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NOTES

1. THIS CONDOMINIUM PLAT IS BEING RECORDED CONCURRENTLY WITH AN INSTRUMENT TITLED "DECLARATION OF CONDOMINIUM FOR LAYTON PROFESSIONAL OFFICE CONDOMINIUM" (HEREINAFTER REFERRED TO AS THE "LAYTON CONDOMINIUM DECLARATION"). TERMS USED ON THE CONDOMINIUM PLAT WHICH ARE DEFINED IN THE LAYTON CONDOMINIUM DECLARATION SHALL TO THE EXTENT PERMITTED BY THE CONTEXT, HAVE THE MEANINGS ASCRIBED TO THEM IN THE LAYTON CONDOMINIUM DECLARATION. THE RIGHTS AND OBLIGATIONS OF ALL PERSONS HAVING OR ACQUIRING ANY INTEREST IN THE DEVELOPMENT SHOWN HEREON ARE GOVERNED BY THE LAYTON CONDOMINIUM DECLARATION AND SUCH PERSONS ARE REFERRED TO THE LAYTON CONDOMINIUM DECLARATION FOR A DESCRIPTION THEREOF. THIS CONDOMINIUM PLAT IS MADE SUBJECT TO ALL TITLE DEFECTS, RESERVATIONS, RIGHTS AND ALL OTHER TERMS OF THE LAYTON CONDOMINIUM DECLARATION, AS MORE FULLY DESCRIBED IN THE LAYTON CONDOMINIUM DECLARATION. THE GENERAL COMMON ELEMENTS ARE TO BE MAINTAINED BY THE ASSOCIATION.

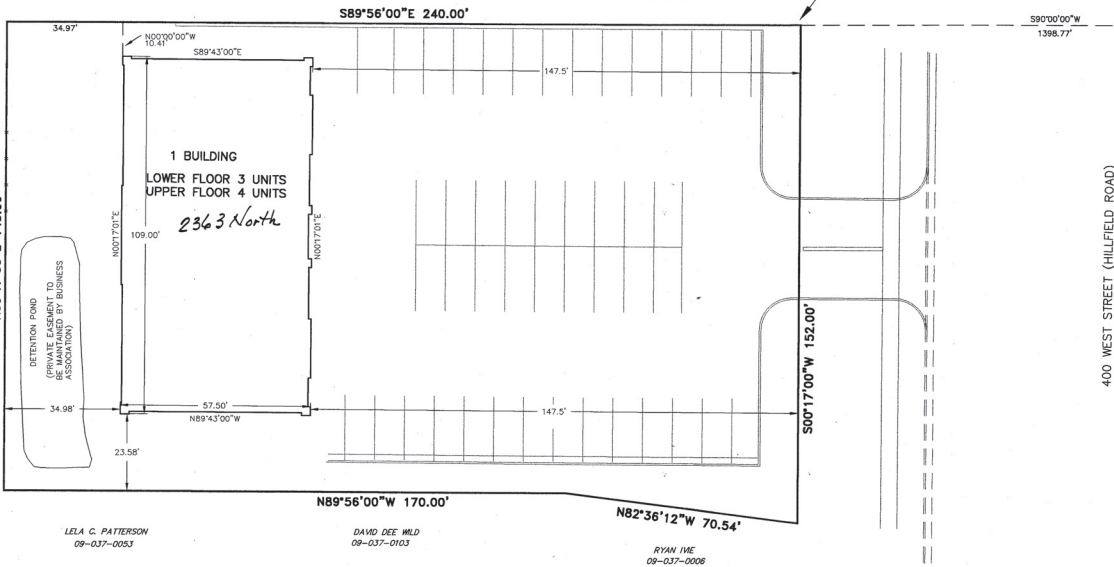
- 2. SEE SHEET 2 FOR DESIGNATION OF UNITS AND GENERAL COMMON ELEMENTS.
3. ELEVATIONS ARE BASED ON AN ELEVATION OF 4531.49 FEET AT THE WITNESS CORNER TO THE SOUTHEAST CORNER OF SECTION 8.
4. DIMENSIONS SHOWN FROM THE BUILDING TO THE PROPERTY LINES ARE PERPENDICULAR TO THE RESPECTIVE PROPERTY LINE.
5. WALL THICKNESS DIMENSIONS, AS SHOWN, ARE APPROXIMATE.
6. THIS CONDOMINIUM PLAT WAS PREPARED BEFORE THE BUILDING WAS CONSTRUCTED AND THUS ALL BUILDING DIMENSIONS, AS SHOWN, ARE FROM THE ARCHITECT'S PLANS.
7. SPACE WITHIN THE PROPERTY BUT OUTSIDE THE BUILDING IS A PART OF THE GENERAL COMMON ELEMENTS. THE ROOF, ALL SPACE LOCATED BETWEEN THE ROOF AND THE CEILING OF ANY GENERAL COMMON ELEMENTS ON THE UPPER FLOOR, AND ALL SPACE LOCATED BETWEEN THE ROOF OF THE BUILDING AND THE CEILING OF UNITS 4, 5, 6 AND 7 IS PART OF THE GENERAL COMMON ELEMENTS.
8. ALL EXTERIOR PERIMETER WALLS ARE APPROXIMATELY 1' WIDE.
9. LOCATION AND SIZE OF EASEMENT AS SHOWN SUBJECT TO ADJUSTMENT.

LAYTON PROFESSIONAL OFFICE CONDOMINIUMS

CONDOMINIUM PLAT
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN LAYTON CITY, DAVIS COUNTY, UTAH

SHEET 1 OF 2

JULY 2005



LELA C. PATTERSON 09-037-0053

DAVID DEE WILD 09-037-0103

RYAN IRE 09-037-0008

CITY ENGINEER'S APPROVAL

I HEREBY CERTIFY THAT I HAVE CAREFULLY INVESTIGATED THE SURVEY OF THE FOREGOING PLAT AND THE LEGAL DESCRIPTION OF THE LAND EMBRACED THEREIN AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.

SIGNED THIS 7th DAY OF August, 2005
LAYTON CITY ENGINEER: [Signature]



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PLANNING COMMISSION APPROVAL

APPROVED THIS 27th DAY OF Sept., 2005 BY THE PLANNING COMMISSION OF LAYTON CITY. CHAIRMAN: [Signature]

CITY ATTORNEY'S APPROVAL

APPROVED THIS 4th DAY OF Nov., 2005 LAYTON CITY ATTORNEY: [Signature]

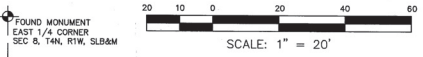
LAYTON CITY COUNCIL

PRESENTED TO THE CITY COUNCIL OF LAYTON CITY ON THIS 27th DAY OF Sept., 2005 AT WHICH TIME IT WAS APPROVED AND ACCEPTED. CITY RECORDER ATTEST: [Signature] MAYOR: [Signature]

DAVIS COUNTY RECORDER

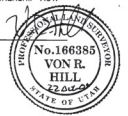
ENTRY NO. 2123260 FEE PAID \$68.00 FILED FOR RECORD AND RECORDED THIS 17th DAY OF Nov., 2005 AT 10:41 A.M. IN BOOK 3914 OF 377 COUNTY RECORDER: [Signature] DEPUTY: [Signature]

HILL & ARGYLE, Inc. Engineering and Surveying. 181 North 200 West, Suite #4, Bountiful, Utah 84010 (801) 298-2236 Phone, (801) 298-5983 Fax. CONDO PLAT 04-298 7/19/05 8/10/05 8/22/05



SURVEYOR'S CERTIFICATE

I, VON R. HILL DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREWITH AND PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT HAVE DIVIDED SAID TRACT HEREAFTER TO BE KNOWN AS LAYTON PROFESSIONAL OFFICE CONDOMINIUMS, AND I FURTHER CERTIFY THAT THIS MAP IS ACCURATE AND COMPLES WITH THE REQUIREMENTS OF UTAH CODE ANN. 57-8-1(1), UTAH CONDOMINIUM OWNERSHIP ACT.



VON R. HILL DATE 22 Oct 2005

BOUNDARY DESCRIPTION

BEGINNING ON THE WEST LINE OF 400 WEST STREET, SAID POINT BEING 359.00 FEET SOUTH 0017'00" WEST ALONG THE WEST LINE OF SAID ROAD AND 0.75 FEET NORTH 89'56'00" WEST FROM THE SOUTHEAST CORNER OF THE PLEASANT HILLS PLAT "A" SUBDIVISION, SAID POINT ALSO BEING NORTH 02'40" EAST 2111.57 FEET ALONG THE SECTION LINE AND SOUTH 90'00'00" WEST 1398.77 FEET FROM THE SOUTHEAST CORNER OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 0017'00" WEST 152.00 FEET ALONG THE WEST LINE OF SAID 400 WEST STREET; THENCE NORTH 82'36'12" WEST 70.54 FEET; THENCE NORTH 89'56'00" WEST 170.00 FEET TO THE EAST LINE OF PLEASANT HILLS PLAT "A" SUBDIVISION; THENCE ALONG THE SAID SUBDIVISION EAST LINE NORTH 0017'00" EAST 143.00 FEET; THENCE SOUTH 89'56'00" EAST 240.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.85 ACRES, MORE OR LESS.

OWNER'S CONSENT TO RECORD

PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, THE RECORD OWNER OF THE REAL PROPERTY DESCRIBED HEREON, HEREBY EXECUTES AND CONSENTS TO THE RECORDATION OF THIS CONDOMINIUM PLAT OF LAYTON PROFESSIONAL OFFICE CONDOMINIUMS. JACOBS FAMILY ENTERPRISES, LLC, A UTAH LIMITED LIABILITY COMPANY.

BY: NAME CRAIG O. JACOBS ITS: MANAGER

ACKNOWLEDGMENT

ON THIS 22nd DAY OF Oct., 2005 THERE PERSONALLY APPEARED BEFORE ME CRAIG O. JACOBS, THE MANAGER OF JACOBS FAMILY ENTERPRISES, LLC, A UTAH LIMITED LIABILITY COMPANY, THE SIGNER OF THE OWNER'S CONSENT TO RECORD, WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME ON BEHALF OF SUCH LIMITED LIABILITY COMPANY.

NOTARY PUBLIC: [Signature] RESIDENCE: MY COMMISSION EXPIRES:



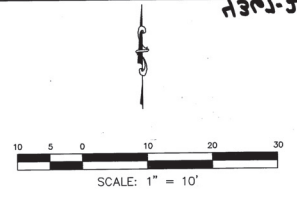
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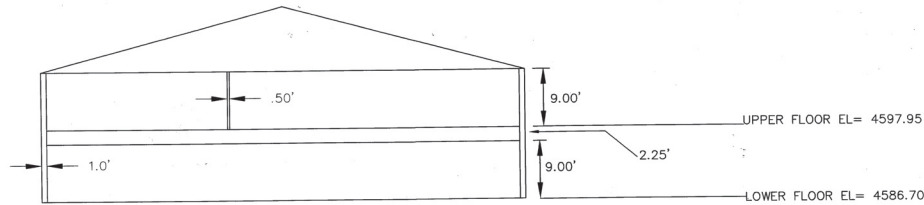
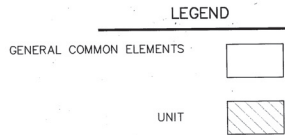
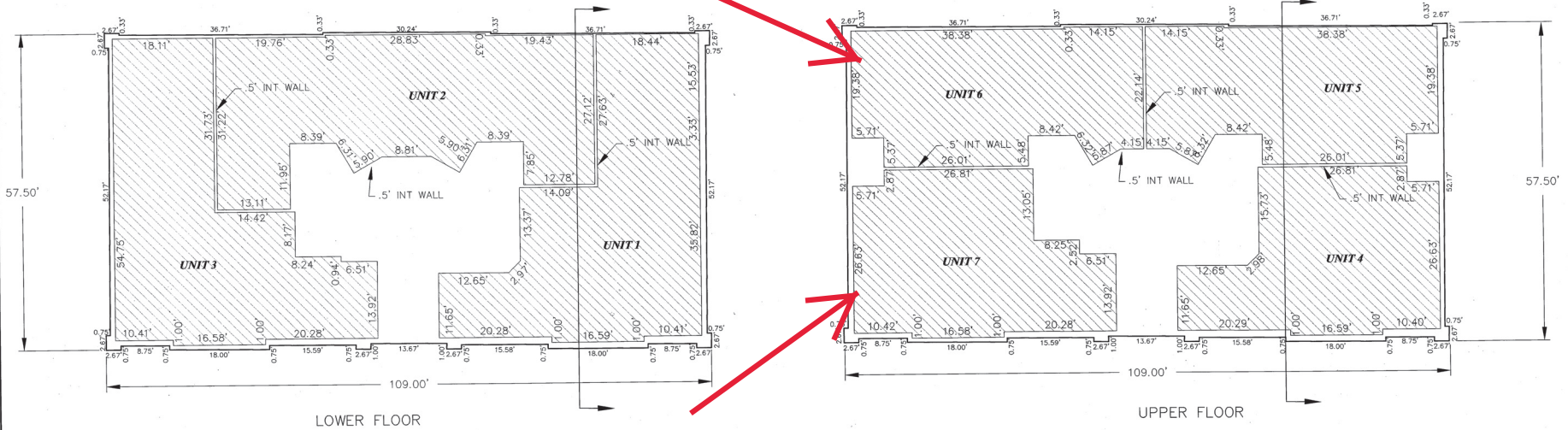
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LAYTON PROFESSIONAL OFFICE CONDOMINIUMS

CONDOMINIUM PLAT
LOCATED IN THE SOUTHEAST QUARTER OF
SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH



SHEET 2 OF 2



CUT ELEVATION VIEW

- NOTES:
1. ELEVATIONS ARE BASED ON AN ELEVATION OF 4531.49 FEET AT THE WITNESS CORNER TO THE SOUTHEAST CORNER OF SECTION 8.
 2. THE CUT ELEVATION VIEW DEPICTS THE OFFICIAL DATUM ELEVATIONS OF THE FLOORS OF THE BUILDING. THE UNIT BOUNDARIES ARE DEPICTED ON OTHER DIAGRAMS LOCATED ON THIS SHEET 2.

SHEET 2 OF 2

DAVIS COUNTY RECORDER

ENTRY NO. 2123260 FEE PAID \$68.00
FILED FOR RECORD AND RECORDED THIS 17th DAY OF Nov., 2005 AT
10:41 A.M. IN BOOK 3714 OF 377
COUNTY RECORDER Michael Thompson
BY _____ DEPUTY

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H & A HILL & ARGYLE, Inc.
Engineering and Surveying
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(801) 288-2236 Phone, (801) 288-5983 Fax

CONDO PLAT 04-298
7/19/05 8/10/05

C-FOEY

C-FOEY