

11731028  
9/26/2013 10:23:00 AM \$21.00  
Book - 10180 Pg - 6138-6143  
Gary W. Ott  
Recorder, Salt Lake County, UT  
ANDERSON MCCOY & ORTA  
BY: eCASH, DEPUTY - EF 6 P.

THIS DOCUMENT PREPARED BY AND  
UPON RECORDATION RETURN TO:  
ANDERSON, McCOY & ORTA, P.C.  
100 North Broadway, Suite 2600  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007  
AMO File No. 6905.007  
Loan/Property Name: Sunset Vista  
**Salt Lake County, UT**  
APN(s): 14-32-176-009-0000

---

**ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation  
having an address of  
60 Wall Street, 10th Floor, New York, NY 10005  
Assignor

to

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE,  
FOR THE BENEFIT OF THE HOLDERS OF COMM 2013-CCRE10  
MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES  
having an address of  
190 S. LaSalle Street, 7th Floor, Chicago, IL 60603  
Assignee

**ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

As of this 13<sup>th</sup> day of August, 2013, GERMAN AMERICAN CAPITAL CORPORATION, a Maryland Corporation, whose address is 60 Wall Street, 10th Floor, New York, New York 10005 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to the person or entity described on Exhibit B attached hereto ("Assignee") having an address as set forth on Exhibit B attached hereto, its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain Assignment of Leases and Rents by Sunset Vista, LLC, a Delaware limited liability company (the "Borrower") dated as of April 5, 2013 and recorded on April 19, 2013 in the Recorder's Office of Salt Lake County, Utah as Document # 11629751\* (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended), securing payment of a Promissory Note of even date therewith, in the original principal amount of \$53,252,859, made by the Borrower, payable to the order of Assignor, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof. \*in Book 10132, Page 9052

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE ADDENDUM ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer on the date and year first above written.

ASSIGNOR:

GERMAN AMERICAN CAPITAL CORPORATION, a Maryland Corporation

By: [Signature] Name: John Beacham Title: Director
By: [Signature] Name: Jim Griffith Title: Managing Director

ACKNOWLEDGMENT

STATE OF NY )
COUNTY OF New York ) ss.:

On March 29, 2013 before me, Hanna Olson, a Notary Public for said state, personally appeared John Beacham and Jim Griffith personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
Notary Public

State of \_\_\_\_\_

My commission expires:

\_\_\_\_\_

HANNA J. OLSON
Notary Public, State of New York
No. 01OL6183429
Qualified in Queens County
Commission Expires March 17, 2016

**EXHIBIT A  
LEGAL DESCRIPTION**

[See Attached]

**Sunset Vista**

BEGINNING AT A POINT WHICH IS NORTH 00°08'25" EAST 2584.42 FEET ALONG THE CENTER OF SECTION LINE AND NORTH 89°51'35" WEST 72.28 FEET FROM THE SOUTH ¼ CORNER OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT OF BEGINNING ALSO BEING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY FENCE OF STATE ROAD NO. 111 (8400 WEST STREET) AND THE NORTHERLY RIGHT OF WAY FENCE OF THE DENVER AND RIO GRANDE RAILROAD AND RUNNING THENCE ALONG THE NORTHERLY RIGHT OF WAY FENCE OF SAID RAILROAD THE FOLLOWING THREE COURSES: (1) NORTH 80°54'48" WEST 282.03 FEET; (2) NORTH 77°22'17" WEST 257.68 FEET; (3) NORTH 72°44'34" WEST 422.98 FEET; THENCE LEAVING SAID RAILROAD RIGHT OF WAY FENCE AND RUNNING ALONG A FENCE LINE NORTH 01°19'12" EAST 1082.40 FEET, MORE OR LESS, TO A FENCE LINE WHICH POINT IS THE NORTH LINE OF THE PROPERTY DESCRIBED IN THAT CERTAIN WARRANTY DEED RECORDED JULY 03, 1964 AS ENTRY NO. 3963321 IN BOOK 5570 AT PAGE 1638 IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG A FENCE LINE EAST 826.79 FEET TO A FENCE LINE; THENCE ALONG A FENCE LINE SOUTH 80°41'51" EAST 89.52 FEET TO A FENCE LINE WHICH IS THE WESTERLY RIGHT OF WAY LINE OF STATE ROAD NO. 111 (8400 WEST STREET); THENCE ALONG SAID FENCE LINE SOUTH 00°16'25" EAST 1294.01 FEET TO THE POINT OF BEGINNING (BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT NORTH 00°08'25" EAST 2584.42 FEET AND NORTH 89°39'00" WEST 74.00 FEET FROM THE SOUTH ¼ CORNER, SECTION 32, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 80°54'48" WEST 280.29 FEET; THENCE NORTH 77°22'17" WEST 257.68 FEET; THENCE NORTH 72°44'34" WEST 422.98 FEET; THENCE NORTH 01°19'12" EAST 1082.40 FEET; THENCE NORTH 90°00'00" EAST 826.79 FEET; THENCE SOUTH 80°41'51" EAST 84.72 FEET; THENCE SOUTH 00°08'25" WEST 1294.51 FEET TO THE POINT OF BEGINNING.)

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 00°08'25" EAST 2584.42 FEET AND NORTH 89°39'00" WEST 74.00 FEET FROM THE SOUTH ¼ CORNER OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 80°54'48" WEST 280.29 FEET; THENCE NORTH 77°22'17" WEST 257.68 FEET; THENCE NORTH 72°44'34" WEST 422.98 FEET; THENCE NORTH 01°19'12" EAST 1082.40 FEET; THENCE NORTH 90°00'00" EAST 826.79 FEET; THENCE SOUTH 80°41'51" EAST 84.72 FEET; THENCE SOUTH 00°08'25" WEST 1294.51 FEET TO THE POINT OF BEGINNING.

POINT OF BEGINNING ALSO BEING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY FENCE OF STATE ROAD NO. 111(8400 WEST STREET) AND THE NORTHERLY RIGHT OF WAY FENCE OF THE DENVER AND RIO GRANDE RAILROAD AND RUNNING THENCE ALONG THE NORTHERLY RIGHT OF WAY FENCE OF SAID RAILROAD THE FOLLOWING THREE COURSES: (1) NORTH 80°54'48" WEST 282.03 FEET; (2) NORTH 77°22'17" WEST 257.68 FEET; (3) NORTH 72°44'34" WEST 422.98 FEET; THENCE LEAVING SAID RAILROAD RIGHT OF WAY FENCE AND RUNNING ALONG A FENCE LINE NORTH 01°19'12" EAST 1082.40 FEET, MORE OR LESS, TO A FENCE LINE WHICH POINT IS THE NORTH LINE OF THE PROPERTY DESCRIBED IN THAT CERTAIN WARRANTY DEED RECORDED JULY 03, 1964 AS ENTRY NO. 3963321 IN BOOK 5570 AT PAGE 1638 IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG A FENCE LINE EAST 826.79 FEET TO A FENCE LINE; THENCE ALONG A FENCE LINE SOUTH 80°41'51" EAST 89.52 FEET TO A FENCE LINE WHICH IS THE WESTERLY RIGHT OF WAY LINE OF STATE ROAD NO. 111(8400 WEST STREET); THENCE ALONG SAID FENCE LINE SOUTH 00°16'25" WEST 1294.01 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THOSE PORTIONS LYING WITHIN THE BOUNDS OF THE UTAH AND SALT LAKE CANAL AND THE D&R.G.W. RAILROAD.

ALSO, EXCEPTING THEREFROM ALL MINERALS, MINERAL AND MINING RIGHTS THEREOF AND THEREIN, INCLUDING OIL AND GAS, BUT EXCLUDING SAND, GRAVEL, LIME SAND AND WATER AS RESERVED IN THE CERTAIN INDENTURE RECORDED JANUARY 05, 1959 AS ENTRY NO. 1629909 IN BOOK 1574 AT PAGE 547, SALT LAKE COUNTY RECORDER'S OFFICE.

APN(s): 14-32-176-009-0000

EXHIBIT "B"

ASSIGNEE:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS  
OF COMM 2013-CCRE10 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH  
CERTIFICATES

having an address of 190 S. LaSalle Street, 7th Floor, Chicago, IL 60603