

Received of Mountain Bell the sum of 10.00 Dollars (\$ 10.00) in full for the purchase of
 Date MAR 3 1980 at 449 Dollars (\$ 449) for the purchase of
 by Shirley M. Martin Copy Book 815 Page 449
RIGHT OF WAY EASEMENT
 7/6 18-11-11

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
 TEN AND 30/100 Dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, conveys and conveys unto
 The Mountain States Telephone and Telegraph Company, a Colorado corporation, 821 14th Street,
 Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
 Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
 munication and other facilities, from time to time, as and Grantee may require, upon, over, under
 and across the following described land which the Grantor owns or in which the Grantor has
 any interest, to-wit:

An easement 5 feet in width being 24 feet on each side of telephone
 facilities as shown on attached Exhibit "A" on the following described
 property:
 Beginning at the Southeast corner of the Northeast Quarter of Section
 8, Township 4 North, Range 1 West, Salt Lake Base and Meridian; thence
 North 00°12' East 796 feet along Section line; thence West 1258 feet,
 more or less, to the East line of a highway; thence South 00°17'
 West 479.36 feet along said Highway; thence South 75°02' West 586.16
 feet; thence South 72°24' East 552.97 feet; thence South 89°49' East
 164.21 feet to point of beginning.

situate in County of Davis State of Utah
 TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
 from the above-described property, the right to clear and keep cleared all trees and other obstruc-
 tions as may be necessary and the right to permit other utility companies to use the right of way
 jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use and cultivate said property for all purposes not in-
 consistent with the rights herein granted.

Signed and delivered this 26th day of FEBRUARY, A.D., 1980
 At LAYTON, UTAH *Donald F. Hawn*
Leo H. Coud

Abstracted
 Indexed
 Entered

I, LEO H. COUD Notary Public for the State of UTAH,
 County of Salt Lake } ss.
 On the 26th day of FEBRUARY, A.D. 1980 personally
 appeared before me Leo H. Coud

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
 (they) executed the same.

WITNESS my hand and official seal this 26th day of FEBRUARY, 1980
 My commission expires AUGUST 22, 1981

W. Eugene DeLocher
 Notary Public



Mountain Bell
 MAR 5 1980
 Mountain Bell
 RIGHT-OF-WAY EASEMENT
 559067

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
 TEN AND NO/100 dollars (\$ 10.00) in hand paid by the
 Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
 The Mountain States Telephone and Telegraph Company, a Colorado corporation, 921 14th Street,
 Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
 Right-of-Way Easement and the right to construct, operate, maintain and remove such commu-
 nication and other facilities, from time to time, as said Grantee may require upon, over, under
 and across the following described land which the Grantor owns or in which the Grantor has
 any interest, to-wit:

An easement 5 feet in width being 2 1/2 feet on each side of telephone
 facilities as shown on attached Exhibit "A" on the following described
 property:
 Beginning at the Southeast corner of the Northeast Quarter of Section
 8, Township 4 North, Range 1 West, Salt Lake Base and Meridian; thence
 North 90°12' East 726 feet along Section line; thence West 1258 feet,
 more or less, by the East line of a highway; thence South 00°17'
 West 476.66 feet along said highway; thence South 75°02' East 586.16
 feet; thence South 72°24' East 552.97 feet; thence South 89°48' East
 164.21 feet to point of beginning.

Situate in County of Davis State of Utah
 TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
 from the above-described property, the right to clear and keep cleared all trees and other obstruc-
 tions as may be necessary and the right to permit other utility companies to use the right of way
 jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
 consistent with the rights herein granted.

Signed and delivered this 26TH day of FEBRUARY, A.D. 1980
 At LAYTON, UTAH *Donald J. Hansen*
 Leo H. Coups

Compared STATE OF UTAH } ss.
 County of Salt Lake }
 On the 26TH day of FEBRUARY, A.D. 1980, personally
 appeared before me LEO H. COUPS

The (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they)
 (they) executed the same.

WITNESS my hand and official seal this 26TH day of FEBRUARY, 1980
 My commission expires AUGUST 22, 1981
Walter G. Lohr



Recorded on MAR 5 1990
 Mountain Bell
 RIGHT-OF-WAY EASEMENT
 559067

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, conveys and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 921 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 5 feet in width being 2 1/2 feet on each side of telephone facilities as shown on attached Exhibit "A" on the following described property:
 Beginning at the southeast corner of the northeast quarter of Section 8, Township 4 North, Range 1 West, Salt Lake Base and Meridian; thence North 00°12' East 796 feet along Section line; thence West 1258 feet, more or less, to the east line of a highway; thence South 00°17' West 476.86 feet along said Highway; thence South 75°02' East 566.16 feet; thence South 72°24' East 532.97 feet; thence South 89°48' East 164.21 feet to point of beginning.

situate in County of Davis, State of Utah
 TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Associated
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 Entered
 Signed and delivered this 26TH day of FEBRUARY, A.D. 1980
 at LAYTON, UTAH
Donald J. Hansen
Leo H. Coud

STATE OF UTAH }
 County of Salt Lake } ss.
 On the 26TH day of FEBRUARY, A.D. 1980, personally
 appeared before me LEO H. COUD

the (signer) (signess) of the above instrument, who duly acknowledged to me that (he) (she) (it) executed the same.

WITNESS my hand and official seal this 26TH day of FEBRUARY 1980

My commission expires August 22, 1981
Werner P. [Signature]



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Ex 731

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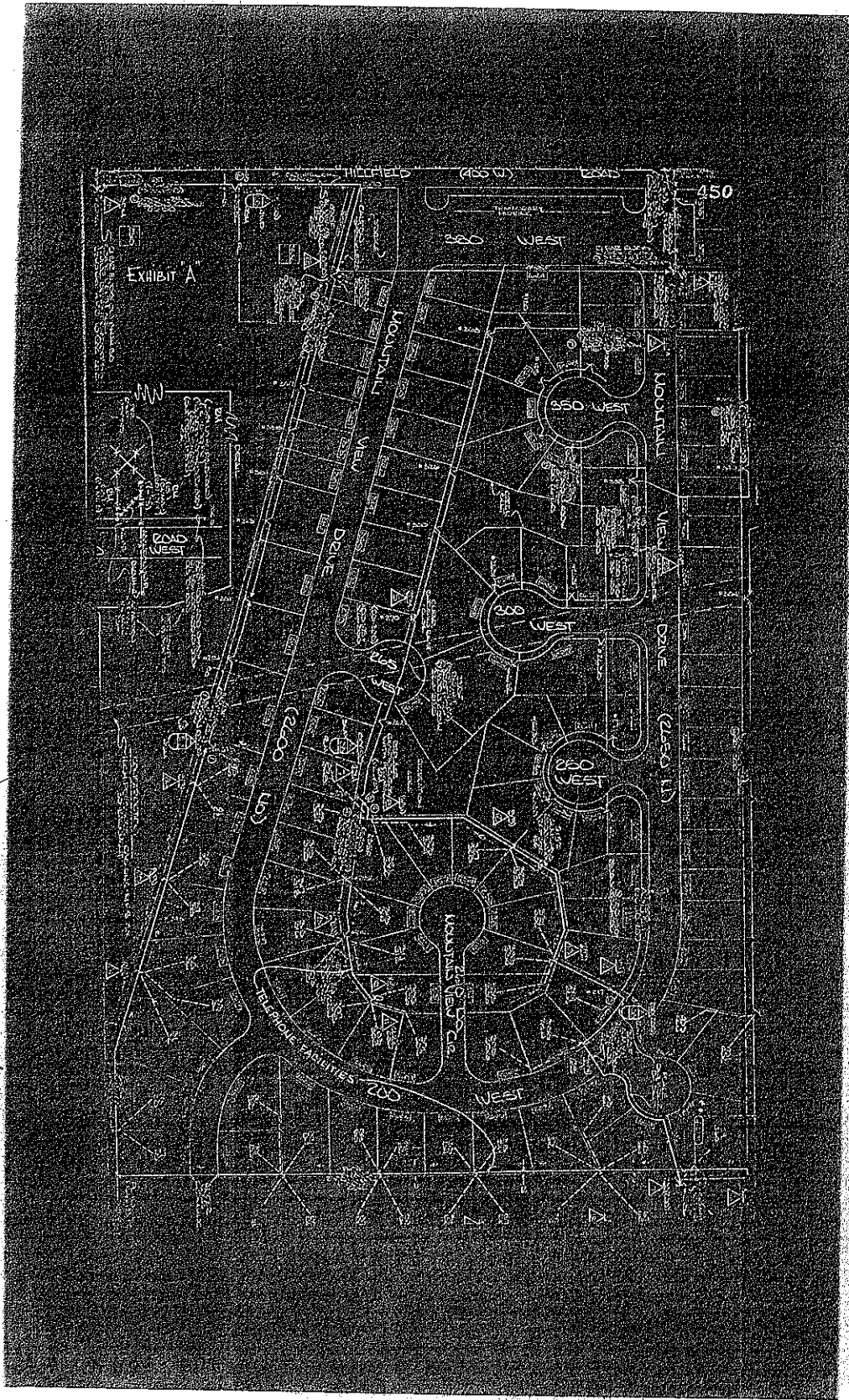
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