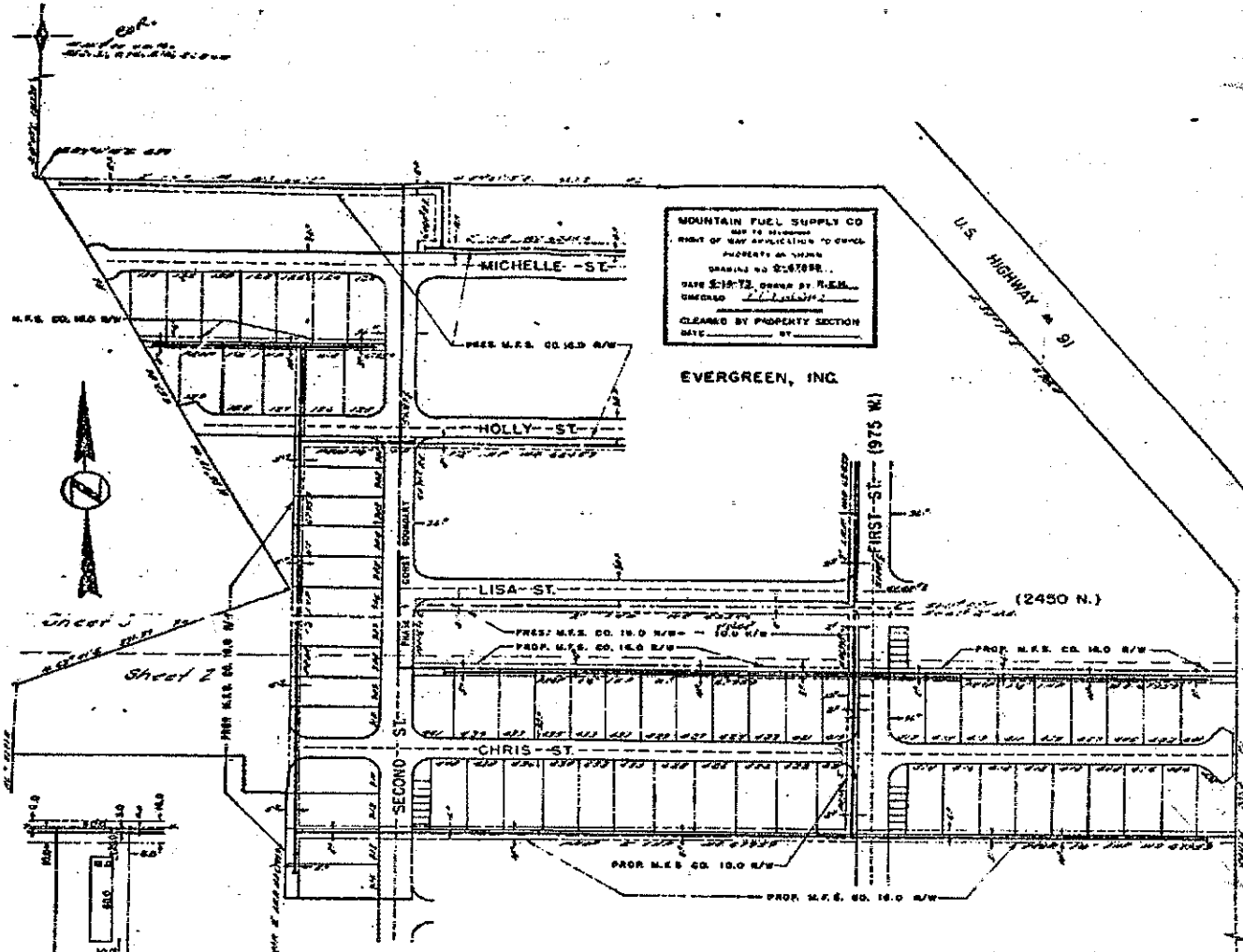
My commission expires:

Elmer E. Smith
Notary Public

Residing at *Kearns Utah*

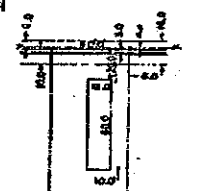


RECORDER'S MEMO
Oversized original
reduction required



MOUNTAIN FUEL SUPPLY CO.
 1417 S. 10TH ST.
 PHOENIX, ARIZONA 85034
 DATE 5-18-73, ORDER BY R.E.M.
 UNDESIGNED BY J. J. LINDSEY
 CLEARED BY PROPERTY SECTION
 DATE _____ BY _____

EVERGREEN, INC.

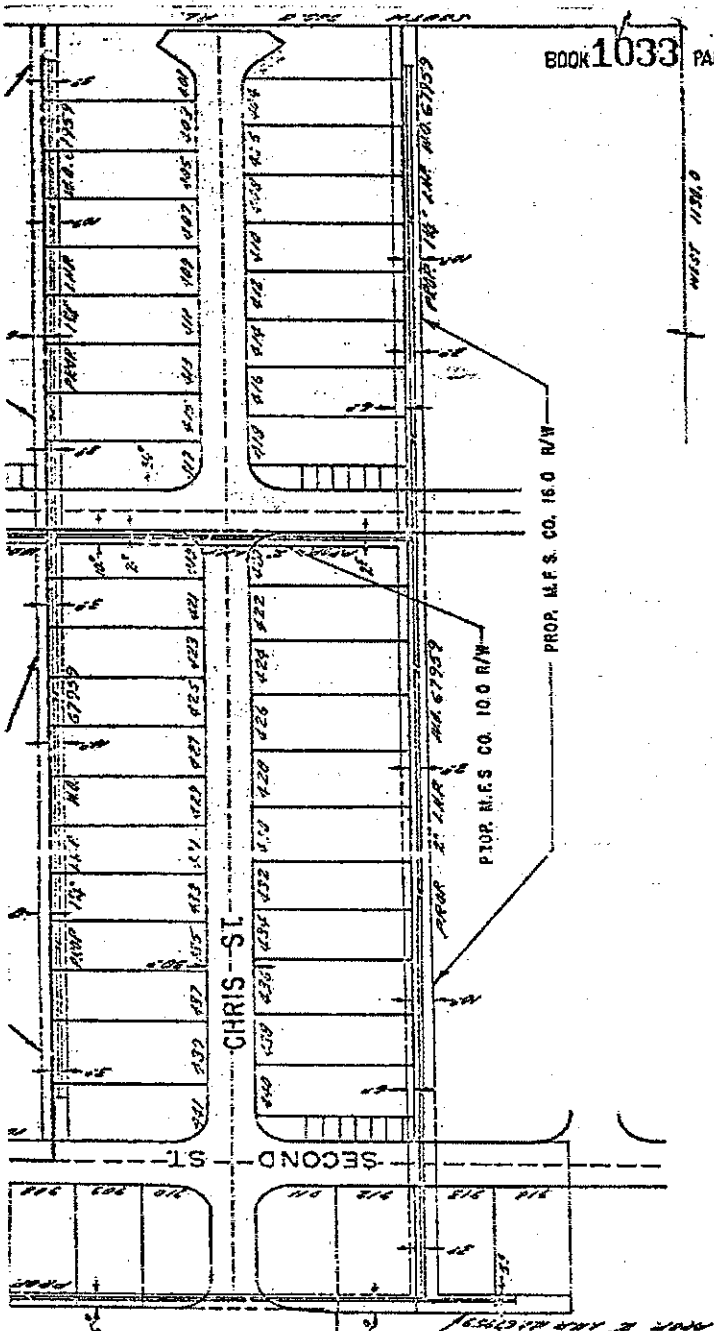


TYPICAL LOTS & PADS
SCALE 1"=50'

PROP. M.F.S. CO. 14.0 S/W
 PROP. M.F.S. CO. 16.0 S/W
 INTERSECTION 14.00' PROP. M.F.S. CO. 14.0 S/W
 2-18-73 10:00 A.M. T.E.M.

EXHIBIT "A"
 EVERGREEN, INC.
 MOUNTAIN FUEL SUPPLY COMPANY
 PROPOSED MAIN EXTENSION
 PLEASANT VIEW
 SCALE 1"=50'
 W.P. 67959 0-10A

570 1



PROP. M.F.S. CO. 10.

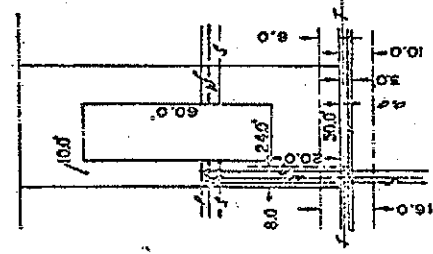
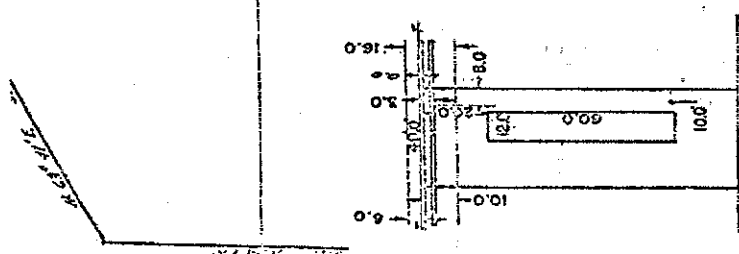


EXHIBIT "A"
EVERGREEN, INC.

MOUNTAIN FUEL SUPPLY COMPANY
PROPOSED MAIN EXTENSION
PLEASANT VIEW
SCALE 1" = 100'
V. O. 67959 0-104

PROP. APPROX. 2,195 FT. OF 14" PIPE
PROP. APPROX. 400 FT. OF 2" PIPE
EVERGREENS ANNUAL HOME RAKE PHASE 2
6-14-73 MAP 1-3 P.C.H.

RECORDERS MEMO
Detailed original
indication required

2053

TYPICAL LOTS & PADS
SCALE 1" = 50'

RECORDED'S MARK
Original signed
and sealed

U.S. HIGHWAY # 91
S. 32° 17' 17" E. 290.0

3013

(2450 N.)

FIRST ST. (975 W.)

EVERGREEN, INC.

0-87960
R.E.K.
ED Adams

MICHELLE ST.

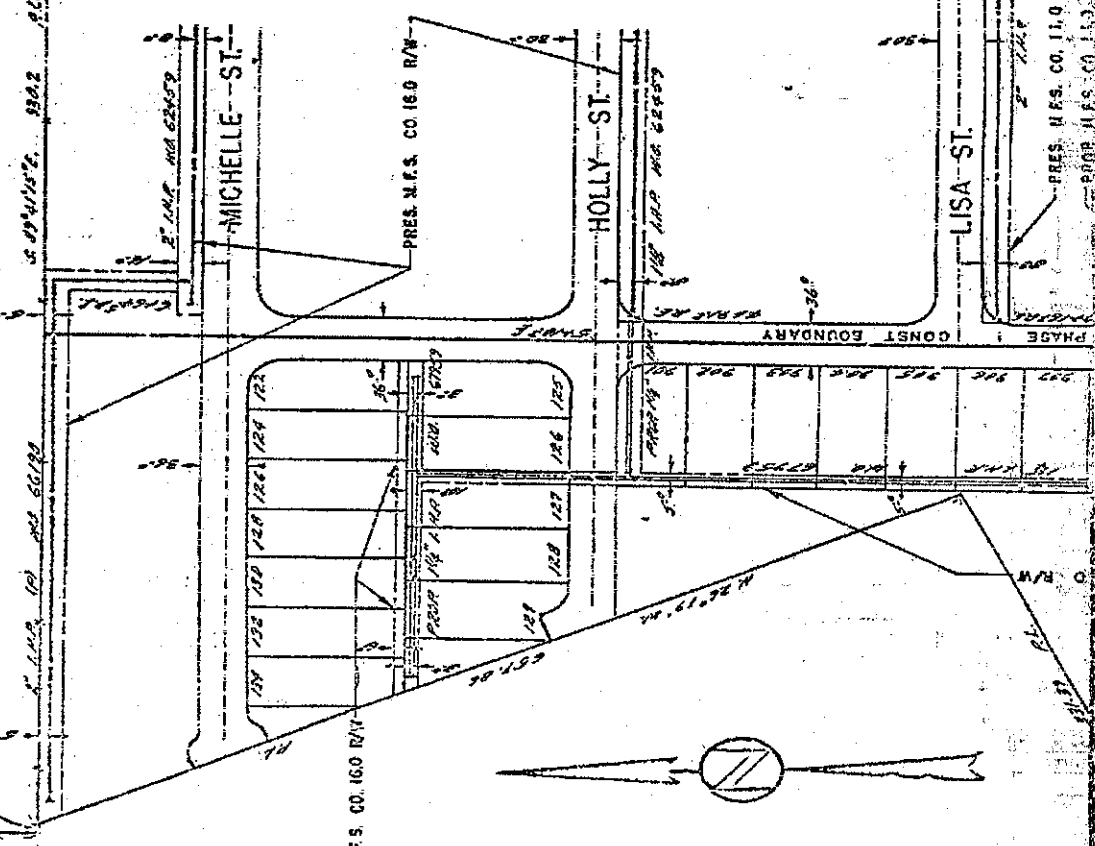
HOLLY ST.

LISA ST.

PRES. M.F.S. CO. 160 R/W

PRES. M.F.S. CO. 110 R/W - 100 R/W
PRES. M.F.S. CO. 150 R/W

10-29-44/15 St. 6219
10-29-44/15 St. 6219



PRES. M.F.S. CO. 160 R/W

599507

FILED AND RECORDED FOR

W.H. Paul Supply

1973 AUG 16 PM 2 29

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Recorded	<input type="checkbox"/>	Abstracted	<input type="checkbox"/>	<input type="checkbox"/>
Compared	<input type="checkbox"/>	Page	<input type="checkbox"/>	<input type="checkbox"/>

RUTH EAMES OLSEN
WEBER COUNTY RECORDER
COUNTY

Ruth E. Olsen