

369977 RIGHT OF WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE \$ 100 / 100 dollars (\$ 100) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 801 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest to-wit:

BURIED TELEPHONE FACILITIES FOR CUSTOMER SERVICE AT A MOBILE HOME PARK LOCATED AT 1000 WEST SUNSET DRIVE CLEARFIELD, UTAH, BEG AT A PT N 0° 05' W 990 FT. ALA SEC. LINE FR S E COR SEC. 34 T 5 N R 2 W S 1 B 2 M. TH S 0° 05' E 213 FT. ALA SD. SEC. LINE TH N 89° 56' W 148 FT. PARALLEL TO S LINE SD. SEC. TH S 0° 05' E 70 FT. TH N 89° 56' W 498 FT. TH S 0° 05' E 355.61 FT. TO A PT. 291.39 FT. N OF S LINE SD. SEC. TH N 89° 56' W 1046.11 FT. PARALLEL TO S LINE SD. SEC. TO A PT. 965.35 \*

situate in County of Davis State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18<sup>TH</sup> day of JUNE A.D. 1971

Abstracted  
 Indexed  
 Entered  
  
 Placed  
 On Microfilm  
 Compared

At \_\_\_\_\_  
Edwin M. Higley  
STATE OF UTAH  
County of Salt Lake

On the 18<sup>TH</sup> day of JUNE A.D. 1971 personally  
appeared before me EDWIN M. HIGLEY

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 18<sup>TH</sup> day of JUNE

My commission expires 1-2-72

Charles B. [Signature]  
Notary Public  
\* FT. S 89° 56' E ALA SEC. LINE A N. 0° 05' E 291.39 FT. FR. S 1/4 COR. SEC. 34 TH N 0° 05' E 541.61 FT. TH N 89° 56' W 200 FT. TH N 0° 05' E 488.75 FT. MOBL. TO N LINE OF S 1/4 OF S E 1/4 SD. SEC. TH S 89° 56' E 558.34 FT. TO A PT. N 0° 07' E OF A PT. 1326.75 FT. N 89° 56' W OF POB. TH S 0° 07' W 331.75 FT. MOBL. TO SD. PT. TH S 89° 56' E 1326.75 FT. TO POB.

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