

By Edith W. Whaley
RUTH EAMES OLSEN
WEBER COUNTY RECORDER

RIGHT-OF-WAY EASEMENT

Plotted Indexed
Recorded Abstracted
Compared Page

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE & No/100 dollars (\$100) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A (5') five foot easement being 2.5 feet each side of buried telephone facilities per Exhibit "A" over the following described property: Beginning 321.07 feet South of the Northwest corner of the Northwest Quarter of the Northwest Quarter, Section 20, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey; running thence South 43°20' West 460 feet more or less; thence North 49°32' West 525.33 feet to Mill Creek; thence North 58°42' West 202 feet; thence North 27°35' West 168 feet; thence North 79°40' West 181 feet; thence North 31°25' West 239.15 feet; thence North 28°30' East 103.35 feet; thence South 70°29'30" West 99.25 feet; thence South *

situate in County of WEBER, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 23rd day of May A.D., 1974

At _____
x Corporation mine
By John W. New, Pres.

STATE OF UTAH
County of Salt Lake } ss.

On the 28 day of May, A.D. 1974, personally appeared before me Corporation mine by John W. New, Pres.

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 28 day of May, 1974

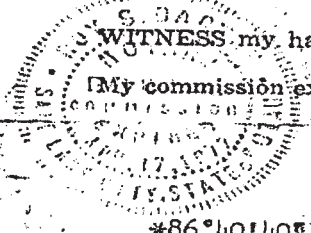
My commission expires 4-17-77

[Signature]
Notary Public

*86°40'40" West 30.07 feet; thence South 70°29'30" West 90 feet more or less; thence North 0°29'30" West 20 feet; thence South 70°29'30" West 90.72 feet; thence North 41°30' West 45 feet more or less; thence South 70°29'30" West 90.72 feet; thence North 0°29'30" West 10 feet; thence North 89°30'30" West 85.26 feet; thence North 0°29'30" East 10 feet; thence North 89°30'30" West 30 feet; thence South 70°29'30" West 82 feet; thence North 41°30' West 35 feet more or less; thence South 70°29'30" West 82 feet; thence North 41°30' West 58 feet more or less; thence North 89°30'30" 110 feet; thence South 0°29'30" West 642.09 feet more or less; thence North 70°29'30" East 71.59 feet; thence North 54°10' West 435.37 feet; thence North 0°47'24" East 349.52 feet,

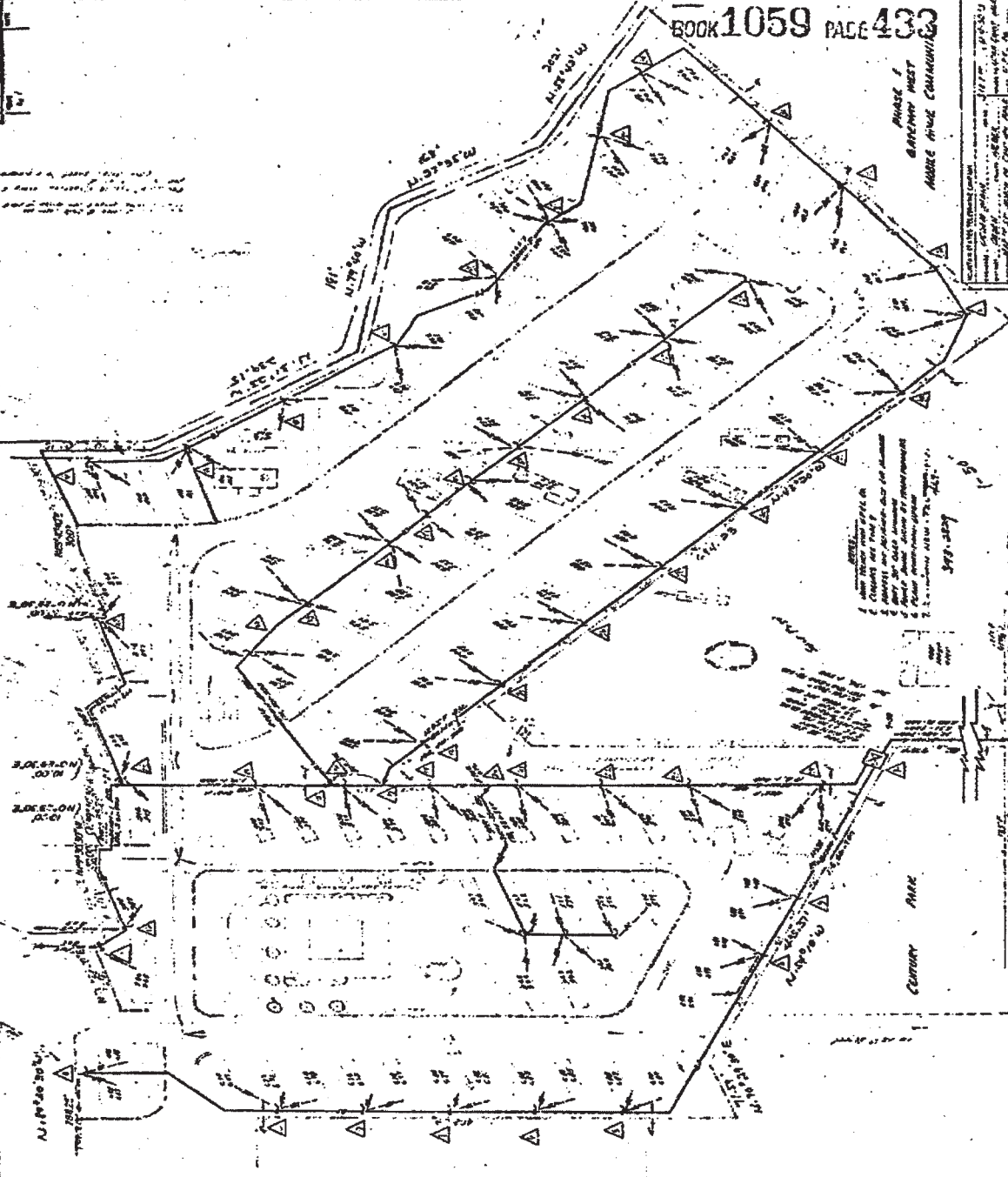
Part of 12-096-0001, 0006, 0009
12-121-0001
12-096-0026
12-091-0015, 0016

Part 304 Sec 18
Part 113 Sec 20
Part 113 Sec 20
Part 214 Sec 1



PHASE 1
GRAVITY FEET
ARMS FROM COMMISSION

DATE	1/17/78
BY	W. J. ...
PROJECT	...
SCALE	1" = 100'
...	...



CENTURY PARK

STREET